

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

### Meeting of the Advisory Committee

**AGENCY:** Joint Board for the Enrollment of Actuaries.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Executive Director of the Joint Board for the Enrollment of Actuaries gives notice of a meeting of the Advisory Committee on Actuarial Examinations (portions of which will be open to the public) in Washington, DC at the Office of Professional Responsibility on January 10 and 11, 2005.

**DATES:** Monday, January 10, 2005, from 9 a.m. to 5 p.m., and Tuesday, January 11, 2005, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held in Room 6505IR, Internal Revenue Service, 1111 Constitution Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Patrick W. McDonough, Executive Director of the Joint Board for the Enrollment of Actuaries, 202-622-8225.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the Advisory Committee on Actuarial Examinations will meet in Room 6505IR, 1111 Constitution Avenue, NW., Washington, DC on Monday, January 10, 2005, from 9 a.m. to 5 p.m., and Tuesday, January 11, 2005, from 8:30 a.m. to 5 p.m.

The purpose of the meeting is to discuss topics and questions which may be recommended for inclusion on future Joint Board examinations in actuarial mathematics and methodology referred to in 29 U.S.C. 1242(a)(1)(B) and to review the November 2004 Pension (EA-2A) Joint Board Examination in order to make recommendations relative thereto, including the minimum acceptable pass score. Topics for inclusion on the syllabus for the Joint Board's examination program for the

May 2005 Basic (EA-1) Examination and the May 2005 Pension (EA-2B) Examination will be discussed.

A determination has been made as required by section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. App., that the portions of the meeting dealing with the discussion of questions which may appear on the Joint Board's examinations and review of the November 2004 Joint Board examination fall within the exceptions to the open meeting requirement set forth in 5 U.S.C. 552b(c)(9)(B), and that the public interest requires that such portions be closed to public participation.

The portion of the meeting dealing with the discussion of the other topics will commence at 1 p.m. on January 10 and will continue for as long as necessary to complete the discussion, but not beyond 3 p.m. Time permitting, after the close of this discussion by Committee members, interested persons may make statements germane to this subject. Persons wishing to make oral statements should notify the Executive Director in writing prior to the meeting in order to aid in scheduling the time available and should submit the written text, or at a minimum, an outline of comments they propose to make orally. Such comments will be limited to 10 minutes in length. All persons planning to attend the public session should notify the Executive Director in writing to obtain building entry. Notifications of intent to make an oral statement or to attend must be faxed, no later than December 31, 2004, to 202-622-8300, Attn: Executive Director. Any interested person also may file a written statement for consideration by the Joint Board and the Committee by sending it to the Executive Director: Joint Board for the Enrollment of Actuaries, c/o Internal Revenue Service, Attn: Executive Director SE:OPR, 1111 Constitution Avenue, NW., Washington, DC 20224.

Dated: December 7, 2004.

**Patrick W. McDonough,**

*Executive Director, Joint Board for the Enrollment of Actuaries.*

[FR Doc. 04-27372 Filed 12-13-04; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Extension of Comment Period; Application for Transportation and Utility Systems and Facilities for the Village at Wolf Creek Draft Environmental Impact Statement

**AGENCY:** Forest Service, Rio Grande National Forest.

**ACTION:** Extension of comment period.

**SUMMARY:** The United States Department of Agriculture (USDA) Forest Service (USFS), Rio Grande National Forest (RGNF) announces an additional extension of the comment period for the *Application for Transportation and Utility Systems and Facilities for the Village at Wolf Creek Draft Environmental Impact Statement (EIS)*. The comment period ends January 5, 2005.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Dalrymple, Forest Planner, USDA-USFS, Rio Grande National Forest, (719) 852-5941.

Dated: December 6, 2004.

**Peter L. Clark,**

*Forest Supervisor.*

[FR Doc. 04-27342 Filed 12-13-04; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 57-2004]

#### Foreign-Trade Zone 222—Montgomery, AL; Application for Expansion

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the Montgomery Area Chamber of Commerce, grantee of FTZ 222, requesting authority to expand its zone in Montgomery County, Alabama, adjacent to the Birmingham Customs port of entry. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally filed on December 8, 2004.

FTZ 222 was approved on May 30, 1997 (Board Order 888, 62 FR 32290, 6/13/97). The general-purpose zone project currently consists of 2 sites

(5,725 acres) in the Montgomery County area: *Site 1* (5,170 acres)—Dannelly Field Airport Industrial Complex located on Interstate 65 on the south side of Montgomery (1,968 acres), the adjacent Interstate Enterprise Zone (3,024 acres), and the adjoining Catoma Industrial Park (178 acres); and, *Site 2* (555 acres)—Gunter Industrial Park located adjacent to Montgomery's Northern Bypass.

