

action, and data collection status and the issuance of subpoenas may be closed in accordance with 5 U.S.C. 552b(c)(4), (5), (9)(B), and (10) respectively. The closed portion of the meeting is scheduled to begin at 11 a.m. and end at 3 p.m. on October 20. All other portions of the meeting will be open to the public.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the Committee's affairs, the WTC Investigation, or the Rhode Island Investigation are invited to request a place on the agenda. On October 19, 2004, approximately one-hour will be reserved for public comments, and speaking times will be assigned on a first-come, first-served basis. The amount of time per speaker will be determined by the number of requests received, but is likely to be 5 minutes each. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to the National Construction Safety Team Advisory Committee, National Institute of Standards and Technology, 100 Bureau Drive, MS 8611, Gaithersburg, Maryland 20899-8611, via fax at (301) 975-6122, or electronically by e-mail to [ncstac@nist.gov](mailto:ncstac@nist.gov).

All visitors to the NIST site are required to pre-register to be admitted. Anyone wishing to attend this meeting must register by close of business on Friday, October 15, 2004, in order to attend. Please submit your name, time of arrival, e-mail address and phone number to Stephen Cauffman and he will provide you with instructions for admittance. Non-U.S. citizens must also submit their country of citizenship, title, employer/sponsor, and address. Mr. Cauffman's e-mail address is [stephen.cauffman@nist.gov](mailto:stephen.cauffman@nist.gov) and his phone number is (301) 975-6051.

Dated: September 29, 2004.

**Hratch G. Semerjian,**

*Acting Director.*

[FR Doc. 04-22607 Filed 10-7-04; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100404G]

#### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene its Ad Hoc Red Snapper Advisory Panel (AP) to review public comments on the Individual Fishing Quota (IFQ) profile.

**DATES:** The Council's Ad Hoc Red Snapper AP will convene from 8 a.m. on October 26, 2004, and conclude no later than 5 p.m. on October 27, 2004.

**ADDRESSES:** The meeting will be held at the New Orleans Airport Plaza Hotel and Conference Center, 2150 Veterans Boulevard, Kenner, LA 70062; telephone: (504) 467-3111.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 North U.S. Highway 301, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Wayne Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 228-2815.

**SUPPLEMENTARY INFORMATION:** The Council's AP will convene to review public comment on an individual fishing quota (IFQ) scoping document, and to develop their recommendations to the Council on the alternatives that should become rules regulating the IFQ process. The AP consists of persons in the commercial red snapper fishery that are dealers or fishermen holding either Class 1 or Class 2 commercial red snapper vessel licenses. The AP also has four non-voting members representing law enforcement, academia, red snapper biological assessment, and the environmental community. An IFQ program would be used to allocate shares of the commercial red snapper quota to all fishermen with records of landings. Each fisherman's share would be based on his landing records from the trip tickets filed with NMFS. The IFQ shares will be transferrable to other fishermen. The IFQ profile includes alternatives for regulating the IFQ program that were reviewed by the public at scoping hearings held in August 2004.

Although other non-emergency issues not on the agendas may be discussed by

the AP, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions of the AP will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under section 305(c) of the Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council office (see **ADDRESSES**) by October 18, 2004.

Dated: October 5, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E4-2559 Filed 10-7-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100404F]

#### Pacific Fishery Management Council; Public Meeting/Workshop

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** NMFS and the Pacific Fishery Management Council will hold a workshop to examine and discuss stock assessment models to be used in the 2005 stock assessments of West Coast groundfish.

**DATES:** The workshop will be held in October 2004. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The workshop will be held at the NMFS Northwest Fisheries Science Center (NWFSC), 2725 Montlake Boulevard East, Seattle, WA 98112.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:**

Stacey Miller, NMFS NWFSC; telephone: 206-860-3480; or John DeVore, Pacific Fishery Management Council; telephone: 503-820-2280.

**SUPPLEMENTARY INFORMATION:** The workshop will be held on Monday, October 25, 2004, from 1 p.m. to 5 p.m.; Tuesday October 26, 2004, through Thursday, October 28, 2004, from 8:30 a.m. to 5 p.m., and Friday, October 29, 2004, from 8:30 a.m. to 12 p.m.

The purpose of the workshop is for authors to announce and discuss the models they will use in the 2005 West Coast groundfish stock assessments. Specifically, the workshop will be convened to examine the performance of stock assessment models as well as discuss authors' progress using these models. Additional topics to be discussed during the workshop include analytical methods for preparing data for model input, calculating and reporting uncertainty in stock assessments, and species-specific modeling issues.

Although non-emergency issues not contained in the meeting agenda may come before the workshop participants for discussion, those issues may not be the subject of formal workshop action during this meeting. Workshop action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the workshop participants' intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Carolyn Porter at 503-820-2280 at least five days prior to the meeting date.

Entry to the NWFSC requires visitors to show a valid picture ID and register with security. A visitor's badge, which must be worn while at the NWFSC facility, will be issued to non-Federal employees participating in the meeting.

Dated: October 5, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E4-2562 Filed 10-7-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100404C]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Groundfish Trawl Individual Quota Committee (TIQC) will hold a working meeting which is open to the public.

**DATES:** The TIQC working meeting will begin Monday, October 25, 2004, at 8 a.m. and may go into the evening until business for the day is completed. The meeting will reconvene from 8 a.m. and continue until business for the day is complete on Tuesday, October 26, 2004.

**ADDRESSES:** The meeting location will be announced at a later date in the **Federal Register**.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Jim Seger, Staff Officer (Economist); telephone: 503-820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the TIQC working meeting is to review results from public scoping, and some preliminary analysis, and refine recommendations to the Council on an individual quota program to cover limited entry trawl landings in the West Coast groundfish fishery.

Although non-emergency issues not contained in the TIQC meeting agenda may come before the TIQC for discussion, those issues may not be the subject of formal TIQC action during these meetings. TIQC action will be restricted to those issues specifically listed in this notice and to any issues arising after publication of this notice requiring emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the TIQC's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at 503-820-2280 at least five days prior to the meeting date.

Dated: October 5, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E4-2563 Filed 10-7-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100404D]

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of rescheduled public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of its Scientific and Statistical Committee (SSC), the SSC's Socioeconomic and Biological Assessment Subcommittees, and a joint meeting of the SSC and the SSC Selection Committee. The Council will also hold a joint meeting of its Shrimp Advisory Panel and Committee, Snapper Grouper Committee, and Standard Operation, Policy, and Procedure (SOPPs) Committee, and a joint Executive/Finance Committee meeting. Meetings will also be held by the full Council and the Shrimp Committee.

**DATES:** The meetings will be held October 24-28, 2004. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at Pawley's Plantation, 70 Tanglewood Drive, Pawley's Island, SC 29585; telephone: 1-800-367-9959 or (843) 237-6100, fax: (843)237-6069.

Copies of documents are available from Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: 843-571-4366 or toll free at 866-SAFMC-10; fax: 843-769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:**