

(Alaska, Arizona, California, Hawaii, Idaho, Nevada, Oregon, Texas and Washington) to the Commission will convene at 1 p.m. (Pacific standard time) and adjourn at 2 p.m., on January 23, 2004. The purpose of the conference call is to discuss state advisory committee activities and priorities with the nine chairpersons of the Western Region.

The conference call is available to the public through the following call-in number 1-800-659-8294, access code number 21288915. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the provided call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Thomas Pilla of the Western Regional Office, (213) 894-3437, by 3 p.m. on Thursday, January 22, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 12, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 04-1108 Filed 1-16-04; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting Office

**AGENCY HOLDING THE MEETING:**  
Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday, February 6, 2004.

**PLACE:** 1155 21st St., NW., Washington, DC, Room 1012.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:**  
Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 04-1186 Filed 1-15-04; 11:22 am]

**BILLING CODE 6351-01-M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting Office

**AGENCY HOLDING THE MEETING:**  
Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday, February 13, 2004.

**PLACE:** 1155 21st St., NW., Washington, DC, Room 1012.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:**  
Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 04-1187 Filed 1-15-04; 11:22 am]

**BILLING CODE 6351-01-M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:**  
Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday, February 20, 2004.

**PLACE:** 1155 21st St., Washington, DC, Room 1012.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:**  
Jean A. Webb, (202) 418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 04-1188 Filed 1-15-04; 11:22 am]

**BILLING CODE 6351 01 M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:**  
Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday, February 27, 2004.

**PLACE:** 1155 21st St., Washington, DC, Room 1012.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:**  
Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 04-1189 Filed 1-15-04; 11:22 am]

**BILLING CODE 6351-01-M**

## UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:**  
Uniformed Services University of the Health Sciences.

**TIME AND DATE:** 8 a.m. to 4 p.m., February 3, 2004.

**PLACE:** Uniformed Services University of the Health Sciences, Board of Regents Conference Room (D3001), 4301 Jones Bridge Road, Bethesda, MD 20814-4799

**STATUS:** Open—under “Government in the Sunshine Act” (5 U.S.C. 552b(e)(3)).

**MATTERS TO BE CONSIDERED:**

- 8 a.m. Meeting—Board of Regents  
(1) Approval of Minutes—November 4, 2003  
(2) Faculty Matters  
(3) Departmental Reports  
(4) Financial Report  
(5) Report—President, USUHS  
(6) Report—Dean, School of Medicine  
(7) Report—Dean, Graduate School of Nursing  
(8) Comments—Chairman, Board of Regents  
(9) New Business

**FOR FURTHER INFORMATION CONTACT:**

Mr. Charles R. Mannix,  
Executive Secretary, Board of Regents,  
(301) 295-3981.

Dated: January 14, 2004.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-1260 Filed 1-15-04; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.  
**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before February 19, 2004.

**ADDRESSES:** Written comments should be addressed to the Office of