

nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at <http://www.ffiec.gov/nic/>.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 16, 2004.

**A. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *Central Banccompany*, Jefferson City, Missouri; to acquire 100 percent of the voting shares of Community Bancs of Oklahoma, Inc., Tulsa, Oklahoma, and thereby indirectly acquire voting shares of Community Bank & Trust Company, Tulsa, Oklahoma.

2. *Peoples Holding Company*, Tupelo, Mississippi; to acquire 100 percent of the voting shares of Peoples Merger Corporation, Knoxville, Tennessee, and thereby indirectly acquire Renasant Bancshares, Inc., Germantown, Tennessee, and thereby indirectly acquire Renasant Bank, Germantown, Tennessee. In connection with this application, People Merger Corporation also has applied to become a bank holding company.

Board of Governors of the Federal Reserve System, March 18, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-6518 Filed 3-23-04; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY:** Board of Governors of the Federal Reserve System.

*Time and Date:* 11:30 a.m., Monday, March 29, 2004.

*Place:* Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets NW., Washington, DC 20551.

*Status:* Closed.

### Matters to be Considered

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**FOR FURTHER INFORMATION CONTACT:** Michelle A. Smith, Director, Office of Board Members; 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Board of Governors of the Federal Reserve System, March 19, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-6660 Filed 3-19-04; 4:18 pm]

**BILLING CODE 6210-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Assistant Secretary for Planning and Evaluation; Medicare Program; Establishment of the Technical Review Panel on the Medicare Trustees Reports and Request for Nominations for Members

**AGENCY:** Assistant Secretary for Planning and Evaluation, HHS.

**ACTION:** Notice.

**SUMMARY:** This notice announces the establishment of the Technical Review Panel on the Medicare Trustees Reports and solicits nominations for members of the panel. The Medicare Board of Trustees has requested the Secretary of Health and Human Services (who is one of the Trustees) to establish a panel of technical experts to review the assumptions and methods underlying the Hospital Insurance (HI) and Supplementary Medical Insurance (SMI) Trust Fund annual reports. This notice also announces that on March 11, 2004 the Secretary signed the charter establishing the panel. The charter will terminate two years from the date the charter is signed, unless renewed by the Secretary.

**EFFECTIVE DATE:** Nominations for members will be considered if we receive them at the appropriate address, as provided below, before 5 p.m. on April 9, 2004.

**ADDRESSES:** Mail or deliver written nominations to the following address: Hubert H. Humphrey Building, Room 443-F.8, 200 Independence Avenue, SW., Washington, DC 20201. Because of staffing and resource limitations, we cannot accept nominations by facsimile (FAX) or email transmission.

**FOR FURTHER INFORMATION CONTACT:** Andrew Cosgrove, (202) 205-8681.

### SUPPLEMENTARY INFORMATION:

#### I. Background

The Board of Trustees of the Medicare Trust Funds (the Hospital Insurance (HI) and Supplementary Medical Insurance (SMI) Trust Funds) report annually on the financial condition of the trust funds. The reports describe the trust funds' current and projected financial condition, within the next 10 years (the "short term") and indefinitely into the future (the "long term"). The Medicare Board of Trustees has requested the Secretary of Health and Human Services (who is one of the Trustees) to establish a panel of technical experts to review the assumptions and methods underlying the HI and SMI annual reports. The panel will consist of up to 7 members, selected by the Secretary or a designee, and a Chair, *who is appointed by the Secretary or a designee.*

The panel will meet periodically throughout its existence, until it has completed its work. The work of the panel is technical in nature and will concentrate on the long term financing of the Medicare program. We will prepare the agenda for the panel's activities, which will set the items for discussion.

We are requesting nominations for members to serve on the panel. Panel members serve with compensation, and travel, meals, lodging, and related expenses will be reimbursed in accordance with standard government travel regulations. We have a special interest in ensuring that women, minorities, and the physically challenged are adequately represented on the panel and encourage nominations of qualified candidates from those groups.

#### II. Provisions of This Notice

##### A. Criteria for Nominees

Nominees should possess knowledge, experience, and expertise in areas such as the Medicare program, health economics, and actuarial science, or any other relevant expertise.

It is not necessary that any nominee possesses expertise in all of the areas listed, but each should have significant, relevant experience in at least one area. Members of the panel will serve for the entire duration of the panel.

Any interested person may nominate one or more qualified individuals. Self-nominations will also be accepted. Each nomination must include a letter of nomination, a curriculum vita of the nominee, and a statement from the

nominee that the nominee is willing to serve on the panel.

### B. Signing of the charter

This notice announces the signing of the charter for the Technical Review Panel on the Medicare Trustees Reports. The charter was signed by the Secretary on March 11, 2004. The charter will terminate on March 11, 2006, unless renewed by the Secretary.

### III. Copies of the Charter

You may obtain a copy of the Secretary's charter for the Technical Review Panel on Medicare Trustees Reports by submitting a request to Andrew Cosgrove, 200 Independence Ave., SW., Washington DC, 20201, (202) 205-8681 or contact Andrew Cosgrove via E-mail at [andrew.cosgrove@hhs.gov](mailto:andrew.cosgrove@hhs.gov).

**Authority:** 42 U.S.C. 217a; Section 222 of the Public Health Services Act, as amended.

Dated: March 18, 2004.

**Michael J. O'Grady,**

*Assistant Secretary for Planning and Evaluation.*

[FR Doc. 04-6599 Filed 3-23-04; 8:45 am]

BILLING CODE 4150-05-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Health Resources and Services Administration; CDC/HRSA Advisory Committee on HIV and STD Prevention and Treatment

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) and the Health Resources and Services Administration (HRSA) announce the following committee meeting.

