

Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held September 13, 2004, beginning at 9 a.m. and ending at 4 p.m.

**ADDRESSES:** The meeting will be held at the U.S. Forest Service Office, Emerald Bay Conference Room, 35 College Drive, South Lake Tahoe, CA.

**FOR FURTHER INFORMATION CONTACT:** Maribeth Gustafson or Jeannie Stafford, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2642.

**SUPPLEMENTARY INFORMATION:** The committee will meet jointly with the Lake Tahoe Basin Executives Committee. Items to be covered on the agenda include: (1) Review and recommendations on the Forest Service FY 2005 Lake Tahoe Restoration Act Project List; (2) Committee focus for 2004-2006; (3) Nominations for Committee Chair; and (4) Public Comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: August 12, 2004.

**Mary G. Morgan,**

*Acting Forest Supervisor.*

[FR Doc. 04-18990 Filed 8-18-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Public Meeting, Davy Crockett National Forest Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 106-393) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of Agriculture, Forest Service, Davy Crockett National Forest Resource Advisory Committee (RAC) meeting will meet on October 12, 2004.

**DATES:** The Davy Crockett National Forest RAC meeting will be held on October 12, 2004.

**ADDRESSES:** The Davy Crockett National Forest RAC meeting will be held at the Davy Crockett Ranger Station located on State Highway 7, approximately one-quarter mile west of FM 227 in Houston County, Texas. The meeting will begin at 6 p.m. and adjourn at approximately 9 p.m. A public comment period will be at 8:45 p.m.

**FOR FURTHER INFORMATION CONTACT:**

Raoul Gagne, District Ranger, Davy Crockett National Forest, Rt. 1, Box 55 FS, Kennard, Texas 75847; telephone: 936-655-2299 or e-mail at: [rgagne@fs.fed.us](mailto:rgagne@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The Davy Crockett National Forest RAC proposes projects and funding to the Secretary of Agriculture under section 203 of the Secure Rural Schools and Community Self Determination Act of 2000. The purpose of the October 12, 2004, meeting is to review and approve project proposals to submit to the Forest Supervisor for National Forests and Grasslands in Texas. These meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time, as identified above, allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

Dated: August 9, 2004.

**Raoul W. Gagne,**

*Designated Federal Officer, Davy Crockett National Forest RAC.*

[FR Doc. 04-18989 Filed 8-18-04; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### National Agricultural Statistics Service

#### Notice of Public Information Collection Evaluation

**AGENCY:** National Agricultural Statistics Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** The National Agricultural Statistics Service (NASS) is starting preparations for the 2007 Census of Agriculture. NASS invites the general public and other Federal agencies to comment on the recently released 2002 census. This notice announces the intent of the National Agricultural Statistics Service (NASS) to solicit evaluation of a previous information collection, the 2002 Census of Agriculture.

**DATES:** Comments on this notice must be received by October 18, 2004 to be assured of consideration.

**ADDRESSES:** Comments may be sent to Ginny McBride, NASS Clearance Officer, U.S. Department of Agriculture, Room 5336 South Building, 1400 Independence Avenue SW., Washington DC 20250-2024, or [gmcbride@nass.usda.gov](mailto:gmcbride@nass.usda.gov).

**FOR FURTHER INFORMATION OR COMMENTS CONTACT:** Carol House, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, (202) 720-4333.

**SUPPLEMENTARY INFORMATION:**

*Title:* 2002 Census of Agriculture.

*Type of Request:* Solicitation of Evaluations.

*Census Web site:* <http://www.nass.usda.gov/census>.

*Abstract:* The census of agriculture conducted every 5 years is the primary source of statistics concerning the nation's agricultural industry and provides the only basis of consistent, comparable data at the county, state and national levels. The 2002 Census of Agriculture covered all agricultural operations in each state, the Commonwealth of Puerto Rico, Guam, the U.S. Virgin Islands, and the Commonwealth of Northern Mariana Islands which meet the census farm definition. Because of the desire to improve data collection in the 2007 Census of Agriculture, we are asking for comments and recommendations concerning the most recent data collection.

*Comments:* Comments are invited on:

- (a) Ways to enhance the quality, utility, and clarity of the information collected;
- (b) ways to minimize the burden of collection of information on those who are to respond. Comments may be sent to Ginny McBride, Agency OMB Clearance Officer, U.S. Department of Agriculture, Room 5330B South Building, 1400 Independence Avenue, SW., Washington, DC 20250-2024, or [gmcbride@nass.usda.gov](mailto:gmcbride@nass.usda.gov).

All responses to this notice will become a matter of public record.

Signed at Washington, DC, July 2004.

**Carol House,**

*Associate Administrator.*

[FR Doc. 04-19029 Filed 8-18-04; 8:45 am]

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