

to transmit your application electronically, by mail, or by hand delivery. We will grant this extension if—

1. You are a registered user of e-Application, and have initiated an e-Application for this competition; and
2. (a) The e-Application system is unavailable for 60 minutes or more between the hours of 8:30 a.m. and 3:30 p.m., Washington, DC time, on the application deadline date; or  
(b) The e-Application system is unavailable for any period of time during the last hour of operation (that is, for any period of time between 3:30 p.m. and 4:30 p.m., Washington, DC time) on the application deadline date.

We must acknowledge and confirm these periods of unavailability before granting you an extension. To request this extension or to confirm our acknowledgement of any system unavailability, you may contact either (1) the person listed elsewhere in this notice under for Further Information Contact (*see* VII. Agency Contact) or (2) the e-GRANTS help desk at 1-888-336-8930.

You may access the electronic grant application for the Alcohol and Other Drug Prevention Models on College Campuses Grant Competition at: <http://e-grants.ed.gov>.

#### V. Application Review Information

1. *Selection Criteria:* The selection criteria for this competition are in 34 CFR 75.210 and in the application package for this competition.
2. *Review and Selection Process:* In addition to the selection criteria, in making awards under this grant program, the Secretary may take into consideration the diversity of activities addressed by the projects in addition to the rank order of applicants.

#### VI. Award Administration Information

1. *Award Notices:* If your application is successful, we notify your U.S. Representative and U.S. Senators and send you a Grant Award Notification (GAN). We may also notify you informally.

If your application is not evaluated or not selected for funding, we notify you.

2. *Administrative and National Policy Requirements:* We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable Regulations* section of this notice.

We reference the regulations outlining the terms and conditions of an award in the *Applicable Regulations* section of this notice and include these and other specific conditions in the GAN. The

GAN also incorporates your approved application as part of your binding commitments under the grant.

3. *Reporting:* At the end of your project period, you must submit a final performance report, including financial information, as directed by the Secretary. If you receive a multi-year award, you must submit an annual performance report that provides the most current performance and financial expenditure information as specified by the Secretary in 34 CFR 75.118.

#### VII. Agency Contact

**FOR FURTHER INFORMATION CONTACT:** Kimberly Light, U.S. Department of Education, Office of Safe and Drug-Free Schools, 400 Maryland Avenue, SW., room 3E222, Washington, DC 20202-6450. Telephone: (202) 260-2647 or by e-mail: [kimberly.light@ed.gov](mailto:kimberly.light@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed in this section.

*Electronic Access to This Document:* You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: March 2, 2004.

**Deborah A. Price,**  
Deputy Under Secretary for Safe and Drug-Free Schools.

[FR Doc. 04-5154 Filed 3-5-04; 8:45 am]

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#### ELECTION ASSISTANCE COMMISSION

##### Sunshine Act Meeting; Republication

**Editorial Note:** FR Doc. 04-4809 originally published in the issue of Wednesday, March

3, 2004 at 69 FR 10043. This document is being republished because the agency name was printed and indexed incorrectly. This document is being reprinted in its entirety.

**AGENCY:** United States Election Assistance Commission.

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**DATE AND TIME:** Tuesday, March 23, 2004, at 10 a.m.

**PLACE:** 1201 Constitution Ave., NW., Washington, DC (EPA East Building, room 1153).

**STATUS:** This meeting will be open to the public.

**Note:** Early arrival: Those attending are advised to arrive early for registration and security check.

**PURPOSE:** Organizational plans for the newly established United States Election Assistance Commission.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, Telephone: (202) 694-1095.

**DeForest B. Soaries, Jr.,**  
Chairman, United States Election Assistance Commission.

[FR Doc. 04-4809 Filed 3-5-04; 10:12 am]

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[FR Doc. R4-4809 Filed 3-5-04; 8:45 am]

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#### DEPARTMENT OF ENERGY

##### Agency Information Collection Extension

**AGENCY:** Department of Energy.

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection package to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995. The package requests a three-year extension of its Compliance Statement: Energy/Water Conservation Standards for Appliances, OMB Control Number 1910-1400. This information collection package covers information necessary to collect information from manufacturers to determine whether products covered under the Energy Policy and Conservation Act (EPCA or the Act) and part 430 of title 10 of the Code of Federal Regulations (10 CFR 430) comply with required energy conservation and water conservation