**Name:** CDC/HRSA Advisory Committee on HIV and STD Prevention and Treatment.

**Times and Dates:** 8 a.m.-5 p.m., May 20, 2004. 8 a.m.-11:30 a.m., May 21, 2004.

**Place:** Sheraton Buckhead Hotel Atlanta, 3405 Lenox Road, Atlanta, Georgia.

**Status:** Open to the public, limited only by the space available. The meeting room will accommodate approximately 100 people.

**Purpose:** This Committee is charged with advising the Secretary; the Director, CDC; and the Administrator, HRSA, regarding activities related to prevention and control of HIV/AIDS and other STDs, the support of health care services to persons living with HIV/AIDS, and education of health professionals and the public about HIV/AIDS and other STDs. The Committee will support the Agencies' process of identifying and responding to the prevention and health service delivery needs of affected

communities, and the needs of individuals living with or at risk for HIV and other STDs.

**Matters To Be Discussed:** Agenda items include issues pertaining to (1) Ryan White CARE Act Reauthorization (RWCA), (2) issues pertaining to syphilis and HIV prevention, and (3) CDC's Futures Initiative.

Agenda items are subject to change as priorities dictate.

**Contact Person for More Information:**

Paulette Ford-Knights, Public Health Analyst, National Center for HIV, STD, and TB Prevention, 1600 Clifton Road, NE., Mailstop E-07, Atlanta, Georgia 30333. Telephone (404) 639-8008, fax (404) 639-3125, e-mail [pbf7@cdc.gov](mailto:pbf7@cdc.gov).

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: March 17, 2004.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 04-6528 Filed 3-23-04; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### National Institute for Occupational Safety and Health; Meeting

The National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC) announces the following meeting:

**Name:** Continued Discussions for Concepts of Powered Air-Purifying Respirator (PAPR) Standards Development Efforts Used for Respiratory Protection Against Chemical, Biological, Radiological, and Nuclear (CBRN) Agents.

**Date and Time:** 9 a.m.-5 p.m., May 4, 2004.

**Place:** Hilton Garden Inn, Pittsburgh/Southpointe, 1000 Corporate Drive, Canonsburg, Pennsylvania.

**Status:** This meeting is hosted by NIOSH and will be open to the public, limited only by the space available. The meeting room will accommodate approximately 175 people. Interested parties should make hotel reservations directly with the Hilton Garden Inn (724-743-5000/1-800-445-8667) before the cut-off date of April 20, 2004. Special group rates of \$55 per night for Federal participants and \$79 per night for non-federal participants have been negotiated for this meeting. The NIOSH/National Personal Protective Technology Laboratory (NPPTL) public meeting must be referenced to receive these special rates. Interested parties should confirm their attendance to this meeting by completing a registration form and

forwarding it by e-mail

([npptlevents@cdc.gov](mailto:npptlevents@cdc.gov)) or fax (304-285-4459) to the NPPTL Event Management Office. A registration form may be obtained from the NIOSH home page ([www.cdc.gov/niosh](http://www.cdc.gov/niosh)) by selecting conferences and then the event.

An opportunity to make presentations regarding the discussions of concepts for standards and testing processes for PAPR standards suitable for respiratory protection against CBRN agents will be given. Requests to make such presentations at the public meeting should be made by e-mail to the NPPTL Event Management Office ([npptlevents@cdc.gov](mailto:npptlevents@cdc.gov)). All requests to present should include the name, address, telephone number, relevant business affiliations of the presenter, a brief summary of the presentation, and the approximate time requested for the presentation. Oral presentations should be limited to 15 minutes.

After reviewing the requests for presentations, NPPTL Event

Management will notify each presenter of the approximate time that their presentation is scheduled to begin. If a participant is not present when their presentation is scheduled to begin, the remaining participants will be heard in order. At the conclusion of the meeting, an attempt will be made to allow presentations by any scheduled participants who missed their assigned times. Attendees who wish to speak but did not submit a request for the opportunity to make a presentation may be given this opportunity at the conclusion of the meeting, at the discretion of the presiding officer.

Comments on the topics presented in this notice and at the meeting should be mailed to the NIOSH Docket Office, Robert Taft Laboratories, M/S C34, 4676 Columbia Parkway, Cincinnati, Ohio 45226, Telephone (513) 533-8303, Fax (513) 533-8285. Comments may also be submitted by e-mail to [niocindocket@cdc.gov](mailto:niocindocket@cdc.gov). E-mail attachments should be formatted in Microsoft Word. Comments should be submitted to NIOSH no later than June 4, 2004, and should reference Docket Number NIOSH-010 in the subject heading.

**Purpose:** NIOSH will continue discussions of conceptual standards and testing processes for PAPR standards suitable for respiratory protection against CBRN agents. NIOSH also wishes to obtain comments from individuals regarding the tentative schedules and priorities for future CBRN respirator standards development efforts.

NIOSH, along with the U.S. Army Research, Development and Engineering Command (RDECOM, formerly SBCCOM) and the National Institute for Standards and Technology (NIST) will present information to attendees concerning the concept development for the PAPR CBRN standard. Participants will be given an opportunity to ask questions on these topics and to present individual comments for consideration. Interested participants may obtain a copy of the PAPR CBRN concept paper, as well as earlier versions of other concept papers used during the standard development effort, from the NIOSH NPPTL Web site, address: <http://www.cdc.gov/niosh/npptl>. The April 1, 2004, concept paper will be used as the basis