

alternatives are documented in detail in an environmental assessment (EA) entitled, "Field Release of *Rhinocomimus latipes* (Coleoptera: Curculionidae), a Weevil for Biological Control of Mile-A-Minute Weed (*Polygonum perfoliatum*), in the Continental United States" (April 2004). We are making the EA available to the public for review and comment. We will consider all comments that we receive on or before the date listed under the heading **DATES** at the beginning of this notice.

The EA may be viewed on the Internet at <http://www.aphis.usda.gov/ppq/>. In the middle of that page, click on "Document/Forms Retrieval System." At the next screen, click on the triangle beside "Permits—Environmental Assessments." A list of documents will appear; the EA for mile-a-minute weed is document number 0037. You may request paper copies of the EA by calling or writing to the person listed under **FOR FURTHER INFORMATION CONTACT**. Please refer to the title of the EA when requesting copies. The EA is also available for review in our reading room (information on the location and hours of the reading room is listed under the heading **ADDRESSES** at the beginning of this notice).

The EA has been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*), (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500–1508), (3) USDA regulations implementing NEPA (7 CFR part 1), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 25th day of May 2004.

**W. Ron DeHaven,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 04–12267 Filed 5–28–04; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Winema and Fremont Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fremont and Winema Resource Advisory Committee will meet in Lakeview, Oregon, for the purpose of evaluating and recommending resource management projects for funding in

2004, under the provisions of Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** The meeting will be held on June 10 and 11, 2004.

**ADDRESSES:** The meeting will be held in the conference room of the Fremont-Winema National Forests' Klamath Falls Office, 2819 Dahlia Street, Klamath Falls. Send written comments to Fremont and Winema Resource Advisory Committee, c/o USDA Forest Service, P.O. Box 67, Paisley, OR 97636, or electronically to [waney@fs.fed.us](mailto:waney@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** W.C. (Bill) Aney, Designated Federal Official, Paisley Ranger District, Fremont-Winema National Forests, P.O. Box 67, Paisley, OR 97636, telephone (541) 943–4401.

**SUPPLEMENTARY INFORMATION:** The agenda will include a review of 2002–2004 projects recommended by the RAC, consideration of Title II project proposals for 2005 submitted by the Forest Service, the public, and other agencies, presentations by project proponents, and final recommendations for funding of fiscal year 2005 projects. All Fremont and Winema Resource Advisory Committee Meetings are open to the public. There will be a time for public input and comment. Interested citizens are encouraged to attend.

Dated: May 21, 2004.

**Karen Shimamoto,**

*Forest Supervisor.*

[FR Doc. 04–12194 Filed 5–28–04; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Chairman Report, (5) Reports from Committee's, (6) Approving Project Proposals, (7) Review New Member Applications, (8) General Discussion, (9) Next Agenda.

**DATES:** The meeting will be held on June 10, 2004, from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff,

CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Bobbin Gaddini, Committee Coordinator, USDA, Medocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968–5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by June 8, 2004, will have the opportunity to address the committee at those sessions.

Dated: May 24, 2004.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 04–12211 Filed 5–28–04; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siuslaw Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siuslaw Resource Advisory Committee will meet in Florence, OR. The purpose of the meeting is to review RAC FY05 Business, Public Forum and 2005 Project Review/Recommendations.

**DATES:** The meeting will be held June 14, 2004 beginning at 9 a.m.

**ADDRESSES:** The meeting will be held at the Siuslaw Valley Fire and Rescue Station, 2625 Hwy 101, Florence, OR 97439.

**FOR FURTHER INFORMATION CONTACT:**

Linda Stanley, Community Development Specialist, Siuslaw National Forest, (541) 928–7085 or write to Forest Supervisor, Siuslaw National Forest, PO Box 1148, Corvallis, OR 97339.

**SUPPLEMENTARY INFORMATION:** A public input period will begin at 10 a.m. The meeting is expected to adjourn at 4 p.m.

Dated: May 25, 2004.

**Mary Zuschlag,**

*Acting Forest Supervisor.*

[FR Doc. 04–12216 Filed 5–28–04; 8:45 am]

**BILLING CODE 3410–11–M**