Committee (HSSTAC) will meet in a partially closed session on November 15–16, 2004.

**DATES:** The HSSTAC will meet in closed session on November 15, 2004, from 8:30 a.m. to 4:30 p.m. and on November 16, 2004, from 8:30 a.m. to 10 a.m. The Committee will meet in open session on November 16, 2004, from 10 a.m. to 12 p.m.

ADDRESSES: The meeting location for the open session is Booz Allen Hamilton, Virginia Square Plaza, 3811 Fairfax Drive, Arlington, VA 22203.

#### FOR FURTHER INFORMATION CONTACT:

Brenda Leckey, Homeland Security Science and Technology Advisory Committee, Department of Homeland Security, Directorate of Science and Technology, Washington, DC 20528; telephone (202) 254–5041; e-mail HSSTAC@dhs.gov.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act (FACA), Pub. L. 92-463, as amended (5 U.S.C. app. 2). The HSSTAC will meet for purposes of receiving briefings from its subcommittees on recent activities and findings in support of the annual report to Congress, deliberating subcommittee findings and providing recommendations to the Under Secretary, and determining future subcommittee and committee activities. In accordance with section 10(d) of the Federal Advisory Committee Act, Pub. L. 92–463, as amended (5 U.S.C. app. 2), the Under Secretary for Science and Technology has determined that this HSSTAC meeting will concern unclassified but sensitive matters to homeland security within the meaning of 5 U.S.C. 552b(c)(9)(B) and that, accordingly, the meeting will be partially closed to the public.

Public Attendance: Due to meeting space restrictions, the maximum number of public attendees will be 20. Members of the public will be registered to attend the public session on a firstcome, first-served basis per the procedures that follow. Any member of the public who wishes to attend the public session must provide his or her name, affiliation, social security number, and date of birth no later than 5 p.m. e.s.t., Monday, November 8, 2004. Please provide the required information to Brenda Leckey via e-mail at HSSTAC@dhs.gov, or via phone at (202) 254-5721. Persons with disabilities who require special assistance should indicate so in their admittance request. Photo identification will be required for entry into the public session, and everyone in attendance

must be present and seated by 10 a.m. on November 16, 2004.

Public Comments: You may submit comments, identified by DHS-2004-0008, by one of the following methods:

- EPA Federal Partner EDOCKET Web site: http://www.epa.gov/ feddocket. Follow instructions for submitting comments on the Web site. The Department of Homeland Security has joined the Environmental Protection Agency (EPA) online public docket and comment system on its Partner Electronic Docket System (Partner EDOCKET). The Department of Homeland Security and its agencies (excluding the United States Coast Guard and Transportation Security Administration) will use the EPA Federal Partner EDOCKET system. The USCG and TSA [legacy Department of Transportation (DOT) agencies | will continue to use the DOT Docket Management System until full migration to the electronic rulemaking Federal docket management system in 2005.
- Federal eRulemaking Portal: http://www.regulations.gov. Follow the instructions for submitting comments.
- E-mail: *hsstac@dhs.gov*. Include DHS–2004–0008 in the subject line of the message.
  - Fax: (202) 254–6177.
- Mail: Homeland Security Science and Technology Advisory Committee, Department of Homeland Security, Washington, DC 20528.

Instructions: All submissions received must include the agency name and docket number for this rulemaking. All comments received will be posted without change to <a href="http://www.epa.gov/feddocket">http://www.epa.gov/feddocket</a>, including any personal information provided.

Docket: For access to the docket to read background documents or comments received, go to http://www.epa.gov/feddocket.

Dated: October 14, 2004.

#### Charles E. McQueary,

Under Secretary for Science and Technology. [FR Doc. 04–23575 Filed 10–20–04; 8:45 am]

# DEPARTMENT OF HOMELAND SECURITY

**Coast Guard** 

[USCG-2004-19205]

### Senior Executive Service Performance Review Board Membership

**AGENCY:** Coast Guard, DHS. **ACTION:** Notice of appointments.

**SUMMARY:** The Coast Guard is providing notice of the appointment of 11

individuals to serve on its Performance Review Board.

#### FOR FURTHER INFORMATION CONTACT:

Ronald Kogut, Chief, Office of Civilian Personnel, (202) 267–0921.

SUPPLEMENTARY INFORMATION: Under 5 U.S.C. 4314(c)(4), the Coast Guard is required to publish the names of individuals appointed to serve on the Coast Guard Performance Review Board (CGPRB). The following 11 persons have been selected to serve on the CGPRB:

Rear Admiral K.T. Venuto, Assistant Commandant for Human Resources, United States Coast Guard:

Rear Admiral D.G. Gabel, Assistant Commandant for Acquisition, United States Coast Guard;

Rear Admiral L.L. Hereth, Director of Port Security, United States Coast Guard:

Rear Admiral R.D. Sirois, Assistant Commandant for Operations, United States Coast Guard;

Rear Admiral J.C. Van Sice, Director of Reserve and Training, United States Coast Guard;

Rear Admiral D.W. Kunkel, Director of Operations Capability, United States Coast Guard;

Rear Admiral J.W. Underwood, Director of Operations Policy, United States Coast Guard;

Rear Admiral E.M. Brown, Assistant Commandant for Systems, United States Coast Guard;

Mr. John Matticks, Senior Planning Advisor, Federal Emergency Management Agency;

Ms. Sheila Lumsden, Deputy Assistant Director for Human Resources and Training, U.S. Secret Service; and

Mr. Sam Russ, Executive Director for Tactical Communications, U.S. Customs and Border Protection.

Dated: October 15, 2004.

## Ronald Kogut,

Chief, Office of Civilian Personnel. [FR Doc. 04–23565 Filed 10–20–04; 8:45 am] BILLING CODE 4910–15–P

#### **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[AZ-030-1430 EU; AZA-32183]

# Notice of Realty Action, Direct Sale of Public Lands in Mohave County, AZ

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action, direct sale.

**SUMMARY:** The following public lands have been found suitable for a direct sale under the authority of section (203)