

Dated: December 3, 2004.

**Steve Thompson,**

*Manager, California/Nevada Operations Office, U.S. Fish and Wildlife Service.*

[FR Doc. 04-28380 Filed 12-27-04; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Scientific Earthquake Studies Advisory Committee

**AGENCY:** U.S. Geological Survey.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 106-503, the Scientific Earthquake Studies Advisory Committee (SESAC) will hold its ninth meeting. The meeting location is the U.S. Geological Survey, John Wesley Powell National Center, Rm. 3B457, 12201 Sunrise Valley Drive, Reston, Virginia 20192. The Committee is comprised of members from academia, industry, and State government. The Committee shall advise the Director of the U.S. Geological Survey (USGS) on matters relating to the USGS's participation in the National Earthquake Hazards Reduction Program.

The Committee will review the overall direction of the U.S. Geological Survey's Earthquake Hazards Program in the current and next fiscal years. They will also discuss the reauthorization of the National Earthquake Hazards Reduction Program.

Meetings of the Scientific Earthquake Studies Advisory Committee are open to the public.

**DATES:** January 11, 2005, commencing at 9 a.m. and adjourning at 5 p.m. on January 12, 2005.

**FOR FURTHER INFORMATION CONTACT:** Dr. David Applegate, U.S. Geological Survey, MS 905, 12201 Sunrise Valley Drive, Reston, Virginia 20192, (703) 648-6714.

Dated: December 17, 2004.

**James F. Devine,**

*Senior Advisor for Science Applications.*

[FR Doc. 04-28244 Filed 12-27-04; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AR-910-0777-XP-241A]

#### State of Arizona Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Arizona Resource Advisory Council Meeting notice.

**SUMMARY:** This notice announces a meeting and tour of the Arizona Resource Advisory Council (RAC).

The business meeting will be held on January 25, 2005, at the Bureau of Land Management National Training Center located at 9828 North 31st Avenue, Phoenix, Arizona. It will begin at 9 a.m. and conclude at 4 p.m. The agenda items to be covered include: Review of the October 27, 2004, Meeting Minutes; BLM State Director's Update on Statewide Issues; RAC Orientation on BLM Programs and Arizona BLM Priorities, Presentations on Transportation and Rights-of-Way, and Collecting and Interpreting Rangeland Health Monitoring Data; Arizona Land Use Planning Updates; RAC Questions on Written Reports from BLM Field Managers; Field Office Rangeland Resource Team Proposals; Reports by the Standards and Guidelines, Recreation, Off-Highway Vehicle Use, Public Relations, Land Use Planning and Tenure, and Wild Horse and Burro Working Groups; Reports from RAC members; and Discussion of future meetings. A public comment period will be provided at 11:30 a.m. on January 25, 2005, for any interested publics who wish to address the Council.

**FOR FURTHER INFORMATION CONTACT:** Deborah Stevens, Bureau of Land Management, Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004-2203, (602) 417-9215.

**Elaine Y. Zielinski,**

*Arizona State Director.*

[FR Doc. 04-28381 Filed 12-27-04; 8:45 am]

**BILLING CODE 4130-32-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Plan of Operations, Environmental Assessment, and Draft Floodplains and Wetlands Statements of Findings, Big Thicket National Preserve, TX; Correction

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of availability; correction.

**SUMMARY:** The National Park Service (NPS) published a Notice of Availability on November 24, 2004 in accordance with Section 9.52(b) of Title 36 of the Code of Federal Regulations, Part 9, Subpart B, of a Plan of Operations submitted by Sanchez Oil and Gas Corporation for drilling and production

of the WM Rice #1 Well from a surface location north of County Road 4825 within Big Thicket National Preserve, Tyler County, Texas. The notice also announced the availability of an accompanying Environmental Assessment and draft Floodplain and Wetland Statements of Findings. These documents are not, in fact, yet ready for review. When they are available, another notice will be published.

**FOR FURTHER INFORMATION CONTACT:** Mr. Dusty Pate, Range Technician, Big Thicket National Preserve, 3785 Milam Street, Beaumont, Texas 77701, Telephone: 409 839-2689 ext. 232, e-mail at [Haigler\\_Pate@nps.gov](mailto:Haigler_Pate@nps.gov).

Dated: November 30, 2004.

**Stephen P. Martin,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. 04-28295 Filed 12-27-04; 8:45 am]

**BILLING CODE 4312-CB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Plan of Operations, Environmental Assessment, Big Thicket National Preserve, Texas

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Availability of a Plan of Operations and Environmental Assessment for a 30-day public review at Big Thicket National Preserve.

**SUMMARY:** Notice is hereby given in accordance with section 9.52(b) of Title 36 of the Code of Federal Regulations, Part 9, Subpart B, that the National Park Service (NPS) has received from Famcor Oil Inc., a Plan of Operations to directionally drill the Roberts/Duke #1 flowline beneath the Menard Creek Corridor Unit of Big Thicket National Preserve, within Liberty and Polk Counties, Texas. The NPS has prepared an Environmental Assessment on this proposal.

**DATES:** The above documents are available for public review and comment through January 27, 2005.

**ADDRESSES:** The Plan of Operations and Environmental Assessment are available for public review and comment in the Office of the Superintendent, Art Hutchinson, Big Thicket National Preserve, 3785 Milam Street, Beaumont, Texas 77701. Copies of the Plan of Operations are available, for a duplication fee; and copies of the Environmental Assessment are available upon request, and at no cost, from the Superintendent, Art Hutchinson, Big