Salmon Advisory Subpanel 8 a.m. Salmon Technical Team 8 a.m. Klamath Fishery Management Council

As necessary Tribal Policy Group As necessary **Tribal and Washington Technical** Group As necessary

Enforcement Consultants 5:30 p.m.

## WEDNESDAY, April 7, 2004

Council Secretariat 7 a.m. California State Delegation 7 a.m. Oregon State Delegation 7 a.m. Washington State Delegation 7 a.m. Groundfish Advisory Subpanel 8 a.m. Groundfish Management Team 8 a.m. Highly Migratory Species Advisory

Subpanel 8 a.m. Salmon Advisory Subpanel 8 a.m. Salmon Technical Team 8 a.m. Klamath Fishery Management Council As necessary

Tribal Policy Group As necessary Tribal and Washington Technical Group As necessary

**Enforcement Consultants As** necessary

THURSDAY, April 8, 2004

Council Secretariat 7 a.m. California State Delegation 7 a.m. Oregon State Delegation 7 a.m. Washington State Delegation 7 a.m. Groundfish Advisory Subpanel 8 a.m. Groundfish Management Team 8 a.m. Salmon Advisory Subpanel 8 a.m. Salmon Technical Team 8 a.m. Tribal Policy Group As necessary Tribal and Washington Technical

Group As necessary Enforcement Consultants As

necessary

## FRIDAY, April 9, 2004

Council Secretariat 7 a.m. California State Delegation 7 a.m. Oregon State Delegation 7 a.m. Washington State Delegation 7 a.m. Groundfish Management Team As necessarv

Salmon Advisory Subpanel As necessary

Salmon Technical Team As necessary Tribal Policy Group As necessary Tribal and Washington Technical

Group As necessary

Enforcement Consultants As necessarv

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery

Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at 503-820-2280 at least 5 days prior to the meeting date.

Dated: March 16, 2004.

## Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 04-6227 Filed 3-18-04; 8:45 am] BILLING CODE 3510-22-S

#### DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

#### [I.D. 031604E]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Southeast Data and **Review (SEDAR) Steering Committee** will meet to discuss the SEDAR process and assessment priorities. See SUPPLEMENTARY INFORMATION.

**DATES:** The SEDAR Steering Committee will meet at 10 a.m. on Wednesday, April 7, 2004.

ADDRESSES: The meeting will be held at NOAA Fisheries' Southeast Fisheries Science Center, 75 Virginia Beach Drive, Miami, FL 33149; telephone: (305)361-4200.

FOR FURTHER INFORMATION CONTACT: John Carmichael, SEDAR Coordinator, SEDAR/SAFMC, One Southpark Circle, Suite 306, Charleston, SC 29407; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520.

SUPPLEMENTARY INFORMATION: The South Atlantic, Gulf of Mexico, and Caribbean Fishery Management Councils; in conjunction with NOAA Fisheries, the **Atlantic States Marine Fisheries** Commission, and the Gulf States Marine Fisheries Commission; implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks. The SEDAR Steering Committee provides oversight of the SEDAR

process and establishes assessment priorities.

The SEDAR Steering Committee will meet April 7, 2004, to discuss assessment priorities for the next 3 SEDAR cycles to be held in 2004 and 2005, review the SEDAR process, evaluate funding, and consider the role of SEDAR in assessing highly migratory stocks with particular emphasis on future coastal shark assessments.

The times and sequence specified on this agenda are subject to change. Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the SEDAR office (see FOR FURTHER **INFORMATION CONTACT**) at least 5 business days prior to the meeting.

Dated: March 16, 2004.

#### Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 04-6229 Filed 3-18-04; 8:45 am] BILLING CODE 3510-22-S

# **DEPARTMENT OF COMMERCE**

#### **National Oceanic and Atmospheric** Administration

#### Notice of Availability for Public **Comment of the Reserve Operations** Plan for the Northwestern Hawaiian Islands Coral Reef Ecosystem Reserve

**AGENCY:** National Marine Sanctuary Program (NMSP), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC). ACTION: Notice.

SUMMARY: On December 4, 2000, Executive Order 13178 established the Northwestern Hawaiian Islands Coral Reef Ecosystem Reserve, pursuant to the National Marine Sanctuaries Amendments Act of 2000 (Pub. L. 106-513, section 6g, November 13, 2000, 114 Stat. 2385). The Reserve extends