

Environmental Assessments, one for each proposed well, is adequate.

The proposed wells, designated the Joe's Valley Federal 20-1, and Lowery Water Federal 32-12, were proposed by Fortuna US (proponent). The proposed Joe's Valley Federal 20-1 is located in NW ¼ Sec 21 T.15S, R6E. SLBM, Sanpete County, Utah. The Lowery Water Federal 32-12 is located in SW ¼ Sec 32 T. 16 S, R. 6 E., SLBM, Emery County, Utah.

**ADDRESSES:** Send written comments to Forest Supervisor, Ferron/Price Ranger District, Manti-La Sal National Forest, 115 West Canyon Road, P.O. Box 310, Ferron, Utah 84523, ATTN: Tom Lloyd.

**FOR FURTHER INFORMATION CONTACT:**

Questions concerning the proposed action and EAs should be addressed to Tom Lloyd or Carter Reed, Manti-La Sal National Forest, phone (435) 384-2372 or (435) 637-2817.

Dated: June 15, 2004.

**Alice B. Carlton,**

*Forest Supervisor, Manti-La Sal National Forest.*

[FR Doc. 04-15279 Filed 7-6-04; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Madera County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Resource Advisory Committee Meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Pub. L. 92-463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, July 19, 2004. The Madera Resource Advisory Committee will meet at the Forest Service Office, North Fork, CA, 93643. The purpose of the meeting is: Whole committee discussion of 2004 project proposals, summary of USDA Forest Service budget and address RAC member mileage reimbursement.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, July 19, 2004. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the Forest Service Office, 57003, Road 225, North Fork, CA 93644.

**FOR FURTHER INFORMATION CONTACT:**

Dave Martin, U.S.D.A., Sierra National

Forest, Bass Lake Ranger District, 57003 Road 225, North Fork, CA 93643 (559) 877-2218 ext. 3100; e-mail: [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Committee discussion of 2004 project proposals, (2) summary of USDA Forest Service budget, and (3) address RAC member mileage reimbursement.

Dated: June 29, 2004.

**David W. Martin,**

*District Ranger, Bass Lake Ranger District.*

[FR Doc. 04-15383 Filed 7-6-04; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Notice of Lincoln County Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Kootenai National Forests' Lincoln County Resource Advisory Committee will meet on July 14, at 6 p.m. in Libby, Montana for a business meeting. The meeting is open to the public.

**DATES:** July 14, 2004.

**ADDRESSES:** The July 14, meeting will be held at the Kootenai National Forest Supervisor's Office, located at 1101 U.S. Highway 2 West, Libby, MT.

**FOR FURTHER INFORMATION CONTACT:**

Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293-6211, or e-mail [bedgmon@fs.fed.us](mailto:bedgmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include informational presentations, status of approved projects, accepting project proposals for consideration and receiving public comment. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, MT.

Dated: June 28, 2004.

**Bob Castaneda,**

*Forest Supervisor.*

[FR Doc. 04-15390 Filed 7-6-04; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Notice of Southwest Idaho Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will meet for a business meeting.

**DATES:** Wednesday, July 21, 2004, beginning at 10:30 a.m.

**ADDRESSES:** The meeting will be held at the American Legion Post, Cascade, Idaho.

**FOR FURTHER INFORMATION CONTACT:**

Randy Swick, Designated Federal Officer, at (208) 634-0401 or electronically at [rswick@fs.fed.us](mailto:rswick@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include review and approval of project proposals, and an open public forum. The meeting is open to the public.

Dated: July 1, 2004.

**Carol R. Feider,**

*Acting Forest Supervisor, Payette National Forest.*

[FR Doc. 04-15501 Filed 7-6-04; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF COMMERCE**

[I.D. 070104D]

**Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Interim Capital Construction Fund Agreement and Certificate Family of Forms.

*Form Number(s):* NOAA Form 88-14.

*OMB Approval Number:* 0648-0090.

*Type of Review:* Regular submission.

*Burden Hours:* 2,250.

*Number of Respondents:* 1,000.

*Average Hours Per Response:* 3.5 hours for agreement; 1 hour for certificate.

*Needs and Uses:* The Capital Construction Fund Program allows