appropriate deliverables (e.g., standards).

#### Dorothy B. Fountain,

Deputy Director of Operations, Antitrust Division.

[FR Doc. 04–23537 Filed 10–20–04; 8:45 am]

#### **DEPARTMENT OF JUSTICE**

#### **Antitrust Division**

### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Water Quality Association

Notice is hereby given that, on September 15, 2004, pursuant to section 6(b) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 et seq. ("the Act"), Water Quality Association ("WQA") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the name and principal place of business of the standards development organization and (2) the nature and scope of its standards development activities. The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances.

Pursuant to section 6(b) of the Act, the name and principal place of business of the standards development organization is: Water Quality Association, Lisle, IL. The nature and scope of WQA's standards development activities are: planning, developing, establishing and coordinating voluntary harmonized consensus standards in the water treatment industry, either itself or through cooperative standards making activities with other not for profit standards development organizations.

### Dorothy B. Fountain,

Deputy Director of Operations, Antitrust Division.

[FR Doc. 04–23528 Filed 10–20–04; 8:45 am]

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (04-114)]

NASA Advisory Council, Space Science Advisory Committee Sun-Earth Connection Advisory Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA). **ACTION:** Notice of meeting.

SUMMARY: The National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council (NAC), Space Science Advisory Committee (SSCAC), Sun-Earth Connection Advisory Subcommittee (SECAS).

**DATES:** Wednesday, November 3, 2004, 8:30 a.m. to 5:30 p.m., Thursday, November 4, 2004, 8:30 a.m. to 5:30 p.m., and Friday, November 5, 2004, 8:30 a.m. to 3 p.m.

ADDRESSES: NASA Headquarters, Rooms 6H46 (November 3) and 9H46 (November 4 and 5), 300 E Street, SW., Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Dr. Barbara Giles, Science Mission Directorate, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358–1762, barbara.giles@nasa.gov.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- —Sun-Earth Systems Program Overview and Status
- —Reports from Sun-Solar System Connection Management Operations Working Groups
- —Sun-Solar System Connection Roadmap Status Report
- —Revised Advisory Committee Structure Discussion

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information no less than 3 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa/ green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship can provide identifying information in advance by contacting Marian Norris via e-mail at mnorris@nasa.gov or by telephone at (202) 358-4452. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

### P. Diane Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 04–23540 Filed 10–20–04; 8:45 am] BILLING CODE 7510–03–P

# THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Arts and Artifacts Indemnity Panel, Advisory Committee; Notice of Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92–463 as amended) notice is hereby given that a meeting of the Arts and Artifacts Indemnity Panel of the Federal Council on the Arts and the Humanities will be held at 1100 Pennsylvania Avenue, NW., Washington, DC 20506, in Room 315, from 9 a.m. to 5 p.m., on Monday, November 8, 2004.

The purpose of the meeting is to review applications for Certificates of Indemnity submitted to the Federal Council on the Arts and the Humanities for exhibitions beginning after January 1, 2005.

Because the proposed meeting will consider financial and commercial data and because it is important to keep values of objects, methods of transportation and security measures confidential, pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings, dated July 19, 1993, I have determined that the meeting would fall within exemption (4) of 5 U.S.C. 552(b) and that it is essential to close the meeting to protect the free exchange of views and to avoid interference with the operations of the Committee.

It is suggested that those desiring more specific information contact Acting Advisory Committee Management Officer, Michael P. McDonald, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or call (202) 606–8322.

#### Michael P. McDonald,

Acting, Advisory Committee Management Officer.

[FR Doc. 04–23501 Filed 10–20–04; 8:45 am] **BILLING CODE 7536–01–P** 

# THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

## **Meetings of Humanities Panel**

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92–463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.