

Respondents	Number of respondents	Number of responses per respondent	Average burden per response (in hours)
Ob/Gyn:			
Physicians .....	500	1	35/60
Nurse Midwives .....	500	1	35/60
Dermatology/Urology:			
Dermatologists .....	500	1	20/60
Urologists .....	500	1	20/60

Dated: January 6, 2004.  
**Alvin Hall,**  
*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*  
 [FR Doc. 04-772 Filed 1-13-04; 8:45 am]  
**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Grants for Education Programs in Occupational Safety and Health, Program Announcement 04001**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Grants for Education Programs in Occupational Safety and Health, Program Announcement 04001.

*Times and Dates:* 7:30 p.m.-8 p.m., February 22, 2004 (Open); 8 p.m.-9:20 p.m., February 22, 2004 (Closed); 8 a.m.-4:40 p.m., February 23, 2004 (Closed); 8 a.m.-2:45 p.m., February 24, 2004 (Closed).

*Place:* Embassy Suites, 10 E. River Center Boulevard, Covington, KY 41011, Captain's

View Meeting Room, Telephone (859) 261-8400.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in Section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement 04001.

*For Further Information Contact:* Bernadine B. Kuchinski, Ph.D., Occupational Health Consultant, Office of Extramural Programs, OD/NIOSH/CDC, Cincinnati, OH, (513) 533-8511.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: January 8, 2004.

**Alvin Hall,**  
*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 04-773 Filed 1-13-04; 8:45 am]

**BILLING CODE 4163-19-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Submission for OMB Review; Comment Request**

*Title:* Child Care and Development Fund Quarterly Financial Report (ACF-696).

*OMB No.:* 0970-0163.

*Description:* States and territories use this form to facilitate the reporting of expenditures for the Child Care and Development Fund (CCDF) on a quarterly basis. The form provides specific data regarding expenditures, obligations, and estimates. It provides states and territories with a mechanism to request grant awards and certify the availability of state matching funds. Failure to collect this data would seriously compromise the Administration for Children and Families' (ACF) ability to monitor expenditures. This form may also be used to prepare ACF budget submissions to Congress. This information collection currently uses ACF-696 for which Office of Management and Budget approval expires on December 31, 2003, updated for electronic submission.

*Respondents:* States and territories that are CCDF grantees.

*Annual Burden Estimates:*

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
ACF-696 .....	56	4	5	1120

*Estimated Total Annual Burden Hours:* 1120.

*Additional Information:* Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. E-mail address: [rsargis@acf.hhs.gov](mailto:rsargis@acf.hhs.gov).

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office

of Management and Budget, Paperwork Reduction Project, 725 17th Street, NW., Washington, DC 20503, Attn: Desk Officer for ACF, E-mail address: [lauren\\_wittenberg@omb.eop.gov](mailto:lauren_wittenberg@omb.eop.gov).

Dated: January 8, 2004.

**Robert Sargis,**  
*Reports Clearance Officer.*  
 [FR Doc. 04-774 Filed 1-13-04; 8:45 am]

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