may be ordered for any or all of the six separate Volumes, arranged by State. Subscriptions include an annual edition (issued in January or February) which includes all current general wage determinations for the States covered by each volume. Throughout the remainder of the year, regular weekly updates will be distributed to subscribers.

Signed at Washington, DC, this 26th day of August 2004.

#### Terry Sullivan,

Acting Chief, Branch of Construction Wage Determinations.

[FR Doc. 04–19885 Filed 9–2–04; 8:45 am] BILLING CODE 4510–27–M

#### DEPARTMENT OF LABOR

#### **Bureau of Labor Statistics**

#### Proposed Collection; Comment Request

### ACTION: Notice.

SUMMARY: The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c) (2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Bureau of Labor Statistics (BLS) is soliciting comments concerning the proposed reinstatement of the "Contingent Work Supplement to the Current Population Survey (CPS)" to be conducted in February 2005. A copy of the proposed information collection request (ICR) can be obtained by contacting the individual listed below in the ADDRESSES section of this notice.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section of this notice on or before November 2, 2004.

ADDRESSES: Send comments to Amy A. Hobby, BLS Clearance Officer, Division of Management Systems, Bureau of Labor Statistics, Room 4080, 2 Massachusetts Avenue, NE., Washington, DC 20212, telephone number 202–691–7628 (this is not a toll free number).

#### **FOR FURTHER INFORMATION CONTACT:** Amy A. Hobby, BLS Clearance Officer, telephone number 202–691–7628. (See **ADDRESSES** section.)

#### SUPPLEMENTARY INFORMATION:

#### I. Background

Since the mid-1980s, there has been a growing belief among labor market researchers that employers require greater flexibility in their use of labor. As a result, many workers find themselves in "contingent jobs" that are structured to last for only limited duration or in alternative employment arrangements such as independent contracting, on-call work, working through a contract company, or through a temporary help firm. It is feared that workers with such employment may have little job security, low pay, and no employee benefits. This CPS supplement provides objective information about "contingent work."

#### **II. Desired Focus of Comments**

The Bureau of Labor Statistics is particularly interested in comments that:

• Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

• Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

• Enhance the quality, utility, and clarity of the information to be collected; and

• Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submissions of responses.

#### **III. Current Action**

Office of Management and Budget clearance is being sought for the Contingent Work Supplement to the CPS.

*Type of Review:* Reinstatement, without change, of a previously approved collection for which approval has expired.

Agency: Bureau of Labor Statistics. *Title:* Contingent Work Supplement to the Current Population Survey (CPS).

OMB Number: 1220–0153. Affected Public: Households. Total Respondents: 43,500. Frequency: Biennially. Total Responses: 43,500. Average Time Per Response: 8 minutes.

*Estimated Total Burden Hours:* 5,800 hours.

Total Burden Cost (capital/startup): \$0.

Total Burden Cost (operating/ maintenance): \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they also will become a matter of public record.

Signed at Washington, DC, this 24th day of August, 2004.

#### Kimberley Hill,

Acting Chief, Division of Management Systems, Bureau of Labor Statistics. [FR Doc. 04–20106 Filed 9–2–04; 8:45 am] BILLING CODE 4510-24–P

#### LEGAL SERVICES CORPORATION

#### Sunshine Act Meeting of the Board of Directors Provision for the Delivery of Legal Services Committee

**TIME AND DATE:** The Provision for the Delivery of Legal Services Committee of the Legal Services Corporation Board of Directors will meet September 10, 2004. The Committee will convene following a lunch break expected to conclude at approximately 1:45 p.m.

**LOCATION:** The Best Western, 835 Great Northern Boulevard, Helena, Montana.

# STATUS OF MEETING: Open.

## MATTERS TO BE CONSIDERED:

#### **Open Session**

1. Approval of agenda;

2. Approval of the minutes of the Committee's meeting of June 4, 2004;

3. Presentation by Montana Legal Services Association (MLSA) Staff on MLSA's efforts and specific activities to improve quality legal services, including:

a. Overview of MLSA by Klaus Sitte, Executive Director;

b. How Technology Improves MLSA's Client Service Delivery: Earned Income Tax Credit Project by Alison Paul, Deputy Director, & Kate Bladow, Technology Project Coordinator;

c. Expanding Clients' Access to Service and Delivering Quality Advice through MLSA's Hotline by Deborah Anspach, Hotline Managing Attorney;

d. Quality Client Services Begins with Understanding Client Community's Needs: Montana Comprehensive Legal Needs Study by Chris Manos, Executive Director, State Bar of Montana; e. A Client's Perspective on Quality Client Service Delivery by Leah Sliwinski, MLSA Client;

f. Quality Service Delivery to a Special Population: MLSA's Migrant Component by Maria Beltran, Managing Attorney of the Migrant Unit;

4. Report on status of Mentoring Project;

5. Public comment;

6. Consider and act on other business; 7. Consider and act on adjournment of meeting.

FOR FURTHER INFORMATION CONTACT:

Patricia D. Batie, Manager of Board Operations, at (202) 295–1500.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Patricia D. Batie, at (202) 295–1500.

