participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewers' position and intentions.

Vermont Yankee Nuclear Power Corp. v. NRDC, 435 U.S. 519,553 (1978). Also, environmental objections that could be raised at the draft environmental impact statement stage but are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts. City of Angoon v. Hodel, 803 F. 2d 1016, 1022 (9th Circuit, 1986) and Wisconsin Heritages, Inc. v. Harris, 490 F. Supp. 1334,1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45day comment period so that substantive comments and objections are made available to the Forest Service at a time when we can meaningfully consider them and respond to them in the Final

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comment on the Draft EIS should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the Draft EIS. Comments may also address the adequacy of the Draft EIS or the merits of the alternatives formulated and discussed in the statement. (Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act, 40 CFR 1503.3 in addressing these points.)

The Final EIS is expected to be released December 10, 2004.

The Sanpete and Ferron/Price District Rangers, Manti-La Sal National Forest, are the responsible officials for the EIS. They will make a decision regarding this proposal, after considering the comments, responses, and environmental consequences discussed in the Final Environmental Impact Statement, and applicable laws, regulations, and policies. The reasons for the decision will be documented in a Record of Decision.

Dated: January 21, 2004.

#### Alice B. Carlton,

Forest Supervisor.

[FR Doc. 04-4344 Filed 2-26-04; 8:45 am]

BILLING CODE 3410-11-M

## **DEPARTMENT OF AGRICULTURE**

## **Forest Service**

## Southwest Mississippi Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Meeting notice for the Southwest Mississippi Resource Advisory Committee under Section 205 of the Secure Rural Schools and Community Self Determination Act of 2000 (PL 106–393).

SUMMARY: This notice is published in accordance with section 10(a)(2) of the Federal Advisory Committee Act. Meeting notice is hereby given for the Southwest Mississippi Resource Advisory Committee pursuant to Section 205 of the Secure Rural Schools and Community Self Determination Act of 2000, Pub. L. 106–393. Topics to be discussed include: general information, possible Title II projects, and next meeting dates and agendas.

**DATES:** The meeting will be held on March 11, 2004, from 6 p.m. and end at approximately 9 p.m.

**ADDRESSES:** The meeting will be held at the Franklin County Public Library, 381 First Street, Meadville, Mississippi.

## FOR FURTHER INFORMATION CONTACT:

Mary Bell Lunsford, Public Affairs Officer, USDA, Homochitto National Forest, 1200 Hwy. 184 East, Meadville, MS 39653 (601–384–2814) (601–660–6322).

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service staff, Committee members and elected officials. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided and individuals who made written requests by March 5, 2004, will have the opportunity to address the committee at that session. Individuals wishing to speak or propose agenda items must send their names and proposals to Gary Taylor, Acting District Ranger, DFO, 1200 Hwy. 184 East, Meadville, MS

Dated: February 19, 2004.

## Gary Taylor,

Designated Federal Officer. [FR Doc. 04–4308 Filed 2–26–04; 8:45 am]

BILLING CODE 3410-52-M

## **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

## **Yakutat Resource Advisory Committee**

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Yakutat Resource Advisory Committee will meet in Yakutat, Alaska. The purpose of the meeting is to continue business of the Yakutat Resource Advisory Committee. The committee was formed to carry out the requirements of the Secure Rural Schools and Self-Determination Act of 2000. The agenda for this meeting is to review submitted project proposals and consider recommending projects for funding. Project proposals are due by March 12, 2004 to be considered at this meeting.

**DATES:** The meeting will be held March 19, 2004 from 6–9 p.m. and will continue on March 20, 2004 from 9–12 a.m., if necessary.

ADDRESSES: The meeting will be held at the Kwaan Conference Room, 712 Ocean Cape Drive, Yakutat, Alaska. Send written comments to Tricia O'Connor, c/o Forest Service, USDA, P.O. Box 327, Yakutat, AK 99689, (907) 784–3359 or electronically to poconnor@fs.fed.us.

## FOR FURTHER INFORMATION CONTACT:

Tricia O'Connor, District Ranger and Designated Federal Official, Yakutat Ranger District, (907) 784–3359.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring resource projects or other Resource Advisory Committee matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by March 12, 2004 will have the opportunity to address the Council at those sessions.

Dated: February 17, 2004.

## Patricia M. O'Connor,

District Ranger, Yakutat Ranger District, Tongass National Forest.

[FR Doc. 04–4315 Filed 2–26–04; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

# **Notice of Meeting**

**AGENCY:** USDA Forest Service.

**ACTION:** Notice of Modoc County RAC

meetings.