The applicant is now requesting authority to expand the general purpose zone to include two additional sites (1,412 acres) in Montgomery County: *Proposed Site 3* (1,044 acres)—Airport Industrial Commercial Park located on U.S. Highway 80; and, *Proposed Site 4* (368 acres)—Montgomery County Technology Park located on Interstate 85 east and north of existing *Site 1*. *Proposed Site 3* is currently being utilized by a variety of tenants for light manufacturing activities and has additional lots available for build-to-suit applications. *Proposed Site 4* is currently under development and will be zoned for manufacturing and warehousing activities. *Proposed Site 3* is primarily owned by Elias Industries, Inc., and *Proposed Site 4* is owned by the Montgomery County Commission. No specific manufacturing requests are being made at this time. Such requests would be made to the board on a case-by-case basis. The sites will provide public warehousing and distribution services to area businesses.

In accordance with the Board's regulations, a member of the FTZ Staff has been designated examiner to investigate the application and report to the Board.

Public comment on the application is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at one of the following addresses:

1. *Submissions via Express/Package Delivery Services*: Foreign-Trade Zones Board, U.S. Department of Commerce, Franklin Court Building-Suite 4100W, 1099 14th Street, NW., Washington, DC 20005; or,

2. *Submissions via the U.S. Postal Service*: Foreign-Trade Zones Board, U.S. Department of Commerce, FCB-Suite 4100W, 1401 Constitution Avenue, NW., Washington, DC 20230.

The closing period for their receipt is February 14, 2005. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period (to February 28, 2005).

A copy of the application and accompanying exhibits will be available during this time for public inspection at

the address Number 1 listed above, and at the Montgomery Area Chamber of Commerce, 41 Commerce Street, Montgomery, AL 36104.

Dated: December 8, 2004.

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 04-27379 Filed 12-13-04; 8:45 am]

BILLING CODE 3510-DS-P

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## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1361]

#### Approval for Expansion of Subzone 77A, Sharp Manufacturing Company of America Plant (Microwave Ovens, Computer Products, and Solar Cell Modules); Shelby County, TN

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the City of Memphis, Tennessee, grantee of FTZ 77, has requested authority on behalf of Sharp Manufacturing Company of America to expand the scope of manufacturing authority under zone procedures (multifunction office machines and solar cell modules) at Subzone 77A at the Sharp Manufacturing Company of America plant in Shelby County, Tennessee (FTZ Docket 61-2003, filed 11/6/2003);

*Whereas*, notice inviting public comment has been given in the **Federal Register** (68 FR 65246, 11/19/03);

*Whereas*, the Board adopts the findings and recommendation of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that the proposal is in the public interest;

*Now, therefore*, the Board hereby orders:

The application to expand the scope of authority under zone procedures within Subzone 77A on behalf of the Sharp Manufacturing Company of America, is approved, subject to the FTZ Act and the Board's regulations, including Section 400.28.

Signed in Washington, DC, this 6th day of December, 2004.

**James J. Jochum,**

*Assistant Secretary of Commerce for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.*

Attest:

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 04-27377 Filed 12-13-04; 8:45 am]

BILLING CODE 3510-DS-P

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## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 34-2004]

#### Proposed Foreign-Trade Zone—Conroe (Montgomery County), TX Extension of Rebuttal Comment Period

The rebuttal comment period for the application to establish a general-purpose foreign-trade zone in Conroe (Montgomery County), Texas, submitted by the City of Conroe, Texas (69 FR 51060, 8/17/04), is being extended to December 20, 2004, at the request of the applicant.

Dated: December 6, 2004.

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 04-27378 Filed 12-13-04; 8:45 am]

BILLING CODE 3510-DS-P

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## DEPARTMENT OF COMMERCE

### International Trade Administration

(A-475-818)

#### Certain Pasta from Italy: Extension of Time Limits for the Preliminary Results of Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**SUMMARY:** The Department of Commerce (the Department) is extending the due date for the preliminary results of review of the antidumping duty order on certain pasta from Italy from April 4, 2005, to July 18, 2005.

**EFFECTIVE DATE:** December 14, 2004.

**FOR FURTHER INFORMATION CONTACT:** Dennis McClure at (202) 482-5973, AD/CVD Operations, Office 3, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Ave, NW, Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:**