

their views. All persons making an oral presentation are requested to provide their comments in writing. Written submissions may contain information other than that presented at the oral presentation.

Written comments may also be submitted at the meeting. Persons submitting written comments at the meeting are asked to provide 30 copies.

Interested persons may visit the NOSB portion of the NOP Web site <http://www.ams.usda.gov/nop> to view available documents prior to the meeting. Approximately 6 weeks following the meeting interested persons will be able to visit the NOSB portion of the NOP Web site to view documents from the meeting.

Dated: March 31, 2004.

A. J. Yates,

Administrator, Agricultural Marketing Service.

[FR Doc. 04-7679 Filed 4-5-04; 8:45 am]

BILLING CODE 3410-02-P

DEPARTMENT OF AGRICULTURE

Forest Service

Deschutes and Ochoco National Forests Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Deschutes and Ochoco National Forests Resource Advisory Committee will meet in Redmond, Oregon. The purpose of the meeting is to receive natural resource projects that will be reviewed and recommended at a later meeting, discuss the Committee's project guidelines and decision-making priorities, review bylaws, elect a Chair, and discuss reports related to the work of the Committee under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

DATES: The meeting will be held May 11, 2004 from 9 a.m. to 12 p.m.

ADDRESSES: The meeting will be held at the office of the Central Oregon Intergovernmental Council, 2363 SW Glacier Place, Redmond, Oregon 97756. Send written comments to Leslie Weldon, Designated Federal Official for the Deschutes and Ochoco Resource Advisory Committee, c/o Forest Service, USDA, Deschutes National Forest, 1645 Highway 20 East, Bend, OR 97701 or electronically to lweldon@fs.fed.us.

FOR FURTHER INFORMATION CONTACT: Leslie Weldon, Designated Federal Official, Deschutes National Forest, 541-383-5562.

SUPPLEMENTARY INFORMATION: The meeting is open to the public.

Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Title II matters to the attention to the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided and individuals who made written requests by May 4 will have the opportunity to address the Committee at the session.

Dated: March 30, 2004.

Leslie A.C. Weldon,

Forest Supervisor, Deschutes National Forest.

[FR Doc. 04-7704 Filed 4-5-04; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Notice of Lincoln County Resource Advisory Committee Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Kootenai National Forests' Lincoln County Resource Advisory Committee will meet on April 14, 2004 at 6 p.m. in Troy, Montana for a business meeting. The meeting will be open to the public.

DATES: April 14, 2004.

ADDRESSES: The meeting will be held at the Troy Ranger Station, 1437 North U.S. Highway 2, Troy, Montana.

FOR FURTHER INFORMATION CONTACT: Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293-6211, or e-mail bedgmon@fs.fed.us.

SUPPLEMENTARY INFORMATION: A field trip to the completed Plateau Fuel Reduction Project is planned for April 14, 2004 at 5 p.m. Meet at the Weigh Station at the intersection of U.S. Highway 2 and State Highway 56. The meeting agenda topics include presentation of the urban interface map, status of approved projects, and review of Libby Ranger district proposals. If the meeting is changed a notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, Montana.

Dated: March 29, 2004.

Bob Castaneda,

Forest Supervisor.

[FR Doc. 04-7773 Filed 4-5-04; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Environmental Impact Statement on Watershed Planning and Implementation of Resource Protection Measures for the Rockhouse Creek Watershed, Leslie County, KY; Correction

AGENCY: Natural Resources Conservation Service, USDA.

ACTION: Notice; correction.

SUMMARY: The Natural Resources Conservation Service published a document in the **Federal Register** of March 19, 2004, concerning a Notice of Intent for Environmental Impact Statement on Watershed Planning and Implementation of Resource Protection Measures for the Rockhouse Creek Watershed, Leslie County, Kentucky, Scoping Meeting. The document contained incorrect meeting location.

FOR FURTHER INFORMATION CONTACT: Mr. Jack Kuhn, Assistant State Conservationist, Natural Resource Planning, 771 Corporate Drive, Suite 210, Lexington, KY 40503-5479; telephone: 859-224-7371.

Correction

In the **Federal Register** of March 19, 2004, in FR Doc. 04-6200, on page 13015, in the second column, correct the "Scoping Meeting" caption to read:

Scoping Meeting: A public scoping meeting will be held April 20, 2004 to provide information and the opportunity to discuss the issues and alternatives that should be covered in the Draft EIS and to receive oral and written comments. The meeting will be held from 6 p.m. to 8:30 p.m. in the Rockhouse Pentecostal Church, Route 421, Hyden, KY.

Dated: March 30, 2004.

Helen V. Huntington,

Federal Register Liaison, Natural Resources Conservation Service.

[FR Doc. 04-7678 Filed 4-5-04; 8:45 am]

BILLING CODE 3410-16-P

DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Notice of Proposed Change to the Natural Resources Conservation Service's National Handbook of Conservation Practices

AGENCY: Natural Resources Conservation Service, USDA, Maine State Office.

