

confidential version and a non-confidential summary.

**James C. Leonard III,**  
Chairman, Committee for the Implementation  
of Textile Agreements.  
[FR Doc. 04-2069 Filed 1-28-04; 3:11 pm]  
BILLING CODE 3510-DR-S

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 10 a.m., Wednesday,  
February 4, 2004.

**PLACE:** 1155 21st Street, NW.,  
Washington, DC, Room 1012 Room.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The  
Commission will hold a public meeting  
to consider the application of the U.S.  
Futures Exchange, LLC, for contact  
market designation.

**FOR FURTHER INFORMATION CONTACT:** Jean  
A. Webb, 202-418-5100 or <http://www.cftc.gov>.

**Catherine D. Dixon,**  
Assistant Secretary of the Commission.  
[FR Doc. 04-2012 Filed 1-28-04; 8:58 am]  
BILLING CODE 6351-01-M

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Proposed Collection; Comment Request

**AGENCY:** Office of Admissions,  
Headquarters United States Air Force  
Academy Department of the Air Force,  
Department of Defense.

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) the Paperwork Reduction Act of 1995, the Office of the Secretary of Defense announces the proposed reinstatement of a public collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments by March 30, 2004.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to Office of Admissions, 2304 Cadet Drive, Suite 236, USAF Academy, CO 80840. Point of Contact is Ms. Shawn Hordemann, telephone 719-333-7291.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposed and associated collection instruments, please write to the above address.

*Title, Associated Form, and OMB Number:* United States Air Force Academy School Officials's Evaluation of Candidate, United States Air Force Academy Form 145 (Proposed), OMB Number (New, OMB number needs to be assigned).

*Needs and Uses:* The information collection requirement is necessary to obtain data on candidate's background and aptitude in determining eligibility and selection to the Air Force Academy.

*Affected Public:* Individuals or Households.

*Annual Burden Hours:* 4100.  
*Number of Respondents:* 4100.  
*Responses Per Respondent:* 1.  
*Average Burden For Respondent:* 60 Minutes.

*Frequency:* On occasion.

#### SUPPLEMENTARY INFORMATION:

#### Summary of Information Collection

The information collected on this form is required by 10 U.S.C. 9346. The respondents are students who are applying for admission to the United States Air Force Academy. Each student's background and aptitude is reviewed to determine eligibility. If the information on this form is not collected, the individual cannot be considered for admittance to the Air Force Academy.

**Pamela Fitzgerald,**  
Air Force Federal Register Liaison Officer.  
[FR Doc. 04-1982 Filed 1-29-04; 8:45 am]  
BILLING CODE 5001-05-P

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Air Force Academy Board of Visitors Meeting

Pursuant to Section 9355, Title 10, United States Code, the Air Force Academy Board of Visitors will meet at the Rayburn House Office Building, Washington, DC, 3 February 2004. The purpose of the meeting is to consider

morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, academic methods, and other matters relating to the Academy.

A portion of the meeting will be open to the public while other portions will be closed to the public to discuss matters listed in Paragraphs (2), (6), and Subparagraph (9)(B) of Subsection (c) of Section 552b, Title 5, United States Code. The determination to close certain sessions is based on the consideration that portions of the briefings and discussion will relate solely to the internal personnel rules and practices of the Board of Visitors or the Academy; involve information of a personal nature, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; or involve discussions of information the premature disclosure of which would be likely to frustrate implementation of future agency action. Meeting sessions will be held in Room 2212 of the Rayburn Building.

For further information, contact Lieutenant Colonel Tom Joyce, Military Assistant, Office of the Deputy Assistant Secretary of the Air Force (Force Management and Personnel), SAF/ MRM, 1660 Air Force Pentagon, Washington, DC, 20330-1660, (703) 693-9765.

**Pamela D. Fitzgerald,**  
Air Force Federal Register Liaison Officer.  
[FR Doc. 04-1986 Filed 1-29-04; 8:45 am]  
BILLING CODE 5001-05-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Public Hearings for the Draft Environmental Impact Statement for Purchase of Land for a Naval Special Operations Forces Training Range, Hancock County, MS

**AGENCY:** Department of the Navy, DOD.  
**ACTION:** Notice.

**SUMMARY:** Pursuant to Section (102)(2) of the National Environmental Policy Act of 1969, and the regulations implemented by the Council on Environmental Quality (40 CFR Parts 1500-1508), the Department of the Navy (Navy) has prepared and filed with the U.S. Environmental Protection Agency (EPA) a Draft Environmental Impact Statement (DEIS) on January 30, 2004, to evaluate the potential environmental consequences of purchasing 5,200 acres inside the northwestern acoustic buffer zone at the National Aeronautical and Space Administration's John C. Stennis Space Center (Stennis Space Center) in