# **Notices**

Federal Register

Vol. 69, No. 146

Friday, July 30, 2004

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

# ADVISORY COUNCIL ON HISTORIC PRESERVATION

# Advisory Council on Historic Preservation.

## **Notice of Meeting**

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Friday, August 6, 2004. The meeting will be held at the Grand Casino Mille Lacs, 777 Grand Avenue, Onamia, Minnesota, beginning at 9 a.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 et seq.) to advise the President and the Congress on matters relating to historic preservation and to common upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration: the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native Hawaiian; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome
- II. Preserve America Program Development A. Preserve America 2005 Presidential
- A. Preserve America 2005 Pres Awards
- B. Preserve America Communities
- C. Preserve America History Teacher Awards
- D. Preserve America Grants
- III. Preserve America Executive Order Implementation
- A. Development of Federal Agency Section 3 Reports
- IV. Report of the Executive Committee
- A. Revision of Section 106 Regulations

- B. ACHP FY 2006 Budget Request
- V. Native American Issues Discussion
- A. Report of Native American Advisory Group
- B. General Discussion
- VI. Report of the Preservation Initiatives Committee
- A. Heritage Tourism Initiatives
- B. National Heritage Areas Policy Legislation
- VII. Report of the Federal Agency Programs Committee
- A. Interstate Highway System Programmatic Agreement
- B. FCC Cell Tower Programmatic Agreement
- C. Section 106 Training Course
- D. Section 106 Cases
- VIII. Report of the Communications, Education, and Outreach Committee
- A. Preserve America Outreach and Events Coordination
- B. Recent Preserve America Events
- IX. Report of the Department of Defense Task Force
- X. Report of the Archaeology Task Force
- XI. Chairman's Report
- A. ACHP Alumni Foundation
- B. Legislative Issues
- 1. ACHP Reauthorization Legislation
- 2. Surface Transportation Reauthorization Legislation
- 3. Department of Veterans Affairs "CARES" Initiative
- XII. Executive Director's Report
- XIII. New Business
- XIV. Adjourn

**Note:** The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW., Room 809, Washington, DC, 202–606–8503, at least seven (7) days prior to the meeting.

#### FOR FURTHER INFORMATION CONTACT:

Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #809, Washington, DC 20004.

Dated: July 26, 2004,

#### John M. Fowler,

Executive Director.

[FR Doc. 04-17351 Filed 7-29-04; 8:45 am]

BILLING CODE 4310-10-M

### **DEPARTMENT OF AGRICULTURE**

# Foreign Agricultural Service

### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Foreign Agricultural Service, USDA.

**ACTION:** Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces that the Foreign Agricultural Service (FAS) intends to request an extension for a currently approved information collection procedure for Sugar Import Licensing Programs described in 7 CFR part 1530.

**DATES:** Comments should be received on or before September 28, 2004, to be assured of consideration.

ADDRESSES: Mail or deliver comments to Ron Lord, Deputy Director, Import Policies and Programs Division, Foreign Agricultural Service, U.S. Department of Agriculture, Stop 1021, 1400 Independence Ave., SW., Washington, DC 20250–1021.

**FOR FURTHER INFORMATION CONTACT:** Ron Lord, at the address above, or telephone at (202) 720–2916 or e-mail at *Ronald.Lord@fas.usda.gov.* 

SUPPLEMENTARY INFORMATION: Title: The Refined Sugar Re-Export Program, the Sugar Containing Products Re-Export Program, and the Polyhydric Alcohol Program.

*OMB Number:* 0551–0015. *Expiration Date of Approval:* December 31, 2004.

Type of Request: Extension of a currently approved information collection.

Abstract: The primary objective of the Sugar Import Licensing Program is to permit entry of raw cane sugar unrestricted by the quantitative limit established by the sugar tariff-rate quota for re-export in refined form or in a sugar containing product or for the production of certain polyhydric alcohols. These programs are in use by as many as 250 licensees currently eligible to participate. Under 7 CFR part 1530, licensees are required to submit the following: (1) "Application for a license" information required for participation as outlined in sections 1530.104; (2) "Regular reporting" of import, export, transfer, or use for charges and credits to licenses under section 1530.109; and (3) "miscellaneous submission" of bonds or letters of credit under section 1530.107, appeals to determinations by the licensing authority under section 1530.12, or requests to the licensing authority for waivers under section 1530.113. In addition, each participant