

their views. All persons making an oral presentation are requested to provide their comments in writing. Written submissions may contain information other than that presented at the oral presentation.

Written comments may also be submitted at the meeting. Persons submitting written comments at the meeting are asked to provide 30 copies.

Interested persons may visit the NOSB portion of the NOP Web site <http://www.ams.usda.gov/nop> to view available documents prior to the meeting. Approximately 6 weeks following the meeting interested persons will be able to visit the NOSB portion of the NOP Web site to view documents from the meeting.

Dated: March 31, 2004.

**A. J. Yates,**

*Administrator, Agricultural Marketing Service.*

[FR Doc. 04-7679 Filed 4-5-04; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Deschutes and Ochoco National Forests Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes and Ochoco National Forests Resource Advisory Committee will meet in Redmond, Oregon. The purpose of the meeting is to receive natural resource projects that will be reviewed and recommended at a later meeting, discuss the Committee's project guidelines and decision-making priorities, review bylaws, elect a Chair, and discuss reports related to the work of the Committee under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** The meeting will be held May 11, 2004 from 9 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held at the office of the Central Oregon Intergovernmental Council, 2363 SW Glacier Place, Redmond, Oregon 97756. Send written comments to Leslie Weldon, Designated Federal Official for the Deschutes and Ochoco Resource Advisory Committee, c/o Forest Service, USDA, Deschutes National Forest, 1645 Highway 20 East, Bend, OR 97701 or electronically to [lweldon@fs.fed.us](mailto:lweldon@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Leslie Weldon, Designated Federal Official, Deschutes National Forest, 541-383-5562.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public.

Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Title II matters to the attention to the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided and individuals who made written requests by May 4 will have the opportunity to address the Committee at the session.

Dated: March 30, 2004.

**Leslie A.C. Weldon,**

*Forest Supervisor, Deschutes National Forest.*

[FR Doc. 04-7704 Filed 4-5-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Lincoln County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Kootenai National Forests' Lincoln County Resource Advisory Committee will meet on April 14, 2004 at 6 p.m. in Troy, Montana for a business meeting. The meeting will be open to the public.

**DATES:** April 14, 2004.

**ADDRESSES:** The meeting will be held at the Troy Ranger Station, 1437 North U.S. Highway 2, Troy, Montana.

**FOR FURTHER INFORMATION CONTACT:**

Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293-6211, or e-mail [bedgmon@fs.fed.us](mailto:bedgmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** A field trip to the completed Plateau Fuel Reduction Project is planned for April 14, 2004 at 5 p.m. Meet at the Weigh Station at the intersection of U.S. Highway 2 and State Highway 56. The meeting agenda topics include presentation of the urban interface map, status of approved projects, and review of Libby Ranger district proposals. If the meeting is changed a notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, Montana.

Dated: March 29, 2004.

**Bob Castaneda,**

*Forest Supervisor.*

[FR Doc. 04-7773 Filed 4-5-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Environmental Impact Statement on Watershed Planning and Implementation of Resource Protection Measures for the Rockhouse Creek Watershed, Leslie County, KY; Correction

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Natural Resources Conservation Service published a document in the **Federal Register** of March 19, 2004, concerning a Notice of Intent for Environmental Impact Statement on Watershed Planning and Implementation of Resource Protection Measures for the Rockhouse Creek Watershed, Leslie County, Kentucky, Scoping Meeting. The document contained incorrect meeting location.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jack Kuhn, Assistant State Conservationist, Natural Resource Planning, 771 Corporate Drive, Suite 210, Lexington, KY 40503-5479; telephone: 859-224-7371.

#### Correction

In the **Federal Register** of March 19, 2004, in FR Doc. 04-6200, on page 13015, in the second column, correct the "Scoping Meeting" caption to read:

*Scoping Meeting:* A public scoping meeting will be held April 20, 2004 to provide information and the opportunity to discuss the issues and alternatives that should be covered in the Draft EIS and to receive oral and written comments. The meeting will be held from 6 p.m. to 8:30 p.m. in the Rockhouse Pentecostal Church, Route 421, Hyden, KY.

Dated: March 30, 2004.

**Helen V. Huntington,**

*Federal Register Liaison, Natural Resources Conservation Service.*

[FR Doc. 04-7678 Filed 4-5-04; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Change to the Natural Resources Conservation Service's National Handbook of Conservation Practices

**AGENCY:** Natural Resources Conservation Service, USDA, Maine State Office.