

*Estimated annual number of responses per respondent:* 5.

*Estimated annual number of responses:* 100.

*Estimated total annual burden on respondents:* 120 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 6th day of July 2004.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 04-15702 Filed 7-9-04; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Intergovernmental Advisory Committee Meeting, Northwest Forest Plan

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Intergovernmental Advisory Committee (IAC), Northwest Forest Plan (NWFP), will meet on July 21, 2004, in the Florence Events Center located at 715 Quince Street, Florence, Oregon. The meeting will begin at 8 a.m. and adjourn at approximately 12 noon. The purpose of the meeting in general is to continue committee discussions related to NWFP implementation. Meeting agenda items include, but are not limited to the 10-year monitoring report process, Northern Spotted Owl status analysis, stewardship contracting, and several status reports related to ongoing implementation improvement activities. The meeting is open to the public and fully accessible for people with disabilities. A 15-minute time slot is reserved for public comments at 8:15 a.m. Interpreters are available upon request at least 10 days prior to the meeting. Written comments may be submitted for the meeting record. Interested persons are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Questions regarding this meeting may be directed to Kath Collier, Management Analyst, Regional Ecosystem Office, 333 SW., First Avenue, PO Box 3623, Portland, OR 97208 (telephone: 503-808-2165).

Dated: June 24, 2004.

**Anne Badgley,**

*Designated Federal Official.*

[FR Doc. 04-15669 Filed 7-9-04; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Oregon Provincial Advisory Committee; Notice of Meeting

**Summary:** The Siskiyou Resource Advisory Committee will meet on Tuesday, July 27, 2004 for (1) updates from working groups; (2) a report on the May NW Forest Plan Implementation monitoring field review on the Umpqua NF; (3) a presentation from the Oregon Caves National Monument; (4) an overview of the National Fire Plan; and (5) an update on interagency fire management plans. The meeting will be held at the Rogue River-Siskiyou National Forest's Illinois Valley Ranger District office in Cave Junction. It begins at 9 a.m., ends at 5 p.m. and the open public forum begins at 11:30 a.m. with a 4-minute limitation per individual presentation. Written comments may be submitted prior to the meeting and delivered to Designated Federal Official Scott Conroy at the Rogue River-Siskiyou National Forest, PO Box 520, Medford, OR 97501.

**For Further Information Contact:** Rogue River-Siskiyou National Forest Public Affairs Officer Mary T. Marrs at (541) 858-2211, email: [mmarrs@fs.fed.us](mailto:mmarrs@fs.fed.us), or USDA Forest Service, PO Box 520, 333 West 8th Street, Medford, OR, 97501.

Dated: July 6, 2004.

**Virginia Grilley,**

*Acting Forest Supervisor, Rogue River-Siskiyou National Forest.*

[FR Doc. 04-15689 Filed 7-9-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### South Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The South Gifford Pinchot National Forest Resource Advisory Committee will meet on Wednesday, July 21, 2004 at the Skamania County Public Works Department basement located in the Courthouse Annex, 170 N.W. Vancouver Avenue, Stevenson,

WA 98610. The meeting will begin at 8:30 a.m. and continue until 5 p.m. The purpose of the meeting is to review proposals for Title II funding of Forest projects under the Secure Rural Schools and County Self-Determination Act of 2000.

All South Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled to occur at 8:45 a.m. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Roger Peterson, Public Affairs Specialist, at (360) 891-5007, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: July 6, 2004.

**Claire Lavendel,**

*Forest Supervisor.*

[FR Doc. 04-15690 Filed 7-9-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Task Force on Agricultural Air Quality

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Agricultural Air Quality Task Force (AAQTF) will meet to continue discussions on critical air quality issues in relation to agriculture. Special emphasis will be placed on obtaining a greater understanding about the relationship between agricultural production and air quality. The meeting is open to the public and a draft agenda of the meeting is attached.

**DATES:** The meeting will convene on Wednesday, July 21, 2004, at 8 a.m., and continue until 5 p.m.; resume Thursday, July 22, 2004, from 8 a.m. to 4 p.m. Individuals with written materials, and those who have requests to make oral presentations, should contact the Natural Resources Conservation Service (NRCS), at the address below on or before July 12, 2004.

**ADDRESSES:** The meeting will be held at the Best Western Coeur d'Alene Inn, 414