

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal use.

*Applicant:* Sidney R. Wilhite, West Monroe, LA, PRT-095768.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal use.

Dated: November 12, 2004.

**Michael L. Carpenter,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 04-26129 Filed 11-24-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Species Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application.

**SUMMARY:** The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

**DATES:** Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received on or before December 27, 2004.

**FOR FURTHER INFORMATION CONTACT:** Mr. Peter Fasbender, (612) 713-5343.

#### SUPPLEMENTARY INFORMATION:

*Permit Number:* TE096410.

*Applicant:* Thomas E. Tomasi, Southwest Missouri State University, Springfield, Missouri.

The applicant requests a permit to take the Indiana bat (*Myotis sodalis*) throughout Missouri. The scientific research is aimed at enhancement of survival of the species in the wild.

Dated: November 12, 2004

**T.J. Miller,**

*Acting Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.*

[FR Doc. 04-26185 Filed 11-24-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Meetings of the Klamath Fishery Management Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces three meetings of the Klamath Fishery Management Council, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). All meetings are open to the public. The Klamath Fishery Management Council makes recommendations to agencies that regulate harvest of anadromous fish in the Klamath River Basin. The objectives of these meetings are to hear technical reports, to discuss and develop Klamath fall Chinook salmon harvest management options for the 2005 season, and to make recommendations to the Pacific Fishery Management Council and other Fishery Management agencies.

**DATES:** The first meeting will be from 8:30 a.m. to 5 p.m. on February 23, 2005 and 8 a.m. to 5 p.m. on February 24, 2005. The second meeting will be from 3 p.m. to 7 p.m. on Sunday, March 6, 2005. At the March 6, 2005, meeting the Klamath Fishery Management Council may schedule short follow-up meetings to be held between March 7-11, 2005 at the same location. The third meeting will be from 3 p.m. to 7 p.m. on Sunday, April 3, 2005. At the April 3, 2005, meeting the Klamath Fishery Management Council may schedule short follow-up meetings to be held between April 4-8, 2005.

**ADDRESSES:** The February 23-24, 2005, meeting will be held at the Red Lion Hotel, 1929 Fourth Street, Eureka, California. The March 6-11, 2005, meeting will be held at the Doubletree Hotel Sacramento, 2001 Point West Way, Sacramento, California. The April 3-8, 2005 meeting will be held at the Sheraton Tacoma Hotel, 1320 Broadway Plaza, Tacoma, Washington. The March, 2005, meeting in Sacramento, California and the April, 2005, meeting in Tacoma, Washington are held concurrent with the meetings of the Pacific Fishery Management Council.

**FOR FURTHER INFORMATION CONTACT:** Phil Detrich, Field Supervisor, U.S. Fish and Wildlife Service, 1829 South Oregon Street, Yreka, California 96097, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** For background information on the Klamath Fishery Management Council, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: November 10, 2004.

**Michael M. Long,**

*Manager, California/Nevada Operations Office, Sacramento, CA.*

[FR Doc. 04-26186 Filed 11-24-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### North American Wetlands Conservation Council Meeting Announcement

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The North American Wetlands Conservation Council (Council) will meet to select North American Wetlands Conservation Act (NAWCA) grant proposals for recommendation to the Migratory Bird Conservation Commission (Commission). The meeting is open to the public.

**DATES:** December 7, 2004, 1-4 p.m.

**ADDRESSES:** The meeting will be held at the Hotel Playa Mazatlan, Mazatlan, Mexico. The Council Coordinator is located at the U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Mail Stop: MBSP 4501-4075, Arlington, Virginia 22203.

**FOR FURTHER INFORMATION CONTACT:** David A. Smith, Council Coordinator, (703) 358-1784 or [dbhc@fws.gov](mailto:dbhc@fws.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with NAWCA (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the State-private-Federal Council meets to consider wetland acquisition, restoration, enhancement, and management projects for recommendation to, and final funding approval by, the Commission. Proposal due dates, application instructions, and eligibility requirements are available through the NAWCA Web site at <http://birdhabitat.fws.gov>. Proposals require a minimum of 50 percent non-Federal matching funds. Mexican and U.S. Standard grant proposals will be considered at the Council meeting. The tentative date for the Commission meeting is March 2, 2005.