

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by January 17, 2005. Public comment will have the opportunity to address the committee at the meeting.

Dated: December 14, 2004.

**Blaine Baker,**

*Designated Federal Official.*

[FR Doc. 04-27744 Filed 12-17-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Mineral County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo National Forest's Mineral County Resource Advisory Committee will meet on the first Tuesday of each of the next five months from January 2005 through May 2005. Meetings begin at 6 p.m. in Superior, Montana and are open to the public. Meetings normally last two hours.

**DATES:** January 4, February 1, March 1, April 5, and May 3, 2005.

**ADDRESSES:** The meetings will be held at the Mineral County Courthouse, 300 River Street, Superior, MT 59872.

**FOR FURTHER INFORMATION CONTACT:** Robert Harper, Designated Forest Official (DFO), District Ranger, Lolo National Forest, at (406) 822-4233.

**SUPPLEMENTARY INFORMATION:** Agenda topics for all five meetings will focus on presentation and discussion of new project proposals, as authorized under Title II of P.L. 106-393. Selection of projects will occur at the April and May meetings. Meetings will be announced in local newspapers, the Mineral Independent and the Missoulian.

Dated: December 14, 2004.

**Deborah L. R. Austin,**

*Designated Federal Official.*

[FR Doc. 04-27813 Filed 12-17-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Southwest Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will conduct a business meeting, which is open to the public.

**DATES:** Wednesday, January 19, 2004, beginning at 10:30 a.m.

**ADDRESSES:** Idaho Counties Risk Management Program Building, 3100 South Vista Avenue, Boise, Idaho.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval of project proposals, and is an open public forum.

**FOR FURTHER INFORMATION CONTACT:** Dough Gochnour, Designated Federal Officer, at 208-392-6681 or e-mail [dgochnour@fs.fed.us](mailto:dgochnour@fs.fed.us).

Dated: December 14, 2004.

**Lana S. Thurston,**

*Administrative Officer, Boise National Forest.*

[FR Doc. 04-27815 Filed 12-17-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resource Conservation Service

#### Beaver Creek Watershed Project; Morgan and Washington Counties, Colorado

**AGENCY:** Natural Resource Conservation Service, Agriculture.

**ACTION:** Notice of a Finding of No Significant Impact.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resource Conservation Service Regulations (7 CFR Part 650); the Natural Resource Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Beaver Creek Watershed Project, Morgan and Washington counties, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Allen Green, Colorado State

Conservationist, Natural Resource Conservation Service, 655 Parfet St., Lakewood, Colorado, 80215-5517, telephone (720) 544-2802.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action documents that the project will not cause significant local, regional, or national impacts on the human environment. The findings of Allen Green, State Conservationist, indicate that the preparation and review of an environmental impact statement is not needed for this project.

The primary project purposes are, (1) Agricultural water management—improve water application effectiveness and reduce negative water quality and quantity impacts to surface and groundwater's including, the South Platte River. These impacts being from excessive loading of nitrates, nutrients, sediment, and salts. (2) Watershed protection—protect the soil resource base from excessive irrigation induced erosion and sedimentation, improve soil health through carbon sequestration. (3) Nonagricultural Water Management—creation and improvement of wetland and wildlife habitat as part of a three state initiative.

The planned works of improvement include, on-farm underground irrigation pipelines, on-farm concrete irrigation ditches; sprinkler irrigation systems, and structures for water control. These enduring practices are accompanied by facilitating management practices such as Irrigation Water Management.

This Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State and Local agencies and interested parties. Copies of the FONSI and Plan/Environmental Assessment are available by request from Allen Green, Colorado State Conservationist. Basic data developed during the environmental evaluation are on file and may be reviewed by contacting Allen Green, State Conservationist.

No administrative action on implementation of this project will be taken until 30 days after the date this Notice is published in the **Federal Register**.

**Allen Green,**

*State Conservationist.*

(This activity is listed in the Catalog of Federal Domestic Assistance under NO. 10904, Soil and Water Conservation.)

[FR Doc. 04-27777 Filed 12-17-04; 8:45 am]

**BILLING CODE 3410-16-P**