

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Modoc National Forest's Modoc County Resource Advisory Committee will meet Monday March 1, 2004, from 6 to 8 p.m. in Alturas, California. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** Agenda topics for the meeting include approval of the February 2, 2004, minutes. The meeting will be held at Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas, California on Monday, March 1, 2004, from 6 to 8 p.m. Time will be set aside for public comments at the beginning of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Contact Forest Supervisor Stan Sylva, at (530) 223-8700; or Public Affairs Officer Nancy Gardner at (530) 233-8713.

**Elizabeth Cavasso,**

*Acting Forest Supervisor.*

[FR Doc. 04-4345 Filed 2-26-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shasta County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet at the USDA Service Center in Redding California, April 14, 2004, and April 28, 2004. The purpose of these meetings is to discuss proposed projects under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** April 14, 2004, and April 28, 2004.

**ADDRESSES:** The meetings will be held at the USDA Service Center, 3644 Avtech Parkway, Redding, California 96002.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Odle, Asst. Public Affairs Officer and RAC Coordinator.

**SUPPLEMENTARY INFORMATION:** The meetings are open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Shasta County Resource Advisory Committee.

Dated: February 19, 2004.

**J. Sharon Heywood,**

*Forest Supervisor.*

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) approval of minutes, (3) public comment, (4) Chairman report, (5) reports from Committees, (6) presentation of projects, (7) general discussion, (8) next agenda.

**DATES:** The meeting will be held on March 11, 2004, from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by March 9, 2004, will have the opportunity to address the committee at those sessions.

Dated: February 23, 2004.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 04-4335 Filed 2-26-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Publication of the National Animal Agriculture Conservation Framework (NAACF)

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of publication.

**SUMMARY:** The Natural Resources Conservation Service is announcing the publication of the National Animal Agriculture Conservation Framework (NAACF). The NAACF presents a blueprint for assisting livestock and poultry producers with their voluntary, proactive efforts to foster environmentally sound and economically viable production.

*Location of the Document:* The document can be found on the NRCS Homepage at: <http://www.nrcs.usda.gov/programs/afo>, or can be obtained by hard copy from the contact address listed.

**FOR FURTHER INFORMATION, CONTACT:**

Address all requests and comments to: Angel L. Figueroa, Natural Resources Specialist, Natural Resources Conservation Service, 5601 Sunnyside Avenue, Stop Code 5473, Beltsville, Maryland 20705; telephone: (301) 504-2225; fax: (301) 504-2264; e-mail: [angel.figueroa@usda.gov](mailto:angel.figueroa@usda.gov).

**SUPPLEMENTARY INFORMATION:**

Addressing the conservation needs of America's livestock and poultry producers is a public policy priority. The 2002 Farm Bill made clear that producers should receive assistance to improve their operations' environmental performance, address Federal, tribal, State, and local environmental regulatory requirements, and maintain economically viable operations.

In January 2003, the NRCS Chief called for NRCS State Conservationists to work with their State Technical Committees to develop State Frameworks, with the objective of meeting the conservation challenges facing animal agriculture over the next 10 to 15 years. These State frameworks provided the foundation for the development of the NAACF. The NAACF recognizes that meaningful action will take place on farms and ranches across the Nation, and that programmatic objectives and concrete goals appropriately be established at the local level in a manner consistent with the authorized and required purposes and objectives of the underlying programs. The NAACF also envisions that these locally established goals,

consistent with the underlying national guidance, will become NRCS objectives through established agency planning processes that build State and national priorities from local input.

The NAACF presents a blueprint for voluntary, proactive efforts to foster environmentally sound and economically viable livestock and poultry production. It envisions collaboration among Federal, tribal, State, and local governments, producers, the public, and the private sector to bring the initiative, resources, and commitment to support environmental stewardship in animal agriculture. Four objectives guide this blueprint:

- Helping producers to meet environmental regulatory requirements;
- Helping producers reduce the need for further regulation through flexible, results-based multi-natural resource solutions;
- Promoting innovation and market-based opportunities; and
- Sharing knowledge and increasing accountability.

NRCS is committed to working effectively with its current partners in the agricultural and environmental communities, and bringing new partners to the table, to develop and implement approaches to help the Nation's livestock and poultry producers achieve environmental and economic objectives. The NAACF is intended to be a representation of NRCS' commitment to this critical conservation opportunity.

Signed in Washington, DC, on February 11, 2004.

**Bruce I. Knight,**

*Chief, Natural Resources Conservation Service.*

[FR Doc. 04-4323 Filed 2-26-04; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletion

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletion from Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List a service previously furnished by such agencies.

**EFFECTIVE DATE:** March 28, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

### SUPPLEMENTARY INFORMATION:

#### Additions

On December 19, and December 29, 2003, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 FR 70760, and 74942) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the government.
2. The action will result in authorizing small entities to furnish the products and services to the government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services added to the Procurement List.

#### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

*Product/NSN:* Ranger Load Carrying System (RLCS).  
 8470-00-NSH-0018—Chest Harness Adapter (Individual Component).  
 8415-00-NSH-1129—Ranger Load Carrying System.  
 8415-00-NSH-1130—Individual RLCS Kit.  
 8415-00-NSH-1131—Rifle Squad RLCS Kit.  
 8415-00-NSH-1132—Weapons Squad RLCS Kit.  
 8415-00-NSH-1133—Sniper RLCS Kit.

8415-00-NSH-1134—Medic RLCS Kit.  
 8415-00-NSH-1135—Regimental Recon Detachment RLCS Kit.  
 8415-00-NSH-1136—Radio Pocket (Individual component).  
 8415-00-NSH-1137—War Belt Suspender (Individual component).  
 8415-00-NSH-1138—Horizontal Pouch Adapter (Individual component).  
 8415-00-NSH-1139—Squad Casualty Bag (Individual component).  
 8415-00-NSH-1140—RLCS Kit Bag (Individual component).  
 8415-00-NSH-1141—Sub Belt Holster Adapter (Individual component).  
*NPA:* Chautauqua County Chapter, NYSARC, Jamestown, New York.  
*Contract Activity:* U.S. Army Robert Morris Acquisition Center, Natick, Massachusetts.

#### Services

*Service Type/Location:* Administrative Service, National Park Service, 12795 W. Alameda Parkway, Lakewood, Colorado.  
*NPA:* Bayaud Industries, Inc., Denver, Colorado.  
*Contract Activity:* National Park Service, Lakewood, Colorado.  
*Service Type/Location:* Custodial Services, VA Medical Center, 50 Irving Street, NW., Washington, DC.  
*NPA:* Opportunities, Inc., Alexandria, Virginia.  
*Contract Activity:* Department of Veterans Affairs, Washington, DC.

#### Deletion

On December 29, 2003, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 FR 74943) of proposed deletion to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the service listed below is no longer suitable for procurement by the Federal government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the service to the government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service deleted from the Procurement List.

#### End of Certification

Accordingly, the following service is deleted from the Procurement List: