

December 12, 2003. *See Stainless Steel Wire Rods from India: Notice of Extension of Time Limit for the Preliminary Results of Antidumping Duty Administrative Review*, 68 FR 65680 (November 21, 2003). On December 19, 2003, the Department published the preliminary determination in this administrative review. *See Stainless Steel Wire Rods from India: Preliminary Results and Partial Rescission of Antidumping Duty Administrative Review*, 68 FR 70765 (December 19, 2003).

#### Extension of Time Limit of Final Results

Section 751(a)(3)(A) of the Tariff Act of 1930, as amended ("the Act"), requires the Department to issue the final results of an antidumping duty review within 120 days of the date on which the preliminary results are published. However, if the Department concludes that it is not practicable to issue the results by the original deadline, it may extend the 120-day period to 180 days. Completion of the final results of this review within the 120-day period is not practicable because information critical to the review has recently been brought to the attention of the Department. As a result, the official record of the review is being reopened so this information can be entered into the record. Additionally, allowance of sufficient time for parties to submit comments and rebuttals on the augmented official record makes issuance of the final results of the review within the 120-day period impracticable.

Therefore, we are extending the time period for issuing the final results of the review by 30 days until May 17, 2004. This notice is issued and published in accordance with section 751(a)(3)(A) of the Act, and section 351.213(h)(2) of the Department's regulations.

**Barbara E. Tillman,**

*Acting Deputy Assistant Secretary for Import Administration, Group III.*

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 033104D]

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat/Marine Protected Area Committee in April, 2004. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Wednesday, April 21, 2004 at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The committee will discuss upcoming Omnibus Habitat Amendment organizational issues and presentations on general habitat education issues. They will debate and consider essential fish habitat issues related to Herring Amendment 1 and Multispecies Framework 40.

In addition, they will discuss Marine Protected Area (MPA) policies from around the nation and begin the development a draft MPA policy statement for further discussion and eventual Council consideration. The committee may take up other non-actionable topics as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (*see ADDRESSES*) at least 5 days prior to the meeting dates.

Dated: March 31, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E4-763 Filed 4-5-04; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 032204D]

##### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold meetings of its Pelagics Plan Team (PPT) and its Bottomfish Plan Team (BPT) in Honolulu, HI to discuss fishery issues and develop recommendations for future management.

**DATES:** The meeting of the PPT will be held on April 27-29, 2004 and BPT meeting on May 4-6, 2004. Both meetings will be held from 8:30 a.m. to 5 p.m. each day.

**ADDRESSES:** The meetings will be held at the Council Office Conference Room, Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1400, Honolulu, HI 96813; telephone: 808-522-8220.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: 808-522-8220.

**SUPPLEMENTARY INFORMATION:** The PPT will meet on April 27-29, 2004, at the Council Conference Room to discuss the following agenda items:

*Tuesday, April 27, 2004, 8:30 a.m.*

1. Introduction

2. Annual Report review

a. Review 2002 Annual Report modules and recommendations

b. 2002 Annual Report region-wide recommendations