

*Title:* East Coast United States/East Coast of South America Vessel Sharing Agreement.

*Parties:* A.P. Moller-Maersk A/S; P&O Nedlloyd Limited; P&O Nedlloyd B.V.; Mercosul Line Navegacao e Logistica Ltda.; Alianca Navegacao e Logistica Ltda.; and Hamburg-Süd.

*Filing Party:* Wayne R. Rohde, Esq.; Sher & Blackwell; 1850 M Street, NW., Suite 900; Washington, DC 20036.

*Synopsis:* The amendment revises the slot allocations of the parties.

*Agreement No.:* 011888.

*Title:* APL/MOL 2004 Peak Season Space Charter Agreement.

*Parties:* American President Lines, Ltd.; APL Co. Pte Ltd.; and Mitsui O.S.K. Lines, Ltd.

*Filing Party:* David B. Cook, Esq.; Shea & Gardner; 1800 Massachusetts Avenue, NW., Washington, DC 20036-1872.

*Synopsis:* The agreement authorizes the parties to cooperate in providing a limited number of round-trip voyages during the 2004 peak season in the trade between ports in the State of Washington and China (including Hong Kong) and Taiwan. The parties requested expedited review.

By Order of the Federal Maritime Commission.

Dated: August 13, 2004.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 04-18949 Filed 8-18-04; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the

proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than September 13, 2004.

**A. Federal Reserve Bank of Chicago** (Patrick Wilder, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Metropolitan Bank Group, Inc.*, Chicago, Illinois; to acquire 100 percent of the voting shares of Allegiance Community Bank, Tinley Park, Illinois.

Board of Governors of the Federal Reserve System, August 13, 2004.

**Jennifer J. Johnson,**

*Secretary of the Board.*

[FR Doc. 04-19047 Filed 8-18-04; 8:45 am]

**BILLING CODE 6210-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee on Childhood Lead Poisoning Prevention (ACCLPP): Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the National Center for Environmental Health (NCEH) of the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Advisory Committee on Childhood Lead Poisoning Prevention.

*Times and Dates:* 8:30 a.m.—5 p.m., October 19, 2004. 8:30 a.m.—12:30 p.m., October 20, 2004.

*Place:* Doubletree Hotel Atlanta Buckhead, 3342 Peachtree Road, Atlanta, Georgia, 30326. Telephone: (404) 231-1234 or toll free (404) 231-3112.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 75 people.

*Purpose:* The Committee shall provide advice and guidance to the Secretary; the Assistant Secretary for Health; and the Director, CDC, regarding new scientific knowledge and technological developments and their practical implications for childhood lead poisoning prevention efforts.

The Committee shall also review and report regularly on childhood lead poisoning prevention practices and recommend improvements in national childhood lead poisoning prevention efforts.

*Matters to be Discussed:* Agenda items include: Update on the Primary Prevention Workgroup document, update on the Adverse Health Effects of Blood Lead Levels less than 10 Report, update from the Lead and Pregnancy Workgroup, update of strategic planning process by state and local childhood lead poisoning prevention programs, update on cooperation with Housing Urban Development and Environmental Protection Agency enforcement of the Lead Disclosure Rule, and an update on research and program evaluation activities ongoing in the Lead Poisoning Prevention Branch. Agenda items are subject to change as priorities dictate.

Opportunities will be provided during the meeting for oral comments. Depending on the time available and the number of requests, it may be necessary to limit the time of each presenter.

*Contact Person for More Information:* Crystal M. Gresham, Program Analyst, Lead Poisoning Prevention Branch, Division of Emergency and Environmental Health Services, NCEH, CDC, 4770 Buford Hwy, NE, M/S F-40, Atlanta, Georgia 30341, telephone (770) 488-7490, fax (770) 488-3635.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both the CDC and the Agency for Toxic Substances and Disease Registry.

Dated: August 13, 2004.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 04-18991 Filed 8-18-04; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Clinical Laboratory Improvement Advisory Committee

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Clinical Laboratory Improvement Advisory Committee (CLIAC).

*Times and Dates:* 8:30 a.m.—5:15 p.m., September 22, 2004. 8:30 a.m.—3:10 p.m., September 23, 2004.

*Place:* Doubletree Hotel (Atlanta/Buckhead), 3342 Peachtree Rd. NE., Atlanta, Georgia 30326, Telephone: (404) 231-1234.