

Committee (HSSTAC) will meet in a partially closed session on November 15–16, 2004.

**DATES:** The HSSTAC will meet in closed session on November 15, 2004, from 8:30 a.m. to 4:30 p.m. and on November 16, 2004, from 8:30 a.m. to 10 a.m. The Committee will meet in open session on November 16, 2004, from 10 a.m. to 12 p.m.

**ADDRESSES:** The meeting location for the open session is Booz Allen Hamilton, Virginia Square Plaza, 3811 Fairfax Drive, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Brenda Leckey, Homeland Security Science and Technology Advisory Committee, Department of Homeland Security, Directorate of Science and Technology, Washington, DC 20528; telephone (202) 254–5041; e-mail [HSSTAC@dhs.gov](mailto:HSSTAC@dhs.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), Pub. L. 92–463, as amended (5 U.S.C. app. 2). The HSSTAC will meet for purposes of receiving briefings from its subcommittees on recent activities and findings in support of the annual report to Congress, deliberating subcommittee findings and providing recommendations to the Under Secretary, and determining future subcommittee and committee activities. In accordance with section 10(d) of the Federal Advisory Committee Act, Pub. L. 92–463, as amended (5 U.S.C. app. 2), the Under Secretary for Science and Technology has determined that this HSSTAC meeting will concern unclassified but sensitive matters to homeland security within the meaning of 5 U.S.C. 552b(c)(9)(B) and that, accordingly, the meeting will be partially closed to the public.

**Public Attendance:** Due to meeting space restrictions, the maximum number of public attendees will be 20. Members of the public will be registered to attend the public session on a first-come, first-served basis per the procedures that follow. Any member of the public who wishes to attend the public session must provide his or her name, affiliation, social security number, and date of birth no later than 5 p.m. e.s.t., Monday, November 8, 2004. Please provide the required information to Brenda Leckey via e-mail at [HSSTAC@dhs.gov](mailto:HSSTAC@dhs.gov), or via phone at (202) 254–5721. Persons with disabilities who require special assistance should indicate so in their admittance request. Photo identification will be required for entry into the public session, and everyone in attendance

must be present and seated by 10 a.m. on November 16, 2004.

**Public Comments:** You may submit comments, identified by DHS–2004–0008, by one of the following methods:

- EPA Federal Partner EDOCKET Web site: <http://www.epa.gov/feddocket>. Follow instructions for submitting comments on the Web site. The Department of Homeland Security has joined the Environmental Protection Agency (EPA) online public docket and comment system on its Partner Electronic Docket System (Partner EDOCKET). The Department of Homeland Security and its agencies (excluding the United States Coast Guard and Transportation Security Administration) will use the EPA Federal Partner EDOCKET system. The USCG and TSA [legacy Department of Transportation (DOT) agencies] will continue to use the DOT Docket Management System until full migration to the electronic rulemaking Federal docket management system in 2005.
- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.
- E-mail: [hsstac@dhs.gov](mailto:hsstac@dhs.gov). Include DHS–2004–0008 in the subject line of the message.
- Fax: (202) 254–6177.
- Mail: Homeland Security Science and Technology Advisory Committee, Department of Homeland Security, Washington, DC 20528.

**Instructions:** All submissions received must include the agency name and docket number for this rulemaking. All comments received will be posted without change to <http://www.epa.gov/feddocket>, including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received, go to <http://www.epa.gov/feddocket>.

Dated: October 14, 2004.

**Charles E. McQueary,**  
*Under Secretary for Science and Technology.*  
[FR Doc. 04–23575 Filed 10–20–04; 8:45 am]  
**BILLING CODE 4410–10–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG–2004–19205]

### Senior Executive Service Performance Review Board Membership

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of appointments.

**SUMMARY:** The Coast Guard is providing notice of the appointment of 11

individuals to serve on its Performance Review Board.

**FOR FURTHER INFORMATION CONTACT:** Ronald Kogut, Chief, Office of Civilian Personnel, (202) 267–0921.

**SUPPLEMENTARY INFORMATION:** Under 5 U.S.C. 4314(c)(4), the Coast Guard is required to publish the names of individuals appointed to serve on the Coast Guard Performance Review Board (CGPRB). The following 11 persons have been selected to serve on the CGPRB:

- Rear Admiral K.T. Venuto, Assistant Commandant for Human Resources, United States Coast Guard;
- Rear Admiral D.G. Gabel, Assistant Commandant for Acquisition, United States Coast Guard;
- Rear Admiral L.L. Hereth, Director of Port Security, United States Coast Guard;
- Rear Admiral R.D. Sirois, Assistant Commandant for Operations, United States Coast Guard;
- Rear Admiral J.C. Van Sice, Director of Reserve and Training, United States Coast Guard;
- Rear Admiral D.W. Kunkel, Director of Operations Capability, United States Coast Guard;
- Rear Admiral J.W. Underwood, Director of Operations Policy, United States Coast Guard;
- Rear Admiral E.M. Brown, Assistant Commandant for Systems, United States Coast Guard;
- Mr. John Matticks, Senior Planning Advisor, Federal Emergency Management Agency;
- Ms. Sheila Lumsden, Deputy Assistant Director for Human Resources and Training, U.S. Secret Service; and
- Mr. Sam Russ, Executive Director for Tactical Communications, U.S. Customs and Border Protection.

Dated: October 15, 2004.

**Ronald Kogut,**  
*Chief, Office of Civilian Personnel.*  
[FR Doc. 04–23565 Filed 10–20–04; 8:45 am]  
**BILLING CODE 4910–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ–030–1430 EU; AZA–32183]

### Notice of Realty Action, Direct Sale of Public Lands in Mohave County, AZ

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action, direct sale.

