

**Correction**

In the **Federal Register** of October 15, 2004, in FR Doc. 04-23165, on page 61205, in the second column, correct the **FOR FURTHER INFORMATION CONTACT** caption to read:

**FOR FURTHER INFORMATION CONTACT:** Malia Chow, (808) 397-2660, [nwhi@noaa.gov](mailto:nwhi@noaa.gov).

In the same notice, on page 61205, in the second column, add a **DATES** caption to read:

**DATES:** The date of the release of the final ROP for distribution to the public will be announced when available in the **Federal Register**.

Dated: November 3, 2004.

**Daniel J. Basta,**

*Director, National Marine Sanctuary Program, National Ocean Service, National Oceanic Atmospheric Administration.*

[FR Doc. 04-25108 Filed 11-9-04; 8:45 am]

**BILLING CODE 3510-JE-P**

**DEPARTMENT OF DEFENSE****Department of the Army; Corps of Engineers****Chief of Engineers Environmental Advisory Board; Meeting**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice; cancellation.

**SUMMARY:** The Chief of Engineers Environmental Advisory Board meeting scheduled for November 19, 2004, from 9 a.m. to 12 p.m. published in the **Federal Register** on Thursday, November 4, 2004 (69 FR 64282), has been cancelled.

**FOR FURTHER INFORMATION CONTACT:** Mr. Norman Edwards, Headquarters, U.S. Army Corps of Engineers, Washington, DC 20314-1000; Ph: 202-761-1934.

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 04-25051 Filed 11-9-04; 8:45 am]

**BILLING CODE 3710-92-M**

**DEPARTMENT OF DEFENSE****Department of the Navy****Meetings of the Chief of Naval Operations (CNO) Executive Panel**

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of closed meetings.

**SUMMARY:** The CNO Executive Panel will hear classified briefings and provide consensus advice to the Chief of

Naval Operations on "The Navy Role in Near East Security." The Panel will also receive CNO direction regarding future studies to be conducted.

**DATES:** Meetings will be held on November 18-19, 2004, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meetings will be held at the Center for Naval Analyses, 4825 Mark Center Drive, Alexandria, VA 22311.

**FOR FURTHER INFORMATION CONTACT:** Commander Gary Herbert, CNO Executive Panel, (703) 681-4941 or Commander Kevin Wilson, CNO Executive Panel, (703) 681-6206.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), these matters constitute classified information that is specifically authorized by Executive Order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive Order. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of this meeting be closed to the public because they will be concerned with matters listed in section 552b(c)(1) of title 5, United States Code.

Dated: November 5, 2004.

**J.H. Wagshul,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 04-25182 Filed 11-9-04; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF EDUCATION****Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before January 10, 2004.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public

participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: November 5, 2004.

**Angela C. Arrington,**

*Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.*

**Office of the Chief Financial Officer**

*Type of Review:* Extension.

*Title:* Application for Federal Education Assistance (ED Form 424) Clearance Package.

*Frequency:* Annually.

*Affected Public:* State, local, or tribal gov't, SEAs or LEAs; individuals or household; businesses or other for-profit; not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 25,326.

*Burden Hours:* 6,331.

*Abstract:* Need to collect information necessary for the processing of various Department of Education grant program's application packets from State and Local educational agencies, institutions of higher education. Information is used by program offices to determine eligibility and facilitate in the disbursement of program funds.