ACTION: Notice of availability of proposed changes in the NRCS National Handbook of Conservation Practices, Section IV of the Maine State NRCS Field Office Technical Guide (FOTG) located at <http://www.me.nrcs.usda.gov/technical/draftStandards.html> for review and comment.

SUMMARY: It is the intention of NRCS in Maine to issue revised conservation practice standards in its National Handbook of Conservation Practices. The revised standard is: 370 Atmospheric Resource Quality Management.

DATES: Comments will be received on or before May 6, 2004.

FOR FURTHER INFORMATION CONTACT: Inquire in writing to Christopher R. Jones, State Resource Conservationist, Natural Resource Conservation Service (NRCS), 967 Illinois Avenue, Suite #3; Bangor, Maine 04401. Copies of the standard will be made available upon written request.

SUPPLEMENTARY INFORMATION: Section 343 of the Federal Agricultural Improvement and Reform Act of 1996 states that revisions made after enactment of the law to NRCS State Technical Guides used to carry out highly erodible land and wetland provisions of the law shall be made available for public review and comment. For the next 30 days the NRCS in Maine will receive comments relative to the proposed changes. Following that period, a determination will be made by the NRCS in Maine regarding disposition of those comments and a final determination of change will be made.

Dated: March 16, 2004.

Christopher R. Jones,
State Resource Conservationist.

[FR Doc. 04-7680 Filed 4-5-04; 8:45 am]

BILLING CODE 3410-06-P

DEPARTMENT OF AGRICULTURE

Rural Housing Service

Notice of Request for Extension of a Currently Approved Information Collection

AGENCY: Rural Housing Service, USDA.

ACTION: Proposed collection; comment request.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS) intention to request an extension for a currently approved information collection in support of the

Section 502 Rural Housing Demonstration Program.

DATES: Comments on this notice must be received by June 7, 2004, to be assured of consideration.

FOR FURTHER INFORMATION CONTACT:

Gloria L. Denson, Loan Specialist, Single Family Housing Direct Loan Division, RHS, U.S. Department of Agriculture, STOP 0783, South Building, Washington, DC 20250, Telephone 202-720-1474. (This is not a toll free number.)

SUPPLEMENTARY INFORMATION:

Title: Section 502 Rural Housing Demonstration Program.

OMB Number: 0575-0114.

Expiration Date of Approval: October 31, 2004.

Type of Request: Extension of a currently approved information collection.

Abstract: Under section 506 (b), RHS may provide loans for innovative housing units and systems which do not meet existing published standards, rules, regulations or policies. The intended effect is to increase the availability of affordable rural housing for low-income families through innovative designs and systems.

Estimate of Burden: Public reporting burden for this collection of information is estimated to average 80 hours to complete the application, Proposal Content and Criteria, including additional material, specifications and blueprints.

Respondents: Business or other for profit.

Estimate Number of Respondents: 25.

Estimated Number of Responses Per Respondent: 1.

Estimated Total Annual Burden on Respondents: 2,000 hours.

Copies of this information collection can be obtained from Brigitte Sumter, Regulations and Paperwork Management Branch, at (202) 692-0042.

Comments: Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS's estimates of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Brigitte Sumter, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, Stop 0742, Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: March 19, 2004.

Arthur A. Garcia,

Administrator, Rural Housing Service.

[FR Doc. 04-7698 Filed 4-5-04; 8:45 am]

BILLING CODE 3410-XV-P

DEPARTMENT OF AGRICULTURE

Rural Housing Service

Farm Service Agency Notice of Request for Extension of a Currently Approved Information Collection

AGENCIES: Rural Housing Service (RHS) and Farm Service Agency (FSA), USDA.

ACTION: Proposed collection; comments requested.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Agencies intention to request an extension for a currently approved information collection in support of the programs for Form RD 1940-59, "Settlement Statement."

DATES: Comments on this notice must be received by June 7, 2004 to be assured of consideration.

FOR FURTHER INFORMATION CONTACT: Gale Richardson, Loan Specialist, Single Family Housing Direct Loan Division, Rural Housing Service, U.S. Department of Agriculture, Mail STOP 0783, 1400 Independence Ave., SW., Washington, DC 20250-0783, Telephone 202-720-1459. (This is not a toll free number.)

SUPPLEMENTARY INFORMATION:

Title: Form RD 1940-59, "Settlement Statement."

OMB Number: 0575-0088.

Expiration Date of Approval: October 31, 2004.

Type of Request: Extension of a currently approved information collection

Abstract: The Agencies are requesting an extension of the OMB clearance for Form RD 1940-59, "Settlement Statement." The Real Estate Settlement Procedures Act (RESPA), as amended, required the disclosure of real estate settlement costs to home buyers and sellers. The Secretary of the Department of Housing and Urban Development (HUD) was instructed by the RESPA to develop a standard form for the