

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Iowa (FEMA-1518-DR), dated May 25, 2004, and related determinations.

**EFFECTIVE DATE:** June 9, 2004.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Iowa is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 25, 2004:

Bremer, Butler, Cass, Clayton, Delaware, Fayette, Hancock, Humboldt, Jones, Linn, and Pocahontas Counties for Categories C through G under the Public Assistance program (already designated for Individual Assistance and debris removal (Category A) and emergency protective measures (Category B), including direct Federal assistance under the Public Assistance program.)

Adair, Allamakee, Aububon, Benton, Boone, Chickasaw, Floyd, Franklin, Grundy, Guthrie, Howard, Jasper, Kossuth, Shelby, and Winneshick Counties for Public Assistance (already designated for Individual Assistance.)

Appanoose, Fremont, Lucus, and Taylor Counties for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050 Individual and Household Program-Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 04-13777 Filed 6-17-04; 8:45 am]

**BILLING CODE 9110-10-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1522-DR]

#### West Virginia; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of West Virginia (FEMA-1522-DR), dated June 7, 2004, and related determinations.

**DATES:** Effective Date: June 9, 2004.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of West Virginia is hereby amended to include Public Assistance in the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 7, 2004:

Braxton, Gilmer, Jackson, Logan, Mingo, Putman, Raleigh, Roane, Webster, Wirt, and Wyoming Counties for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050 Individual and Household Program-Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 04-13775 Filed 6-17-04; 8:45 am]

**BILLING CODE 9110-10-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1522-DR]

#### West Virginia; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of West Virginia (FEMA-1522-DR), dated June 7, 2004, and related determinations.

**EFFECTIVE DATE:** June 7, 2004.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated June 7, 2004, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act), as follows:

I have determined that the damage in certain areas of the State of West Virginia, resulting from severe storms, flooding, and landslides on May 27, 2004, and continuing, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act). I, therefore, declare that such a major disaster exists in the State of West Virginia.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance in the designated areas, Hazard Mitigation throughout the State, and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation and the Other Needs Assistance under Section 408 of the Stafford Act will be limited to 75 percent of the total eligible costs. If Public Assistance is later requested and warranted, Federal funds provided under that program will also be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing

Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Under Secretary for Emergency Preparedness and Response, Department of Homeland Security, under Executive Order 12148, as amended, Louis H. Botta, of FEMA is appointed to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of West Virginia to have been affected adversely by this declared major disaster:

Boone, Braxton, Cabell, Calhoun, Clay, Fayette, Gilmer, Jackson, Kanawha, Lewis, Lincoln, Logan, Mason, McDowell, Mercer, Mingo, Nicholas, Putman, Raleigh, Roane, Wayne, Webster, Wirt, and Wyoming Counties for Individual Assistance.

All counties within the State of West Virginia are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050 Individual and Household Program-Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 04-13778 Filed 6-17-04; 8:45 am]

**BILLING CODE 9110-10-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4901-N-25]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** July 18, 2004.

### FOR FURTHER INFORMATION CONTACT:

Kathy Burruss, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: June 10, 2004.

**Mark R. Johnston,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 04-13551 Filed 6-17-04; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042604A]

### Notice of Availability of a Draft Recovery Plan for the Gulf of Maine Distinct Population Segment (DPS) of Atlantic Salmon

**AGENCY:** National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce; and U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of Availability of Draft Recovery Plan for the Gulf of Maine Distinct Population Segment (DPS) of Atlantic Salmon (*Salmo salar*).

**SUMMARY:** The National Marine Fisheries Service (NMFS) and the U.S. Fish and Wildlife Service (FWS) (collectively, the Services) announce the availability for public review of the Draft Recovery Plan for the Gulf of Maine DPS of Atlantic Salmon. The Services are soliciting review and comment on the draft plan from the public and all interested parties.

**DATES:** The comment period for this proposal closes on September 16, 2004. The Services will consider and address all substantive comments that are received during the comment period. In addition to making this draft plan available for public review, it is simultaneously being submitted for agency and peer review. After consideration of all substantive comments received during the review period, the Recovery Plan will be submitted for final approval. Comments on the Draft Recovery Plan must be received before the closing date.

The Services have scheduled two public meetings/hearings in the State of Maine to discuss the Draft Recovery Plan with interested parties and solicit comments. Both meetings/hearings will start at 6:00 p.m. on the dates indicated:

(1) July 14, 2004. University of Maine at Machias, The Science Building Lecture Hall.

(2) July 15, 2004. Augusta Civic Center, Kennebec/Penobscot Room.

**ADDRESSES:** Please send written comments and materials to the Atlantic Salmon Recovery Plan Coordinator at the address provided above. In addition, the Services are accepting electronic comments (i.e., email) on the Draft Recovery Plan at the following address: [SalmonRecovery@noaa.gov](mailto:SalmonRecovery@noaa.gov).

Persons wishing to review the Draft Recovery Plan can obtain a copy from the Atlantic Salmon Recovery Plan Coordinator, National Marine Fisheries Service, One Blackburn Drive, Gloucester, MA 01930. Electronic copies of the Draft Recovery Plan are also available on-line on the NMFS ([www.nmfs.noaa.gov/pr/](http://www.nmfs.noaa.gov/pr/)) and FWS ([www.fws.gov](http://www.fws.gov)) websites.

**FOR FURTHER INFORMATION CONTACT:** Mark Minton (NMFS), Atlantic Salmon Recovery Plan Coordinator (978-281-9328 extension 6534); Pat Scida (NMFS), Endangered Species Coordinator (978-281-9208); or Martin Miller (FWS), Chief, Endangered Species Division (413-253-8615).

**SUPPLEMENTARY INFORMATION:**

### Background

Recovery Plans describe actions considered necessary for the conservation and recovery of species listed under the Endangered Species Act of 1973 (Act), as amended (16 U.S.C. 1531 *et seq.*), establish criteria for the downlisting or delisting of such species and estimate the time and costs required to implement recovery actions. The Act requires the development of Recovery Plans for listed species unless such a plan would not promote the recovery of a particular species. Section 4(f) of the