

- Any application narrative, table, chart, or graph is included in the overall narrative page limit. The budget narrative and Appendices are not part of this page limit.

(2) You are encouraged to limit the appendices to curriculum vitae or position descriptions of no more than five (5) people (including key contract personnel and consultants), and the endnote citations to no more than two (2) pages for the scientifically based reading research upon which your instructional programs are based.

(3) Additionally, please limit other application materials to the specific materials indicated in the application package, and do not include any video or other non-print materials.

#### 3. *Submission Dates and Times:*

*Applications Available:* April 6, 2004.

*Deadline for Transmittal of*

*Applications:* May 21, 2004. The dates and times for the transmittal of applications by mail or by hand (including a courier service or commercial carrier) are in the application package for this program.

We do not consider an application that does not comply with the deadline requirements.

*Deadline for Intergovernmental Review:* July 20, 2004.

4. *Intergovernmental Review:* This program is subject to Executive Order 12372 and the regulations in 34 CFR part 79. Information about Intergovernmental Review of Federal Programs under Executive Order 12372 is in the application package for this program.

5. *Funding Restrictions:* Recipients of a MEES grant may not use funds awarded under this competition for the indirect costs of a project, or claim indirect costs as part of the local project share. (Section 1234(b)(3), ESEA.) We reference regulations outlining additional funding restrictions in the *Applicable Regulations* section of this notice.

6. *Other Submission Requirements:* Instructions and requirements for the transmittal of applications by mail or by hand (including a courier service or commercial carrier) are in the application package for this program.

#### V. Application Review Information

*Selection Criteria:* The selection criteria for this program are in 34 CFR 75.210. The selection criteria are included in the application package.

#### VI. Award Administrative Information

1. *Award Notices:* If your application is successful, we notify your U.S. Representative and U.S. Senators and send you a Grant Award Notification

(GAN). We may also notify you informally.

If your application is not evaluated or not selected for funding, we notify you.

2. *Administrative and National Policy Requirements:* We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable Regulations* section of this notice.

We reference the regulations outlining the terms and conditions of an award in the *Applicable Regulations* section of this notice and include these and other specific conditions in the GAN. The GAN also incorporates your approved application as part of your binding commitments under the grant.

3. *Reporting:* At the end of your project period, you must submit a final performance report, including financial information, as directed by the Secretary. If you receive a multi-year award, you must submit an annual performance report that provides the most current performance and financial expenditure information as specified by the Secretary in 34 CFR 75.118.

4. *Performance Measures:* The Government Performance and Results Act (GPRA) directs Federal departments and agencies to improve the effectiveness of their programs by engaging in strategic planning, setting outcome-related goals for programs, and measuring program results against those goals. Program officials must develop performance measures for all of their grant programs to assess their performance and effectiveness. The Department has established a set of indicators to assess the effectiveness of the Even Start program, which MEES projects will use to measure increases in the (1) percentages and numbers of adults achieving significant learning gains on measures of literacy and mathematics, and percentages and numbers of limited English proficient (LEP) adults who achieve significant learning gains on measures of English language acquisition; (2) percentages and numbers of Even Start school-age parents who earn a high school diploma, and percentages and numbers of Even Start non-school-age parents who earn a high school diploma or a General Equivalency Diploma (GED); and (3) percentages and numbers of Even Start children entering kindergarten who achieve significant learning gains on measures of language development and reading readiness.

All grantees will be expected to submit, as part of an annual performance report, information documenting their progress with regard to these performance measures.

#### VII. Agency Contact

*For Further Information Contact:* DonnaMarie Marlow, U.S. Department of Education, 400 Maryland Avenue SW., room 3E313, Washington, DC 20202-6135. Telephone: (202) 260-2815, or by e-mail: [DonnaMarie.Marlow@ed.gov](mailto:DonnaMarie.Marlow@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotope, or computer diskette) on request to the program contact person listed in this section.

#### VIII. Other Information

*Electronic Access to This Document:* You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: March 31, 2004.

