

provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Section, 450 Fifth Street, NW., Washington, DC 20549. Copies of such filing also will be available for inspection and copying at the principal office of Nasdaq. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-NASD-2004-081 and should be submitted on or before June 17, 2004.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>15</sup>

**Margaret H. McFarland,**  
*Deputy Secretary.*

[FR Doc. 04-12029 Filed 5-26-04; 8:45 am]  
**BILLING CODE 8010-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3575]**

**State of Texas**

Robertson County and the contiguous counties of Brazos, Burleson, Falls, Leon, Limestone, Madison and Milam in the State of Texas constitute a disaster area due to severe storms and flooding that occurred on May 13, 2004. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on July 20, 2004, and for economic injury until the close of business on February 21, 2005, at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 3 Office, 14925 Kingsport Road, Fort Worth, TX 76155-2243.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	5.750
Homeowners without credit available elsewhere .....	2.875
Businesses with credit available elsewhere .....	5.500
Businesses and non-profit organizations without credit available elsewhere .....	2.750
Others (including non-profit organizations) with credit available elsewhere .....	4.875
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	2.750

The number assigned to this disaster for physical damage is 357511 and for economic injury the number is 9ZE500. (Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: May 21, 2004.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. 04-12051 Filed 5-26-04; 8:45 am]  
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**DEPARTMENT OF STATE**

**[Public Notice 4725]**

**30-Day Notice of Proposed Information Collection: Form DS-156K, Nonimmigrant Fiance(e) Visa Application; OMB Control Number 1405-0096**

**AGENCY:** Department of State.  
**ACTION:** Notice.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995. Comments should be submitted to OMB within 30 days of the publication of this notice.

The following summarizes the information collection proposal submitted to OMB:

*Type of Request:* Extension of currently approved collection.

*Originating Office:* Bureau of Consular Affairs, Department of State (CA/VO).

*Title of Information Collection:* Nonimmigrant Fiance(e) Visa Application.

*Frequency:* Once per respondent.

*Form Number:* DS-156K.

*Respondents:* Aliens applying for a nonimmigrant visa to enter the U.S. as the fiancé(e) of a U.S. citizen.

*Estimated Number of Respondents:* 35,000 per year.

*Average Hours Per Response:* 1 hour.

*Total Estimated Burden:* 35,000 hours per year.

Public comments are being solicited to permit the agency to:

- Evaluate whether the proposed information collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

**FOR FURTHER INFORMATION CONTACT:** Copies of the proposed information collection and supporting documents may be obtained from Brendan Mullarkey of the Office of Visa Services, U.S. Department of State, 2401 E St., NW., RM L-703, Washington, DC 20520, who may be reached on 202-663-1166. Public comments and questions should be directed to the State Department Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20530, who may be reached on 202-395-7860.

Dated: May 13, 2004.

**Catherine Barry,**

*Acting Deputy Assistant Secretary of State for Visa Services, Bureau of Consular Affairs, Department of State.*

[FR Doc. 04-12030 Filed 5-26-04; 8:45 am]  
**BILLING CODE 4710-06-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Highway Administration**

**Environmental Impact Statement: Salt Lake County, UT**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Withdrawal of the Notice of Intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that a Final Environmental Impact Statement (EIS) will not be prepared for transportation improvements in the corridor at 2000 East (Highland Drive) in Salt Lake County, Utah.

**FOR FURTHER INFORMATION CONTACT:** Gregory S. Punske, P.E., Environmental Program Manager, FHWA, Utah Division, 2520 West 4700 South, Suite 9A, Salt Lake City, UT 84118, Telephone (801) 963-0182; or Lars Anderson, Utah Department of Transportation (UDOT), 2010 South 2760 West, Salt Lake City, UT 84104, Telephone (801) 887-3470.

**SUPPLEMENTARY INFORMATION:** The FHWA, in cooperation with the UDOT and the City of Sandy, Utah have elected not to prepare a Final EIS for transportation improvements in the corridor at 2000 East (Highland Drive) from 9400 South in the city of Sandy, Utah, to Interstate 15 between 11400 South and 14600 South in the city of Draper, Utah. The original Notice of Intent for this project was published on

<sup>15</sup> 17 CFR 200.30-3(a)(12).