

*Name of Committee:* Risk, Prevention and Health Behavior Integrated Review Group, Behavioral Medicine, Interventions and Outcomes Study Section.

*Date:* February 19–20, 2004.

*Time:* 8:30 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Watergate Hotel, 2650 Virginia Avenue, NW, Washington, DC 20037.

*Contact Person:* Lee S. Mann, MA, JD, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3186, MSC 7848, Bethesda, MD 20892, (301) 435–0677, Mannl@mail.nih.gov.

*Name of Committee:* Biophysical and Chemical Sciences Integrated Review Group, Biophysical Chemistry Study Section.

*Date:* February 19–20, 2004.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Georgetown Suites, 1111 30th Street, NW, Washington, DC 20007.

*Contact Person:* Arnold Revzin, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4184, MSC 7824, Bethesda, MD 20892, (301) 435–1153.

*Name of Committee:* Biobehavioral and Behavioral Processes Initial Review Group, Biobehavioral Regulation, Learning and Ethology Study Section.

*Date:* February 19–20, 2004.

*Time:* 9 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* St. Gregory Hotel, 2033 M Street, NW, Washington, DC 20036.

*Contact Person:* Luci Roberts, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3188, MSC 7848, Bethesda, MD 20892, (301) 435–0692, roberlu@csr.nih.gov.

*Name of Committee:* Health of the Population Integrated Review Group, Biostatistical Methods and Research Design Study Section.

*Date:* February 20, 2004.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites, 4300 Military Road, NW, Washington, DC 20015.

*Contact Person:* Ann Hardy, DRPH, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3158, MSC 7770, Bethesda, MD 20892, (301) 435–0695, hardyan@csr.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 14, 2004.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04–1249 Filed 1–21–04; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Public Law 92–463, notice is hereby given of the meeting of the SAMHSA Center for Substance Abuse Prevention (CSAP) National Advisory Council in January 2004.

The meeting will be open portion and will include the CSAP's Director's Report and updates on the Center's programs and on the Faith-Based Summit, and discussions of administrative matters and announcements. If anyone needs special accommodations for persons with disabilities, please notify the contact listed below.

A summary of this meeting, a roster of committee members and substantive program information may be obtained from Ms. Carol Watkins, Executive Secretary, Rockwall II Building, Suite 900, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443–9542. Public comments are welcome. Please communicate with the individual listed below as contact for guidance.

*Committee Name:* SAMHSA Center for Substance Abuse Prevention National Advisory Council.

*Meeting Date and Time:* Wednesday, January 28, 2004, 2 p.m.–4 p.m. (Open Session), 5515 Security Lane, Rockwall II, Conference Room I, Rockville, Maryland, 20852, Telephone (301) 443–0365.

#### FOR FURTHER INFORMATION CONTACT:

Carol D. Watkins, Executive Secretary, 5600 Fishers Lane, Rockwall II Building, Suite 900, Rockville, Maryland 20857, Telephone: (301) 443–9542.

Dated: January 14, 2004.

**Toian Vaughn,**

*Executive Secretary/Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 04–1265 Filed 1–21–04; 8:45 am]

**BILLING CODE 4162–20–M**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

#### DEPARTMENT OF TRANSPORTATION

#### Maritime Administration

[USCG–2004–16860]

#### Gulf Landing LLC Liquefied Natural Gas Deepwater Port License Application

**AGENCY:** Coast Guard, DHS. Maritime Administration, DOT.

**ACTION:** Notice of application.

**SUMMARY:** The Coast Guard and the Maritime Administration (MARAD) give notice, as required by the Deepwater Port Act of 1974, as amended, that they have received an application for the licensing of a deepwater port, and that the application appears to contain the required information. This notice summarizes the applicant's plans and the procedures that will be followed in considering the application.

**DATES:** Any public hearing held in connection with this application must be held no later than September 20, 2004, and it would be announced in the **Federal Register**. A decision on the application must be made within 90 days after the last public hearing held on the application.

**ADDRESSES:** You may submit comments identified by Coast Guard docket number USCG–2004–16860 to the Docket Management Facility at the U.S. Department of Transportation. To avoid duplication, please use only one of the following methods:

(1) *Web site:* <http://dms.dot.gov>.

(2) *Mail:* Docket Management Facility, U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590–0001.

(3) *Fax:* 202–493–2251.

(4) *Delivery:* Room PL–401 on the Plaza level of the Nassif Building, 400 Seventh Street, SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202–366–9329.

(5) *Federal eRulemaking Portal:* <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice, call Lieutenant Derek Dostie at 202–267–0226, or email at [ddostie@comdt.uscg.mil](mailto:ddostie@comdt.uscg.mil). If you have questions on viewing or submitting material to the docket, call Andrea M. Jenkins, Program Manager, Docket Operations, telephone 202–366–0271.

**SUPPLEMENTARY INFORMATION:**