

Executive Director, telephone 202-372-1414, fax 202-372-1926.

- *Navigation Safety Advisory Council*: Mr. John Bobb, Executive Secretary, telephone 202-372-1532, fax 202-372-1929.

- *Towing Safety Advisory Committee*: Mr. Gerald Miente, Assistant Executive Director, telephone 202-372-1401, fax 202-372-1926.

## Comments

We encourage you to submit comments on this notice. All comments received will be posted, without change, to <http://dms.dot.gov> and will include any personal information you have provided. We have an agreement with the Department of Transportation (DOT) to use the Docket Management Facility. Please see DOT's "Privacy Act" paragraph below.

*Submitting comments*: If you submit a comment, please include your name and address, identify the docket number for this notice (USCG-2006-25106) and give the reason for each comment. You may submit your comments by electronic means, mail, fax, or delivery to the Docket Management Facility at the address under **ADDRESSES**; but please submit your comments by only one means. If you submit them by mail or delivery, submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing. If you submit them by mail and would like to know that they reached the Facility, please enclose a stamped, self-addressed postcard or envelope. We will consider all comments received during the comment period.

*Viewing comments and documents*: To view comments, go to <http://dms.dot.gov> at any time, click on "Simple Search," enter the last five digits of the docket number for this notice, and click on "Search." You may also visit the Docket Management Facility in room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street, SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

*Privacy Act*: Anyone can search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review the Department of Transportation's Privacy Act Statement in the **Federal Register** published on April 11, 2000 (65 FR 19477), or you may visit <http://dms.dot.gov>.

Dated: June 20, 2006.

**Stefan G. Venckus**,

*Chief, Office of Regulations and Administrative Law, United States Coast Guard.*

[FR Doc. E6-9968 Filed 6-22-06; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

#### Agency Information Collection Activities: Extension of a Currently Approved Information Collection; Comment Request

**ACTION**: 30-day notice of information collection under review: Notice of Immigration Pilot Program, OMB Control No. 1615-0061.

The Department of Homeland Security, U.S. Citizenship and Immigration Services (USCIS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection was previously published in the **Federal Register** on April 13, 2006 at 71 FR 19199. The notice allowed for a 60-day public comment period. No comments were received on this information collection. The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until July 24, 2006. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Department of Homeland Security (DHS), USCIS, Director, Regulatory Management Division, Clearance Office, 111 Massachusetts Avenue, 3rd floor, Washington, DC 20529. Comments may also be submitted to DHS via facsimile to 202-272-8352 or via e-mail at [rfs.regs@dhs.gov](mailto:rfs.regs@dhs.gov). When submitting comments by e-mail please make sure to add OMB Control Number 1615-0061 in the subject box. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- (2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- (3) Enhance the quality, utility, and clarity of the information to be collected; and

- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

- (1) *Type of Information Collection*: Extension of currently approved collection.

- (2) *Title of the Form/Collection*: Immigration Pilot Program.

- (3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection*: No Form. U.S. Citizenship and Immigration Services.

- (4) *Affected public who will be asked or required to respond, as well as a brief abstract*: Primary: Individuals or households. The information collected will be used by USCIS to determine which regional centers should participate in the immigration pilot program.

- (5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond*: 50 responses at 40 hours per response.

- (6) *An estimate of the total public burden (in hours) associated with the collection*: 2,000 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please visit the USCIS Web site at: <http://uscis.gov/graphics/formsfee/forms/pr/index.htm>.

If additional information is required contact: USCIS, Regulatory Management Division, 111 Massachusetts Avenue, 3rd Floor, Washington, DC 20529 (202) 272-8377.

Dated: June 19, 2006.

**Stephen R. Tarragon**,

*Deputy Director, Regulatory Management Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.*

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