

**DEPARTMENT OF THE INTERIOR****Geological Survey****Request for Public Comments on Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

A request extending the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the USGS Clearance Officer at the phone number listed below. OMB has up to 60 days to approve or disapprove the information collection but may respond after 30 days; therefore, public comments should be submitted to OMB within 30 days in order to assure their maximum consideration. Address your comments and suggestions on the information collection requirement by either fax (202) 395-6566 or e-mail ([oir\\_docket@omb.eop.gov](mailto:oir_docket@omb.eop.gov)) to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for the Department of the Interior (OMB Control Number 1028-0070). Send copies of your comments and suggestions to the USGS Clearance Officer, U.S. Geological Survey, 807 National Center, Reston, VA 20192, or e-mail ([jcordyac@usgs.gov](mailto:jcordyac@usgs.gov)). As required by OMB regulations at CFR 1320.8(d)(1), the U.S. Geological Survey solicits specific public comments regarding the proposed information collection as to:

1. Whether the collection of information is necessary for the proper performance of the functions of the USGS, including whether the information will have practical utility;
2. The accuracy of the USGS estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. The utility, quality, and clarity of the information to be collected; and
4. How to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated electronic, mechanical, or other forms of information technology.

*Title:* Consolidated Consumers' Report.

*Current OMB approval number:* 1028-0070.

*Abstract:* Respondents supply the U.S. Geological Survey with domestic consumption data of 12 metals and

ferroalloys, some of which are considered strategic and critical. This information will be published as chapters in Minerals Yearbooks, mostly Mineral Industry Surveys, annual Mineral Commodity Summaries, and special publications, for use by Government agencies, industry, education programs, and the general public.

*Bureau form number:* 9-4117-MA.

*Frequency:* Monthly and annually.

*Description of respondents:*

consumers of ferrous and related metals.

*Annual responses:* 2,278.

*Annual burden hours:* 1,709.

*Bureau clearance officer:* John E. Cordyack, Jr., (703) 648-7313.

**John H. DeYoung, Jr.,**

*Chief Scientist, Minerals Information Team.*

[FR Doc. 04-20388 Filed 9-8-04; 8:45 am]

**BILLING CODE 4310-Y7-M**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NM-020-1430-NJ]

**Notice of Temporary Closure to Public Entry and Use of Lands in the Vicinity of La Bolsa, Rio Arriba County, NM**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of closure.

**SUMMARY:** Notice is hereby given that the following described public lands in the vicinity of La Bolsa, New Mexico, will be closed to all entry and use, in reference to activities to comply with a Consent Judgment entered in case #03-CIV-1027 in U.S. District Court, for the District of New Mexico. The closure is needed in order to preserve the health and safety of the public by prohibiting their access to the area.

**DATES:** This emergency closure is effective September 7, 2004.

**FOR FURTHER INFORMATION CONTACT:** Sam DesGeorges, Field Office Manager, Bureau of Land Management, Taos Field Office, 226 Cruz Alta Road, Taos, New Mexico 87571, or call (505) 758-8851.

**SUPPLEMENTARY INFORMATION:**

*Exemptions:* Persons who are exempt from this closure include any Federal, State, or local officer or employee in the scope of their duties, members of any organized rescue or fire-fighting force in performance of an official duty, and any person authorized in writing by the Bureau of Land Management. The land is restricted for all other uses.

The closure is needed in order to preserve the health and safety of the

public by prohibiting their access to the area.

This closure will remain in effect for a period of 60 days, beginning on September 7, 2004. The Bureau of Land Management reserves the right to close this area for additional period(s) before or after the indicated dates, as the Bureau of Land Management may deem necessary.

Closure signs will be posted at main entry points and trails in the area indicating the area closed and explaining the reason for the closure. Maps of the closure area and more detailed information are on file at the Taos Field Office. This order affects public lands in Rio Arriba County, New Mexico, thus described:

**New Mexico Principal Meridian**

T. 23 N., R. 10 E.,

Sec. 20: lot 13—south of State Road 68 only, lot 14, SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ ;

Sec. 21: lots 6-8, S $\frac{1}{2}$ .

This emergency closure is being established and administered by the Bureau of Land Management. Authority for this action is provided in regulations 43 CFR Subpart 8364—Closures and Restrictions, 8364.1.

Dated: August 20, 2004.

**Linda S.C. Rundell,**

*State Director.*

[FR Doc. 04-20484 Filed 9-7-04; 11:17 am]

**BILLING CODE 4310-FB-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[AK-910-1410PN-ARAC]

**Notice of Public Meeting, Alaska Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Alaska State Office, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Alaska Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held October 14-15, 2004, at the Anchorage Federal Office Building, located at 7th and C Street, beginning at 8:30 a.m. The public comment period will begin at 1 p.m. October 14.

**FOR FURTHER INFORMATION CONTACT:** Teresa McPherson, Alaska State Office, 222 W. 7th Avenue #13, Anchorage, AK