

FEDERAL AGENCY HAZARDOUS WASTE COMPLIANCE DOCKET UPDATE #19—NFRAP STATUS CHANGES—Continued

Facility name	Address	City	State	Zip code	Agency	Reporting mechanism	NFRAP status
Fort Douglas (Fort Carson Subinstallation).	AFZC-D-DEH .....	Salt Lake City .....	UT	84113	Army .....	103c	U

[FR Doc. 04-16336 Filed 7-16-04; 8:45 am]

BILLING CODE 6560-50-P

**EXPORT-IMPORT BANK OF THE UNITED STATES**

**Economic Impact Policy**

This notice is to inform the public that the Export-Import Bank of the United States has received an application to finance the export of approximately \$50 million in U.S. equipment and services to a soda ash production facility in Turkey. The U.S. exports will enable the soda ash plant to produce from natural resources (e.g., trona) approximately 1,000,000 metric tons of soda ash per year and 100,000 metric tons of sodium bicarbonate per year. Initial production is expected to commence in the latter part of 2006. Available information indicates that this new production will be consumed throughout the Middle East, in Africa, in South Asia and in Greece and Italy. Interested parties may submit comments on this transaction by e-mail to *economic.impact@exim.gov* or by mail to 811 Vermont Avenue, NW., Room 1238, Washington, DC 20571, within 14 days of the date this notice appears in the **Federal Register**.

**Helene S. Walsh,**

*Director, Policy Oversight and Review.*

[FR Doc. 04-16311 Filed 7-16-04; 8:45 am]

BILLING CODE 6690-01-P

**FEDERAL COMMUNICATIONS COMMISSION**

[MB Docket No. 04-228; DA 04-2085]

**Elimination of Market Entry Barriers for Small Telecommunications Businesses and Allocations of Spectrum-Based Services for Small Businesses and Businesses Owned by Women and Minorities**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice, extension of comment period.

**SUMMARY:** In this document, the Commission extends the period for comment and reply comment in this proceeding that seeks comment on

constitutionally permissible ways for the Commission to further its legislative mandate to identify and eliminate market entry barriers for small telecommunications businesses and to further opportunities in the allocation of spectrum-based services for small businesses and businesses owned by women and minorities. The deadline to file comments is extended from July 22, 2004, to September 10, 2004, and the deadline to file reply comments is extended from August 6, 2004, to October 8, 2004. The action is taken to respond to a Motion for Extension of Time.

**DATES:** Comments are due on or before September 10, 2004, and reply comments are due on or before October 8, 2004.

**ADDRESSES:** Federal Communications Commission, Portals II, 445 12th Street, SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Julie Salovaara, Industry Analysis Division, Media Bureau, (202) 418-2330 or *Julie.Salovaara@fcc.gov*.

**SUPPLEMENTARY INFORMATION:** This is a synopsis of the Commission's Public Notice, DA-04-2085, in MB Docket No. 04-228, released on July 12, 2004. The full text of this Public Notice is available for inspection and copying during regular business hours in the FCC Reference Center, 445 12th Street, SW., Room CY-A257, Portals II, Washington, DC 20554, and may also be purchased from the Commission's copy contractor, Best Company and Printing, Inc., Room CY-B402, telephone (800) 378-3160, *http://www.bcpweb.com*. To request materials in accessible formats for people with disabilities (electronic files, large print, audio format and Braille), send an e-mail to *fcc504@fcc.gov* or call the Consumer & Governmental Affairs Bureau at 202-418-0531 (voice), 418-7365 (TTY).

The Commission extends the comment period established in the previous Public Notice in this proceeding (69 FR 34672, June 22, 2004) from July 22, 2004, to September 10, 2004, and the reply comment deadline from August 6, 2004, to October 8, 2004. This action responds to a Motion for Extension of Time, filed July 2, 2004, by the Minority Media and Telecommunications Council (MMTC).

MMTC explains that it expects to engage a consultant to help in preparing its comments, and seeks an extension of the comment and reply comment periods to allow sufficient time for its expert to analyze whether the Commission's studies and other literature in the field provide a basis for meeting the constitutional requirements applicable to race-conscious initiatives.

MMTC also states that the extension is needed to circulate the expert's conclusions once this analysis is completed and for MMTC to draft its comments. Given the complexity of the legal issues involved, the heightened constitutional standards that apply, and the Commission's consequent interest in obtaining a rigorous and comprehensive analysis, we believe that granting MMTC's extension request will serve the public interest.

Federal Communications Commission.

**Thomas L. Horan,**

*Legal Advisor, Media Bureau.*

[FR Doc. 04-16365 Filed 7-16-04; 8:45 am]

BILLING CODE 6712-01-P

**FEDERAL RESERVE SYSTEM**

**Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also

includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than August 12, 2004.

**A. Federal Reserve Bank of Cleveland** (Cindy C. West, Banking Supervisor) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *First Citizens Banc Corp*, Sandusky, Ohio; to acquire 100 percent of the voting shares of, and thereby merge with FNB Corporation, and thereby indirectly acquire voting shares of First National Bank of Shelby, Shelby, Ohio.

