# http://www.ed.gov/offices/OUS/PES/ planning.html.

Updates on the Government Performance and Results Act (GPRA) indicators, revisions and methods appear in the NIDRR Program Review Web site: http://www.cessi.net/pr/grc/ index.htm.

Grantees should consult these sites, on a regular basis, to obtain details and explanations on how NIDRR programs contribute to the advancement of the Department's long-term and annual performance goals.

# VII. Agency Contact

# FOR FURTHER INFORMATION CONTACT:

Donna Nangle, U.S. Department of Education, 400 Maryland Avenue, SW., room 6030, Potomac Center Plaza, Washington, DC 20202. Telephone: (202) 245–7462 or via Internet: *donna.nangle@ed.gov.* 

If you use a telecommunications device for the deaf (TDD), you may call the TDD number at (202) 245–7317 or the Federal Information Relay Service (FIRS) at 1–800–877–8339.

Individuals with disabilities may obtain this document in an alternative format (*e.g.*, Braille, large print, audiotape, or computer diskette) on request to the program contact person listed in this section.

# VIII. Other Information

*Electronic Access to This Document:* You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: http://www.ed.gov/news/ fedregister

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1– 888–293–6498; or in the Washington, DC, area at (202) 512–1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: http://www.gpoaccess.gov/nara/ index.html

Dated: September 24, 2004.

# Troy R. Justesen,

Acting Deputy Assistant, Secretary for Special Education and Rehabilitative Services. [FR Doc. 04–21848 Filed 9–28–04; 8:45 am]

BILLING CODE 4000-01-P

# DEPARTMENT OF ENERGY

#### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Thursday, October 14, 2004, 6 p.m. to 9 p.m.

**ADDRESSES:** Broomfield Recreation Center, Lakeshore Room, 280 Lamar Street, Broomfield, CO.

FOR FURTHER INFORMATION CONTACT: Ken Korkia, Board/Staff Coordinator, Rocky Flats Citizens Advisory Board, 10808 Highway 93, Unit B, Building 60, Room 107B, Golden, CO, 80403; telephone (303) 966–7855; fax (303) 966–7856.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda:

1. Presentation on Original Landfill Remediation Proposal/Interim Remedial Action Document

2. Presentation on Deer Tissue Sampling Results

3. Other Board business may be conducted as necessary

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the office of the Rocky Flats Citizens Advisory Board, 10808 Highway 93, Unit B, Building 60, Room 107B, Golden, CO 80403; telephone (303) 966–7855. Hours of operations are 7:30 a.m. to 4:00 p.m., Monday through

Friday. Minutes will also be made available by writing or calling Ken Korkia at the address or telephone number listed above. Board meeting minutes are posted on RFCAB's Web site within one month following each meeting at: http://www.rfcab.org/ Minutes.HTML.

Issued at Washington, DC on September 24, 2004.

#### Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04–21857 Filed 9–28–04; 8:45 am] BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

#### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the Federal Register. DATES: Thursday, October 21, 2004—

5:30 p.m.–9:30 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

# FOR FURTHER INFORMATION CONTACT:

William E. Murphie, Deputy Designated Federal Officer (DDFO), Department of Energy, Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219– 4001.

# SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

### **Tentative Agenda**

- 5:30 p.m.—Informal Discussion
- 6 p.m.—Call to Order; Introductions; Review Agenda; Approval of September Minutes
- 6:30 p.m.—DDFO's Comments

#### 6:35 p.m.—Federal Coordinator Comments

- 6:40 p.m.—Ex-Officio Comments
- 6:45 p.m.—Public Comments and Questions
- 7 p.m.—Task Forces/PresentationsWaste Disposition
- Water Quality
- —Surface Water Operable Unit
- Long Range Strategy/Stewardship

- —Review of Chairs Meeting
- —Review of Risk-Based End State Workshop
- Community Outreach
- -Web Site Design
- -Community Survey

8 p.m.—Public Comments and Questions

8:15 p.m.—Break

- 8:30 p.m.—Administrative Issues
  - Review of Work Plan
  - Review of Next Agenda

8:40 p.m.—Review of Action Items 8:45 p.m.—Subcommittee Reports

- Executive Committee
- -Budget Update

9:00 p.m.—Final Comments 9:30 p.m.—Adjourn

Copies of the final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comments will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to David Dollins, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued at Washington, DC on September 24, 2004.

### Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04–21858 Filed 9–28–04; 8:45 am] BILLING CODE 6450–01–P

# DEPARTMENT OF ENERGY

# Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge. The Federal Advisory Committee Act (Pub. L. No. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Wednesday, October 13, 2004, 6 p.m.

**ADDRESSES:** DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, TN.

# FOR FURTHER INFORMATION CONTACT: Pat

Halsey, Federal Coordinator, Department of Energy, Oak Ridge Operations Office, PO Box 2001, EM–90, Oak Ridge, TN 37831. Phone (865) 576– 4025; Fax (865) 576–5333 or e-mail: halseypj@oro.doe.gov or check the Web site at http://www.oakridge.doe.gov/em/ ssab.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda:

• Dynamic verification.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments. This Federal **Register** notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to the meeting date.

*Minutes:* Minutes of this meeting will be available for public review and copying at the Department of Energy's Information Center at 475 Oak Ridge Turnpike, Oak Ridge, TN between 8 a.m. and 5 p.m. Monday through Friday, or by writing to Pat Halsey, Department of Energy Oak Ridge Operations Office, PO Box 2001, EM–90, Oak Ridge, TN 37831, or by calling her at (865) 576– 4025.

Issued at Washington, DC on September 24, 2004.

#### Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04–21859 Filed 9–28–04; 8:45 am] BILLING CODE 6450–01–P

# DEPARTMENT OF ENERGY

# Office of Fossil Energy

### **National Petroleum Council**

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting cancellation.

On September 15, 2004, the Department of Energy published a notice of open meeting announcing a September 30, 2004, meeting of the National Petroleum Council 69 FR 55629.

Today's notice is announcing the cancellation of that meeting.

Issued in Washington, DC on September 24, 2004.

#### Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04–21860 Filed 9–28–04; 8:45 am] BILLING CODE 6450–01–P

## DEPARTMENT OF ENERGY

#### Federal Energy Regulatory Commission

[Docket Nos. ER04-688-000, ER04-689-000, ER04-690-000, and ER04-693-000]

# Pacific Gas and Electric Company; Notice of Technical Conference

September 22, 2004.

Parties are invited to attend a technical conference in the abovereferenced Pacific Gas and Electric Company (PG&E) proceedings on September 28-29, 2004, at the Commission's Headquarters, 888 First Street, NE., Washington, DC 20426. The technical conference will be held in Conference Room 3M2-A/B on both days. The September 28th technical conference will be held from 9 a.m. until 5 p.m. (EST) The September 29th technical conference will be held from 9 a.m. until 3 p.m.(EST). Arrangements have been made for parties to listen to the technical conference by telephone.