

by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will feature discussions about the Trustee Council's proposed projects and work plan for fiscal year 2005.

**Willie R. Taylor,**

Director, Office of Environmental Policy and Compliance.

[FR Doc. 04-14765 Filed 6-29-04; 8:45 am]

BILLING CODE 4310-RG-Q

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Endangered Species Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permits.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species. We provide this notice pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**DATES:** We must receive written data or comments on these applications at the address given below, by July 30, 2004.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist).

**FOR FURTHER INFORMATION CONTACT:** Victoria Davis, telephone 404/679-4176; facsimile 404/679-7081.

**SUPPLEMENTARY INFORMATION:** The public is invited to comment on the following applications for permits to conduct certain activities with endangered species. If you wish to comment, you may submit comments by any one of the following methods. You may mail comments to the Service's Regional Office (*see ADDRESSES* section) or via electronic mail (e-mail) to

*victoria\_davis@fws.gov*. Please submit electronic comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your e-mail message. If you do not receive a confirmation from the Service that we have received your e-mail message, contact us directly at the telephone number listed above (*see FOR FURTHER INFORMATION CONTACT* section). Finally, you may hand deliver comments to the Service office listed above (*see ADDRESSES* section).

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**Applicant:** Archbold Expeditions, Archbold Biological Station, MacArthur Agro-Ecology, Lake Placid, Florida, TE088035-0

The applicant requests authorization to harass the Florida scrub jay (*Aphelocoma coerulescens*), Audubon's crested caracara (*Polyborus plancus audubonii*), wood stork (*Mycteria americana*), American alligator (*Alligator mississippiensis*), eastern indigo snake (*Drymarchon corais couperi*), bluetail mole skink (*Eumeces egregius lividus*), sand skink (*Neoseps reynoldsi*), and the Florida panther (*Puma (=Felis) concolor coryi*). The applicant also requests authorization to destroy or remove *Cladonia perforata* (Perforate reindeer lichen), *Clitoria fragrans* (Pigeon-wing butterfly-pea), *Dicerandra frutescens* (Lake Placid scrub mint), *Liatris ohlingerae* (Scrub blazing star), *Nolina brittoniana* (Scrub beargrass), *Paronychia chartacea* (Papery Whitlow-wort), *Polygonella basiramia* (Hairy jointweed), *Polygonella myriophylla* (Small's jointweed), *Prunus geniculata* (Florida scrub plum), and *Warea carteri* (Carter's Mustard). Take would occur while conducting prescribed burns for habitat

management, restoration, and research in Highland's County, Florida.

**Applicant:** Stuart L. Pimm, Duke University, Durham, North Carolina, TE088850-0

The applicant requests authorization to take (capture, identify, band, release) the Cape Sable Seaside Sparrow rulea (*Ammodramus maritimus mirabilis*) while conducting long term population presence and absence surveys. The proposed activities would throughout the species range in the State of Florida.

**Applicant:** Alan David Christian, Arkansas State University, State University, Arkansas TE088891-0

The applicant requests authorization to take (capture, identify, temporarily hold in captivity, collect tissue samples, translocate, and release) Ouachita rock pocketbook (*Arkansia wheeleri*), Cuck' pearlymussel (*Epioblasma florentina curtisii*), turgid blossom (*Epioblasma turgidula*), pink mucket (*Lampsilis abrupta*), Arkansas fatmucket (*Lampsilis powelli*), speckled pocketbook (*Lampsilis streckeri*), scaleshell (*Leptodea leptodon*), fat pocketbook (*Potamilus capax*), and winged mapleleaf (*Quadrula fragosa*) while conducting presence and absence studies, genetic studies, and/or control propagation activities. The proposed activities would occur throughout the species range in Arkansas.

**Applicant:** U.S. Forest Service, National Forest in North Carolina, Steven A. Simon, Asheville, North Carolina TE088906-0

The applicant requests authorization to take (capture, band, release, and monitor nests) of the red-cockaded woodpecker (*Picoides borealis*) while conducting nest monitoring and bird banding. The proposed activities would take place on the Croatan National Forest; Craven, Carteret, and Jones Counties, North Carolina.

**Applicant:** Leslie J. Rissler, Tuscaloosa, Alabama, TE088913-0

The applicant requests authorization to take (harass) red-cockaded woodpeckers (*Picoides borealis*) and take (capture and release) flattened musk turtle (*Sternotherus depressus*) while conducting presence and absence surveys. The proposed activities would take place throughout the species ranges in Alabama.