Board of Governors of the Federal Reserve System, July 13, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-16277 Filed 7-16-04; 8:45 am]

**BILLING CODE 6210-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services (HHS) announces the following advisory committee meeting.

*Name:* National Committee on Vital and Health Statistics (NCVHS), Workgroup on the National Health Information Infrastructure (NHII).

*Time and Date:* 8 a.m.–4:15 p.m.; July 23, 2004.

*Place:* Washington Convention Center, Room 146A, B, & C, 801 Mount Vernon Place, NW., Washington, DC 20002.

*Status:* Open.

*Purpose:* The Workgroup will hear testimony from invited experts on National Health Information Infrastructure (NHII) opportunities, including recommendations, in the key areas: personal health, governance, incentives, standards and architecture, confidentiality, ethics, privacy, access, measuring progress, population health, and clinical research. The morning session will conclude with the closing remarks from the HHS NHII conference "2004 Cornerstones for Electronic Healthcare." The afternoon session will consist of discussion between the Workgroup and the speakers.

*Contact Person for More Information:* Substantive program information as well as

summaries of meetings and a roster of committee members may be obtained from Mary Jo Deering Ph.D., Lead Staff Person for the NCVHS Workgroup on the National Health Information Infrastructure, NCI Center for Strategic Dissemination and NCI Center for Bioinformatics, National Cancer Institute, National Institutes of Health, 6116 Executive Boulevard—Room 4087, Rockville, MD, 20852, telephone (301) 594-8193, or Marjorie S. Greenberg, Executive Secretary, NCVHS, National Center for Health Statistics, Centers for Disease Control and Prevention, 3311 Toledo Road, Room 2402, Hyattsville, Maryland 20782, telephone (301) 458-4245. Information also is available on the NCVHS home page of the HHS Web site: <http://www.ncvhs.hhs.gov/>, where an agenda for the meeting will be posted when available.

Should you require reasonable accommodation, please contact the CDC Office of Equal Employment Opportunity on (301) 458-4EEO (4336) as soon as possible.

Dated: July 7, 2004.

**James Scanlon,**

*Acting Deputy Assistant Secretary for Science and Data Policy, Office of the Assistant Secretary for Planning and Evaluation.*

[FR Doc. 04-16372 Filed 7-16-04; 8:45 am]

**BILLING CODE 4151-04-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

[Program Announcement No. AoA-04-06]

#### Fiscal Year 2004 Program Announcement; Availability of Funds and Notice Regarding Applications

**AGENCY:** Administration on Aging, HHS.  
**ACTION:** Announcement of availability of funds and request for applications for the Livable Communities Initiative.

**SUMMARY:** The Administration on Aging announces that under this program announcement it will hold a competition for a grant award for one project at a Federal share of approximately \$125,000, for a project period of one year.

*Legislative authority:* The Older Americans Act, Public Law 106-501 (Catalog of Federal Domestic Assistance 93.048, Title IV and Title II, Discretionary Projects).

*Purpose of grant awards:* The purpose of this project is to identify and showcase communities that best meet the criteria of a livable community, and to highlight promising practices that can be used by county and municipal governments throughout the country in preparing for the aging of the baby boom population. The award will be a cooperative agreement because the Administration on Aging will be substantially involved in the

development and execution of the activities of the projects. The applicant and the Administration on Aging will work cooperatively to develop the criteria upon which the model communities will be selected and to clarify the issues to be addressed by the project. Awardee activities for this initiative are as follows:

a. Working collaboratively with AoA to develop the criteria upon which the model communities will be selected.

b. Conducting a competitive process to identify the top eight models of Livable Communities for All Ages.

c. Developing a written manual consisting of case study descriptions of the models, along with other relevant technical assistance materials.

d. Drafting an action plan that county and municipal governments can implement in replicating successful models of livable communities, and that can serve as a framework for discussion at the 2005 White House Conference on Aging.

AoA activities for this initiative will include:

a. Working collaboratively with the grantee to develop criteria upon which the model communities will be selected.

b. Providing input for the plan.

c. Reviewing and commenting on the manual and related technical assistance materials.

*Eligibility for grant awards and other requirements:* Eligibility for grant awards is limited to national nonprofit and faith-based organizations with a demonstrated expertise in developing a framework or action plan that can be easily implemented through county and municipal governments. Grantees are required to provide at least 25 percent of the total program costs from non-federal cash or in-kind resources in order to be considered for the award. Executive Order 12372 is not applicable to these grant applications.

*Screening criteria:* All applications will be screened to assure a level playing field for all applicants. Applications that fail to meet the screening criteria described below will not be reviewed and will receive no further consideration:

1. *Postmark Requirements—* Applications must be postmarked by midnight of the deadline date indicated below, or hand-delivered by 5:30 p.m. eastern time, on that date, or submitted electronically by midnight on that date.

2. *Organizational Eligibility—* Eligibility for grant awards is limited to national nonprofit and faith-based organizations with a demonstrated expertise in developing a framework or action plan that can be easily