**SUMMARY:** The following public lands have been found suitable for a direct sale under the authority of section (203)

(206) of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750; 43 U.S.C. 1713), at not less than the estimated fair market value of \$2,750.00. The land will not be offered for sale for at least 30 days after the date of this notice. The following described lands are hereby classified for disposal by Direct Sale:

T. 24 N., R. 13 W., Gila and Salt River Meridian, Arizona; Section 34, E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Consisting of 2.5 acres.

The land described above is hereby segregated from appropriation under the public land laws including the mining laws.

This land will be offered to Sam Robinson the adjacent private landowner that had his house built on public land, and must be for not less than the appraised value specified above.

The private landowner will make an application for conveyance of those mineral interests offered under the authority of section 209(b) of the Federal Land Policy and Management Act of 1976 (90 Stat. 2757; 43 U.S.C. 1719). A nonrefundable fee of \$50 will be required from the private landowner for purchase of the mineral interests. Those mineral interests to be conveyed simultaneously with the sale of the land have been determined to have no known mineral value.

The conveyance document, when issued, will contain certain reservations to the United States and will be subject to any existing rights-of-way and any other valid existing rights.

On March 6, 2001, a notice was published in the **Federal Register**, volume 66, number 44, page 13566–13567, and the acreage figure was in error. The notice that was published on March 6, 2001, in the **Federal Register** had a 45-day comment period and stated that in the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

Our office did not receive any comments and/or objections; therefore, a direct sale to resolve the trespass will proceed.

Dated: July 15, 2004.

**Bonnie Winslow,**

*Acting Field Manager, Kingman Field Office.*

[FR Doc. 04–23593 Filed 10–20–04; 8:45 am]

**BILLING CODE 4310–32–P**

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### Outer Continental Shelf (OCS) Policy Committee; Notice and Agenda for Meeting

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Notice of meeting postponement.

**SUMMARY:** The OCS Policy Committee meeting scheduled for October 20–21, 2004, at the Holiday Inn Capitol in Washington, DC has been postponed until November.

**DATES:** Wednesday, November 17, 2004, from 8:30 a.m. to 5 p.m. and Thursday, November 18, 2004, from 8:30 a.m. to 12 p.m.

**ADDRESSES:** The Holiday Inn Capitol Hotel, 550 C Street, SW., Washington, DC 20024, telephone (202) 479–4000.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jeryne Bryant at Minerals Management Service, 381 Elden Street, Mail Stop 4001, Herndon, Virginia 20170–4187. She can be reached by telephone at (703) 787–1211 or by electronic mail at [jeryne.bryant@mms.gov](mailto:jeryne.bryant@mms.gov).

**SUPPLEMENTARY INFORMATION:** The OCS Policy Committee represents the collective viewpoint of coastal states, local government, environmental community, industry and other parties involved with the OCS Program. It provides policy advice to the Secretary of the Interior through the Director of the MMS on all aspects of leasing, exploration, development, and protection of OCS resources.

The agenda for Wednesday, November 17 will cover the following principal subjects:

*Overview of Global Oil and Gas and the Developing LNG Market in North America.* This presentation will address the latest trends on oil and gas and the liquefied natural gas market with an emphasis on how it relates to DOI's role.

*OCS and MMS Role in the Domestic Energy Picture.* This presentation will address MMS's mission and business practices in managing mineral resource development on the OCS.

*MMS Regional Issues.* The Regional Directors will highlight activities off the California and Alaska coasts and the Gulf of Mexico.

*Future Planning.* This presentation will address the 5-Year Oil and Gas Program 2007–2012 and ways to prepare for future decision or direction of the Program.

*Multiple Use of Existing Infrastructure.* This presentation will address conversion of OCS oil and gas

infrastructure for other uses, proposed legislation and MMS's commitment to the challenge.

The agenda for Thursday, November 18 will cover the following principal subjects:

*Committee Business.* The new Committee will establish operating procedures and elect officers.

*U.S. Commission on Ocean Policy.* This presentation will highlight the Commission's final report and its recommendations for a national ocean policy.

The meeting is open to the public. Approximately 100 visitors can be accommodated on a first-come-first-served basis.

Upon request, interested parties may make oral or written presentations to the OCS Policy Committee. Such requests should be made no later than November 10, 2004, to Jeryne Bryant. Requests to make oral statements should be accompanied by a summary of the statement to be made. Please see **FOR FURTHER INFORMATION CONTACT** section for address and telephone number.

Minutes of the OCS Policy Committee meeting will be available for public inspection and copying at the MMS in Herndon, Virginia.

**Authority:** Federal Advisory Committee Act, Pub. L. 92–463, 5 U.S.C. appendix 1, and the Office of Management and Budget's Circular No. A–63, Revised.

Dated: October 15, 2004.

**Thomas A. Readinger,**

*Associate Director for Offshore Minerals Management.*

[FR Doc. 04–23576 Filed 10–20–04; 8:45 am]

**BILLING CODE 4310–MR–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Meeting of Concessions Management Advisory Board

**AGENCY:** National Park Service.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770, 5 U.S.C. App. 1, Section 10), notice is hereby given that the Concessions Management Advisory Board (the Board) will hold its twelfth meeting on Thursday, November 4 and Friday, November 5, 2004. The meeting will be held at the Sheraton Denver West Hotel located at 360 Union Boulevard, Lakewood, CO 80228. The meeting will convene at 8:30 a.m. and will conclude at 4:30 p.m. each day.

**SUPPLEMENTARY INFORMATION:** The Board was established by Title IV, Section 409 of the National Park Omnibus Management Act of 1998, November 13,