

be kept secret in the interest of national defense or foreign policy and are in fact properly classified pursuant to such Executive Order.

All other portions of the meeting will be open to the public. During the open portion of the meeting, the Committee will discuss NOAA's Planning, Programming, Budgeting, and Execution System, external licensing program coordination activities, and commercialization and privatization issues. The committee will also receive public comments on its activities.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for special accommodations may be directed to ACCRES, NOAA/NESDIS International and Interagency Affairs Office, 1335 East-West Highway, Room 7311, Silver Spring, Maryland 20910.

#### Additional Information and Public Comments

Any member of the public wishing further information concerning the meeting or who wishes to submit oral or written comments should contact Timothy Stryker, Designated Federal Officer for ACCRES, NOAA/NESDIS International and Interagency Affairs Office, 1335 East-West Highway, Room 7311, Silver Spring, Maryland 20910. Copies of the draft meeting agenda can be obtained from Tahara Moreno at (301) 713-2024 ext. 202, fax (301) 713-2032, or e-mail [Tahara.Moreno@noaa.gov](mailto:Tahara.Moreno@noaa.gov).

The ACCRES expects that public statements presented at its meetings will not be repetitive of previously-submitted oral or written statements. In general, each individual or group making an oral presentation may be limited to a total time of five minutes. Written comments (please provide at least 13 copies) received in the NOAA/NESDIS International and Interagency Affairs Office on or before December 5, 2003, will be provided to Committee members in advance of the meeting. Comments received too close to the meeting date will normally be provided to Committee members at the meeting.

**FOR FURTHER INFORMATION CONTACT:** Timothy Stryker, NOAA/NESDIS International and Interagency Affairs, 1335 East West Highway, Room 7311, Silver Spring, Maryland 20910; telephone (301) 713-2024 x205, fax (301) 713-2032, e-mail [Timothy.Stryker@noaa.gov](mailto:Timothy.Stryker@noaa.gov) or Douglas

Brauer at telephone (301) 713-2024 x213, e-mail [Douglas.Brauer@noaa.gov](mailto:Douglas.Brauer@noaa.gov).

#### Gregory W. Withee,

*Assistant Administrator for Satellite and Information Services.*

[FR Doc. 04-18672 Filed 8-13-04; 8:45 am]

BILLING CODE 3510-HR-P

### CONSUMER PRODUCT SAFETY COMMISSION

#### Public Meeting Concerning Petition Requesting that ASTM F400-00, Safety Standard for Lighters, Be Adopted as a Consumer Product Safety Standard

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Consumer Product Safety Commission ("CPSC" or "Commission") will conduct a public meeting on September 14, 2004 to receive comments concerning Petition CP 02-1, which requested that the Commission adopt a voluntary standard for cigarette lighters, ASTM F-400, as a mandatory standard under the Consumer Product Safety Act ("CPSA"). The CPSC staff's briefing package recommends that the Commission deny the petition. The Commission invites oral presentations from members of the public with information or comments related to the petition or the staff's briefing package. The Commission will consider these presentations as it decides what action to take on the petition.

**DATES:** The meeting will begin at 10 a.m. on September 14, 2004. Requests to make oral presentations, and 10 copies of the text of the presentation, must be received by the CPSC Office of the Secretary no later than September 7, 2004. Persons making presentations at the meeting should provide an additional 25 copies for dissemination on the date of the meeting.

The Commission reserves the right to limit the number of persons who make presentations and the duration of their presentations. To prevent duplicative presentations, groups will be directed to designate a spokesperson.

Written submissions, in addition to, or instead of, an oral presentation may be sent to the address listed below and will be accepted until October 14, 2004.

**ADDRESSES:** The meeting will be in room 420 of the Bethesda Towers Building, 4330 East-West Highway, Bethesda, MD. Requests to make oral presentations, and texts of oral presentations should be captioned "Lighter Petition Briefing" and be mailed to the Office of the Secretary, Consumer Product Safety

Commission, Washington, DC 20207, or delivered to that office, Room 502, 4330 East-West Highway, Bethesda, MD 20814. Requests and texts of oral presentations may also be submitted by facsimile to (301) 504-0127 or by E-mail to [cpssc-os@cpssc.gov](mailto:cpssc-os@cpssc.gov).

**FOR FURTHER INFORMATION CONTACT:** For information about the purpose or subject matter of this meeting contact Rohit Khanna, Directorate for Engineering Sciences, U.S. Consumer Product Safety Commission, Washington, DC 20207; telephone (301) 504-7546; E-mail: [rkhanna@cpssc.gov](mailto:rkhanna@cpssc.gov). For information about the schedule for submission of requests to make oral presentations and submission of texts of oral presentations, contact Rockelle Hammond, Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207; telephone (301) 504-6833; fax (301) 504-0127; E-mail [rhammond@cpssc.gov](mailto:rhammond@cpssc.gov).