**Applicant:** Martha J. Flanagan, North Carolina State University, Raleigh, North Carolina, TE088941-0

The applicant requests authorization to take (capture, hold, release) Puerto Rican Boas (*Epicrates inornatus*) while studying the feeding ecology of juveniles. The proposed activities

would occur throughout the species range in Puerto Rico.

*Applicant:* Dr. Charles Lydeard, Tuscaloosa, Alabama, TE089039-0

The applicant requests authorization to take (capture, identify, release) the following species: ovate clubshell (*Pleurobema perovatum*), southern clubshell (*Pleurobema decisum*), southern combshell (*Epioblasma penita*), upland combshell (*Epioblasma metastriata*), Alabama (=inflated) heelsplitter (*Potamilus inflatus*), triangular kidneyshell (*Ptychobranthus greeni*), Alabama moccasinshell (*Medionidus acutissimus*), Coosa moccasinshell (*Medionidus parvulus*), gulf moccasinshell (*Medionidus penicillatus*), orangenacre mucket (*Lampsilis perovalis*), dark pigtoe (*Pleurobema furvum*), flat pigtoe (*Pleurobema marshalli*), heavy pigtoe (*Pleurobema taitianum*), fined-lined pocketbook (*Lampsilis altilis*), stirrupshell (*Quadrula stapes*), lacy (snail) elimia (*Elimia crenatella*), cylindrical (snail) lioplax (*Lioplax*

*cyclostomaformis*), flat pebblesnail (*Lepyrium showalteri*), painted rocksnail (*Leptoxis taeniata*), plicate rocksnail (*Leptoxis plicata*), round rocksnail (*Leptoxis ampla*), and tulotoma snail (*Tulotoma magnifica*) while conducting presence/absence surveys. The proposed activities would occur in western Alabama.

Dated: June 14, 2004.

**Sam D. Hamilton,**  
*Regional Director.*

[FR Doc. 04-14780 Filed 6-29-04; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Letters of Authorization To Take Marine Mammals**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance.

**SUMMARY:** In accordance with the Marine Mammal Protection Act of 1972 (MMPA) as amended, notice is hereby given that Letters of Authorization to take polar bears incidental to oil and gas industry exploration activities in the Beaufort Sea and adjacent northern coast of Alaska have been issued.

**FOR FURTHER INFORMATION CONTACT:** Mr. Craig Perham at the Fish and Wildlife Service, Marine Mammals Management Office, 1011 East Tudor Road, Anchorage, Alaska 99503, (800) 362-5148 or (907) 786-3810.

**SUPPLEMENTARY INFORMATION:** A Letter of Authorization has been issued to the following companies in accordance with Fish and Wildlife Service Federal Rules and Regulations "Marine Mammals; Incidental Take During Specified Activities (68 FR 66744; November 28, 2003)" under section 101(a)(5)(A) of the MMPA and the Fish and Wildlife Service implementing regulations at 50 CFR 18.27(f)(3):

Company	Activity	Location	Date issued
ConocoPhillips Alaska, Inc .....	Production .....	Kuparuk, Alpine .....	Mar. 5, 2004.
Kerr-McGee Oil and Gas Corp ...	Exploration .....	NW Milne .....	Feb. 6, 2004.
ExxonMobil Prod. Co .....	Development .....	Pt. Storkersen #1 .....	Feb. 10, 2004.
ExxonMobil Prod. Co .....	Development .....	Canning River A-1 .....	Feb. 10, 2004.
Chevron U.S.A. Inc .....	Development .....	W. Kavik Unit #1 .....	Feb. 12, 2004.
Western Geco .....	Development .....	Lonely .....	Mar. 12, 2004.
ConocoPhillips Alaska, Inc .....	Development .....	Gwydyr Bay State #2 .....	Feb. 27, 2004.
U.S. Bureau of Land Management.	Development .....	Umiat Legacy Well .....	Mar. 22, 2004.

Dated: June 16, 2004.

**Gary Edwards,**

*Acting Regional Director.*

[FR Doc. 04-14802 Filed 6-29-04; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF JUSTICE**

**Bureau of Alcohol, Tobacco, Firearms and Explosives**

**Agency Information Collection**

**Activities: Proposed Collection; Comments Requested**

**ACTION:** 60-day notice of information collection under review:

Permanent Provisions of the Brady Handgun Violence Prevention Act.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed

information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until August 30, 2004. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Bernard Teyssier, Brady Operations Branch, 244 Needy Road, Martinsburg, West Virginia 25401.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility,

- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used,
- Enhance the quality, utility, and clarity of the information to be collected, and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this information collection:*

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Permanent Provisions of the Brady Handgun Violence Prevention Act.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the*