**Raymond Simon,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 04-7796 Filed 4-5-04; 8:45 am]

BILLING CODE 4000-01-P

#### DEPARTMENT OF ENERGY

##### Office of Fossil Energy; Coal Policy Committee of the National Coal Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Coal Policy Committee of the National Coal Council. Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, May 6, 2004, at 11 a.m. (CDT) to 1 p.m.

**ADDRESSES:** Midwest Generation, 440 South LaSalle Street, 36th Floor, Chicago, Illinois.

**FOR FURTHER INFORMATION CONTACT:** Robert Kane, Phone: 202/586-4753, or Estelle W. Hebron, Phone: 202/586-6837, U.S. Department of Energy, Office of Fossil Energy, Washington, DC 20585.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* The purpose of the Coal Policy Committee of the National Coal Council is to provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues. The purpose of this meeting is to review the final draft study on incentives for construction of new coal-based electricity generation.

*Tentative Agenda:*

- Call to order by Georgia Nelson
- Review of Final Draft Study on Incentives for Construction of New Coal-based Electricity Generation
- Public Comment—10 minute rule
- Adjournment

*Public Participation:* The meeting is open to the public. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Robert Kane or Estelle W. Hebron at the address or telephone numbers listed above. You must make your request for an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the 10 minute rule.

*Transcripts:* The transcript will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC, on March 31, 2004.

**Rachel M. Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. 04-7784 Filed 4-5-04; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Office of Fossil Energy; National Coal Council**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the National Coal Council. Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires notice of these meetings to be announced in the **Federal Register**.

**DATES:** May 27, 2004, 9 a.m. to 12 p.m.

**ADDRESSES:** Sheraton Station Square Hotel, 300 West Station Square Drive, Pittsburgh, PA.

**FOR FURTHER INFORMATION CONTACT:**

Robert Kane, Phone: 202/586-4753, or Estelle W. Hebron, Phone: 202/586-6837, U.S. Department of Energy, Office of Fossil Energy, Washington, DC 20585.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* The purpose of the National Coal Council is to provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues.

*Tentative Agenda:*

- Call to Order by Mr. Wes Taylor, Chairman
- Council Business
- Remarks by Honorable Spencer Abraham, Secretary of Energy
- Presentation by Gary Kaster, American Electric Power on Carbon Sequestration
- Presentation by DOE/NETL Representative on FutureGen
- Presentation by Member of Congress on National Energy Legislation
- Presentation by Member of PA Legislature on PA Energy Outlook
- Presentation by Carol Raulston, Sr. Vice President, Communications, National Mining Association on Jobs in the Mining Industry
- Discussion of Other Business Properly Brought Before the Committee
- Public Comment—10 minute rule
- Adjournment

*Public Participation:* The meeting is open to the public. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Robert Kane or Estelle W. Hebron at the address or telephone numbers listed above. You must make your request for an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the 10 minute rule.

*Transcript:* The transcript will be available for public review and copying

at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC, on March 31, 2004.

**Rachel M. Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. 04-7785 Filed 4-5-04; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Docket No. RP04-173-001]

**Dominion Transmission, Inc.; Notice of Compliance Filing**

March 30, 2004.

Take notice that on March 25, 2004, Dominion Transmission, Inc. (DTI) tendered for filing as part of its FERC Gas Tariff, Original Volume No. 1, Substitute First Revised Sheet No. 1159, with an effective date of March 1, 2004.

DTI states that the purpose of this filing is to comply with the Commission's Letter Order dated March 19, 2004, which approved the removal of the five-year term matching cap from its right-of-first refusal tariff provisions.

Any person desiring to protest said filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with § 385.211 of the Commission's Rules and Regulations. All such protests must be filed in accordance with § 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. This filing is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the eLibrary link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at (866) 208-3676, or TTY, contact (202) 502-8659. The Commission strongly encourages electronic filings. See, 18 CFR 385.2001(a)(1)(iii) and the