

Health National Research Program through the completion of an electronic evaluation form. This voluntary information collection will give the beneficiaries of ARS research the opportunity to provide input on the impact of the research conducted by ARS in the last national program cycle. This input will be used for planning the research agenda for the next 5-year program cycle.

**DATES:** Comments must be submitted on or before November 23, 2004.

**ADDRESSES:** Address all comments concerning this notice to Dr. Cyril G. Gay, National Program Leader, Agricultural Research Service, National Program Staff, Animal Production and Protection, 5601 Sunnyside Avenue, GWCC, Building 4, Beltsville, Maryland 20705-2351. Comments may be sent by phone to (301) 504-4786 or fax to (301) 504-5467. Submit electronic comments to [cgg@ars.usda.gov](mailto:cgg@ars.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Dr. Cyril G. Gay (301) 504-4786.

**SUPPLEMENTARY INFORMATION:** *Title:* ARS Animal Health National Program Assessment Evaluation Form.

*OMB Number:* Not yet assigned.  
*Expiration Date:* N/A.

*Type of Request:* Approval to seek input from the beneficiaries of research conducted by ARS for program planning and ensure alignment of the Animal Health National Program with the needs of our customers, partners, and stakeholders.

*Abstract:* This voluntary electronic evaluation form will give the beneficiaries of ARS research the opportunity to review the 2000-2004 Animal Health National Program Assessment Report, as well as provide input on the impact of the national program on animal agriculture. For the purpose of this National Program Assessment, impact is defined as research that has influenced or will significantly influence the animal sciences and animal health, has created or will create economic opportunities for producers and farmers, or has enabled or will enable action and regulatory agencies to formulate policies and regulations to support American agriculture. The report and evaluation form can be found online at <http://www.afmtestlab.ars.usda.gov/surveys/ahnp/survey.htm>. The input provided through the completion of the evaluation form will be shared with customers, partners, and stakeholders at the Animal Health National Program Assessment Workshop, which be held at the United States Animal Health Association Annual Conference in Greensboro, North Carolina, on October

26, 2004 (<http://www.usaha.org/meeting04/info2004.html>).

ARS National Program Assessments are conducted every five years through the organization of one or more workshops. Workshops allow ARS to periodically update the vision and rationale of each National Program and assess the relevancy, effectiveness, and responsiveness of ARS research. In addition, the workshops facilitate the review and simultaneously provide an opportunity for customers, stakeholders, and partners to assess the progress made through the National Program and provide input for future modifications to the National Program or the National Program's research agenda. In the case of the ARS Animal Health National Program, the beneficiaries of the research are numerous, including the majority of the livestock and poultry industries, trade associations, federal and state government agencies, and research partners in universities and the private sector. The electronic evaluation form will allow ARS to outreach to its many customers, partners, and stakeholders that are unable to attend the workshop and also ensure an efficient means of obtaining the greatest amount of input on the impact and direction of the ARS Animal Health National Research Program.

*Respondents:* 400.

*Estimate of Burden:* Completing the electronic evaluation form is estimated to average 15 minutes per response.

*Estimated Number of Respondents:* 400.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 100 hours.

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the input provided by a wide array of customers, and; (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to the address in the preamble. All responses to this notice will be summarized and included in the request

for OMB approval. All comments will become a matter of public record.

**Caird E. Rexroad,**

*Associate Administrator.*

[FR Doc. 04-21486 Filed 9-23-04; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent to grant exclusive license.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant Baumgartner Environics, Inc., of Olivia, Minnesota an exclusive license to U.S. Patent No. 6,126,722, "Electrostatic Reduction System for Reducing Airborne Dust and Microorganisms," issued on October 3, 2000, for all uses in the field of livestock agriculture. Notice of Availability of this invention for licensing was published in the **Federal Register** on July 27, 1999.

**DATES:** Comments must be received within thirty (30) calendar days of the date of publication of this Notice in the **Federal Register**.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Room 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights in this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Baumgartner Environics, Inc., of Olivia, Minnesota has submitted a complete and sufficient application for a license. The prospective license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the

requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Richard J. Brenner,**

*Deputy Assistant Administrator.*

[FR Doc. 04-21482 Filed 9-23-04; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Hy-Gene Biomedical Corporation of Columbus, Ohio, an exclusive license to U.S. Patent No. 5,676,994, "Non-Separable Starch-Oil Compositions," issued on October 14, 1997, and to U.S. Patent No. 5,882,713, "Non-Separable Compositions of Starch and Water-Immiscible Organic Materials," issued on March 16, 1999, for all uses in the field of skin care and skin treatment products, including but not limited to drugs, devices, cosmetics and products for sanitizing surfaces. U.S. Patent No. 5,676,994 is a continuation of U.S. Patent Application Serial No. 08/233,173, and U.S. Patent No. 5,882,713 is a continuation-in-part of U.S. Patent Application Serial No. 08/233,173. Notice of Availability for U.S. Patent Application Serial No. 08/233,173 was published in the **Federal Register** on October 24, 1994.

**DATES:** Comments must be received within thirty (30) calendar days of the date of publication of this notice in the **Federal Register**.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Room 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: (301) 504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal government's patent rights to this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Hy-Gene Biomedical Corporation has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C.

209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Michael D. Ruff,**

*Assistant Administrator.*

[FR Doc. 04-21487 Filed 9-23-04; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent to grant exclusive license.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant Penford Food Ingredients Company of Englewood, Colorado an exclusive license to U.S. Patent No. 6,224,921, "Rice Flour Based Low Oil Uptake Frying Batters," issued on May 1, 2001. Notice of availability of this invention for licensing was published in the **Federal Register** on March 13, 2001.

**DATES:** Comments must be received within thirty (30) calendar days of the date of publication of this notice in the **Federal Register**.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Room 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal government's patent rights in this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Penford Food Ingredients Company of Englewood, Colorado has submitted a complete and sufficient application for a license. The prospective license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective license may be granted unless, within thirty (30) days from the date of this published notice, the Agricultural Research

Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Richard J. Brenner,**

*Deputy Assistant Administrator.*

[FR Doc. 04-21489 Filed 9-23-04; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 03-101-2]

#### Environmental Impact Statement; Petition for Deregulation of Genetically Engineered Glyphosate-Tolerant Creeping Bentgrass

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement and proposed scope of study.

**SUMMARY:** We are advising the public that the Animal and Plant Health Inspection Service intends to prepare an environmental impact statement relative to its consideration of a petition received from Monsanto Company and The Scotts Company for a determination of nonregulated status for a glyphosate-tolerant creeping bentgrass (*Agrostis stolonifera*). This notice identifies potentially significant issues, as well as alternatives, that the Agency proposes to examine in the environmental impact statement and requests public comment. **DATES:** We will consider all comments that we receive on or before October 25, 2004.

**ADDRESSES:** You may submit comments by any of the following methods:

- Postal Mail/Commercial Delivery: Please send four copies of your comment (an original and three copies) to Docket No. 03-101-2, Regulatory Analysis and Development, PPD, APHIS, Station 3C71, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. 03-101-2.

- E-mail: Address your comment to [regulations@aphis.usda.gov](mailto:regulations@aphis.usda.gov). Your comment must be contained in the body of your message; do not send attached files. Please include your name and address in your message and "Docket No. 03-101-2" on the subject line.

- Agency Web site: Go to <http://www.aphis.usda.gov/ppd/rad/cominst.html> for a form you can use to submit an e-mail comment through the APHIS Web site.