

**DATES:** Submit comments on or before August 18, 2004. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: *Agency Clearance Officer*, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

*David.Rostker@omb.eop.gov*, fax number (202) 395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* 8(A) SDB Application.

*Form No's:* 1010, 1010E, 1010B, 2065 and 1010C.

*Frequency:* On Occasion.

*Description of Respondents:* 8(A) SDB Companies.

*Responses:* 8,400.

*Annual Burden:* 36,210.

**Jacqueline K. White,**

*Chief, Administrative Information Branch.*

[FR Doc. 04-16376 Filed 7-16-04; 8:45 am]

**BILLING CODE 8025-01-P**

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**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #P040]**

**State of Arkansas (Amendment #1)**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 9, 2004, the above numbered declaration is hereby amended establish the incident period for this disaster as beginning May 30, 2004 and continuing through July 9, 2004.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is August 30, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59008).

Dated: July 13, 2004.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 04-16377 Filed 7-16-04; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #P032]**

**State of North Dakota (Amendment #2)**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 9, 2004, the above numbered declaration is hereby amended to include McHenry and Pierce Counties and the Turtle Mountain Indian Reservation in the State of North Dakota as a disaster area due to damages caused by severe storms, flooding, and ground saturation occurring on March 26, 2004, and continuing.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is July 6, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59008.)

Dated: July 13, 2004.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 04-16378 Filed 7-16-04; 8:45 am]

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**DEPARTMENT OF STATE**

**[Public Notice 4764]**

**Edmund S. Muskie Graduate Fellowship Program**

**ACTION:** Revision to grant start date and proposal submission deadline.

**SUMMARY:** Pending the availability of funds, the grant period for this program has been revised to begin on or about October 1, 2004, as opposed to October 1, 2005, as previously announced. The deadline for submission of proposals has also been extended from July 30 to Aug 16, 2004. All other terms and conditions of the original announcement remain the same.

**FOR FURTHER INFORMATION CONTACT:**

Interested U.S. organizations should contact Lucy Jilka at 202-205-7494 for additional information.

The Edmund S. Muskie Graduate Fellowship Program was announced in the **Federal Register** Volume 69, Number 125.

Dated: July 13, 2004.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 04-16364 Filed 7-16-04; 8:45 am]

**BILLING CODE 4710-05-P**

**TENNESSEE VALLEY AUTHORITY**

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Tennessee Valley Authority (Meeting No. 1552).

**TIME AND DATE:** 9 a.m. (EDT), July 21, 2004, Rose Center, Prater Hall, 442 West Second North Street, Morristown, Tennessee.

**STATUS:** Open.

**Agenda**

Approval of minutes of meeting held on May 19, 2004.

*New Business*

**B—Purchase Awards**

B1. Contract with Automotive Resources, Inc. for fleet maintenance services for TVA's light fleet.

B2. Blanket agreement with Facilities Technologies Alliance for telecommunication/electrical services.

**C—Energy**

C1. Supplement to TVA Contract No. 4366 with PSC Safety & Health Services, Inc., for industrial hygiene services.

C2. Contracts with A. P. Services, Inc., Signal Industrial Products Corporation, and Jesco Supply, Inc., for purchase of gaskets, packing, and related materials.

C3. Contracts with Burns & McDonnell Engineering Company, Inc.; Mesa Associates, Inc.; Parsons Energy & Chemical Group, Inc.; Sargent & Lundy, LLC; and Washington Group International, Inc., for managed-task engineering services to support the requirements of TVA's power system operations.

C4. Contracts with PSC Industrial Outsourcing, Inc. (Philip Services Corporation); Meylan Enterprises, Inc.; Onyx Industrial Services, Inc.; Pressure's On, Inc.; and MPW Industrial Services, Inc., for hydroblasting services at any TVA location.

**E—Real Property Transactions**

E1. Grant of a permanent easement to the state of Tennessee for a highway and bridge improvement project, without charge, except for TVA's administrative costs, affecting approximately 1.2 acres of land on Nolichucky Dam Reservation in Greene County, Tennessee, Tract No. XTNOR-6H.

E2. Sale of a permanent easement to Jerry Wilburn and Johnny Crane for an access road, affecting approximately 3.43 acres of land at TVA's State Line Mississippi Substation, Tract No. XSLMSS-1AR, in exchange for approximately 2.01 acres, Tract No. SLMSS-3, in Itawamba County, Mississippi.