#### SUPPLEMENTARY INFORMATION:

##### A. Background

The Commission received a petition, Petition CP 02-1, from the Lighter Association, Inc., a trade association representing the major U.S. manufacturers and distributors of cigarette lighters. The petition requested that the Commission issue a rule to make the voluntary standard "Standard Consumer Product Safety Specification for Lighters" (ASTM F-400) a mandatory consumer product safety standard. The petitioner asserted that unreasonable risks of injury are being created by failure to enforce the existing voluntary standard in the U.S. The petitioner stated that although most disposable lighters imported to the U.S. are child-resistant, they do not meet minimum safety standards followed by the U.S. lighter industry in accordance with the ASTM F-400 standard.

The Commission published a notice in the **Federal Register** on January 17, 2002, requesting comments on the petition. 67 FR 2420. The Commission received a total of 16 comments on the petition.

The staff reviewed the petition, comments and other relevant available information. The staff then forwarded a briefing package to the Commission, which is available on the Commission's website [www.cpsc.gov](http://www.cpsc.gov) or from the Commission's Office of the Secretary. The staff recommends that the Commission deny the petition. The staff concludes that injuries resulting from malfunctioning lighters are relatively infrequent. For the approximately 900 million lighters purchased by consumers in a year, the estimated risk

of death from lighter malfunction is about 2.2 deaths per billion lighters. The estimated risk of injury is about 1.1 injuries per million lighters. Moreover, the incident data do not provide sufficient information to determine whether the lighters involved in these incidents conform to ASTM F-400. Thus, it is unclear whether mandating the voluntary standard would actually reduce incidents.

### B. The Public Meeting

The purpose of the public meeting is to provide a forum for oral presentations on the cigarette lighter petition and the CPSC staff's briefing package.

Participation in the meeting is open. See the **DATES** section of this notice for information on making requests to give oral presentations at the meeting and on making written submissions.

Dated: August 11, 2004.

**Todd A. Stevenson,**

*Secretary, Consumer Product Safety Commission.*

[FR Doc. 04-18671 Filed 8-13-04; 8:45 am]

**BILLING CODE 6355-01-P**

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, September 16, 2004, 5:30 p.m.–9:30 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** William E. Murphie, Deputy Designated Federal Officer (DDFO), Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### *Tentative Agenda*

5:30 p.m.—Informal Discussion

6 p.m.—Call to Order; Introductions; Review Agenda; Approval of August Minutes; Election of Chair and Chair Elect

6:30 p.m.—DDFO's Comments

6:35 p.m.—Federal Coordinator Comments

6:40 p.m.—Ex-Officio Comments

6:45 p.m.—Public Comments and Questions

7 p.m.—Task Forces/Presentations

- Waste Disposition
- Water Quality
- Long Range Strategy/Stewardship—Chairs Meeting
- Community Outreach

8 p.m.—Public Comments and Questions

8:15 p.m.—Break

8:30 p.m.—Administrative Issues

- Review of Work Plan
- Review of Next Agenda

8:40 p.m.—Review of Action Items

8:45 p.m.—Subcommittee Reports

- Executive Committee—Proposed Membership

9 p.m.—Final Comments

9:30 p.m.—Adjourn

Copies of the final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comments will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585, between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky, between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to David Dollins, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, or by calling him at (270) 441-6819.

Issued at Washington, DC, on August 11, 2004.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 04-18667 Filed 8-13-04; 8:45 am]

**BILLING CODE 6450-01-P**

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Friday, September 10, 2004; 8:30 a.m.–5 p.m. Saturday, September 11, 2004; 8:30 a.m.–12 noon

**ADDRESSES:** Holiday Inn, One Center Street, Folly Beach, SC 29439.

**FOR FURTHER INFORMATION CONTACT:** Gerri Flemming, Closure Project Office, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC, 29802; Phone: (803) 952-7886.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### **Tentative Agendas**

*Friday, September 10, 2004*

8:30 a.m.—Basics of Radiation  
11 a.m.—Nuclear Materials 101  
Noon—Lunch

1 p.m.—Nuclear Materials 101  
(continued)

2:15 p.m.—Waste 101

3:45 p.m.—Hazard, Risk and Safety at SRS

5 p.m.—Adjourn

*Saturday, September 11, 2004*

8:30 a.m.—Overview of DOE  
Organization

9 a.m.—Overview of Cleanup Decision  
Making

12:15 p.m.—Adjourn

A final agenda will be available at the meeting Friday, September 10, 2004.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make the oral statements