Dated: September 1, 2004.

#### Victor M. Fortuno,

Vice President for Legal Affairs, General Counsel & Corporate Secretary. [FR Doc. 04–20266 Filed 9–1–04; 3:12 pm] BILLING CODE 7050–01–P

#### LEGAL SERVICES CORPORATION

#### Sunshine Act Meeting of the Board of Directors Finance Committee

TIME AND DATE: The Finance Committee of the Legal Services Corporation Board of Directors will meet September 10, 2004. The meeting will commence immediately following conclusion of the Provision for the Delivery of Legal Services Committee meeting, the deliberations of which are anticipated to terminate at approximately 3:15 p.m. LOCATION: The Best Western, 835 Great Northern Boulevard, Helena, Montana. STATUS OF MEETING: Open.

# MATTERS TO BE CONSIDERED:

# **Open Session**

1. Approval of agenda;

2. Approval of the minutes of the Committee's meeting of June 4, 2004;

3. Presentation of LSC's Financial Reports for the Ten-Month Period Ending July 31, 2004;

4. Report on *FY 2004 Internal Budgetary Adjustments* based on the June Financial Report as recommended by the President and Inspector General;

5. Consider and act on the FY 2005 Temporary Operating Budget;

6. Consider and act on the FY 2006 Budget "Mark";

7. Presentation by ABA of recommended budget mark;

8. Presentation by NLADA of recommended budget mark;

9. Presentation by management of recommended budget mark;

10. Consider and act on other business;

11. Public comment;

12. Consider and act on adjournment of meeting.

*Contact Person for Information:* Patricia D. Batie, Manager of Board Operations, at (202) 295–1500.

*Special Needs:* Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Patricia D. Batie, at (202) 295–1500.

Dated: September 1, 2004.

#### Victor M. Fortuno,

Vice President for Legal Affairs, General Counsel & Corporate Secretary. [FR Doc. 04–20267 Filed 9–1–04; 3:12 pm] BILLING CODE 7050–01–P

LEGAL SERVICES CORPORATION

#### Sunshine Act Meeting of the Board of Directors Operations and Regulations Committee

**TIME AND DATE:** The Operations and Regulations Committee of the Legal Services Corporation Board of Directors will meet September 11, 2004. The meeting will begin at 9 a.m., and continue until completion of the Committee's agenda.

LOCATION: The Best Western, 835 Great Northern Boulevard, Helena, Montana. STATUS OF MEETING: Open.

# MATTERS TO BE CONSIDERED:

## **Open Session**

 Approval of agenda;
Approval of the *Committee's* meeting minutes of June 4, 2004;

3. Consider and act on retainer agreement and group representation issues relating to LSC open rulemaking on financial eligibility, 45 CFR part 1611; a. Staff report; and b. Public comment;

4. Consider and act on Mr. Dean Andal's petition for rulemaking to amend LSC regulations on Class Actions, 45 CFR Part 1617; a. Staff report; and b. Public comment;

<sup>5</sup>. Consider and act on management's clarification of LSC Grant Assurance 24 that LSC requires of its grantees; a. Staff report; and b. Public comment;

6. Other public comment;

7. Consider and act on other business;8. Consider and act on adjournment of meeting;

9. Consider and act on adjournment of meeting.

*Contact Person for Information:* Patricia D. Batie, Manager of Board Operations, at (202) 295–1500.

Special Needs: Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Patricia D. Batie, at (202) 295–1500.

Dated: September 1, 2004.

#### Victor M. Fortuno,

Vice President for Legal Affairs, General Counsel & Corporate Secretary. [FR Doc. 04–20268 Filed 9–1–04; 3:12 pm] BILLING CODE 7050–01–P

#### LEGAL SERVICES CORPORATION

# Sunshine Act Meeting of the Board of Directors

**TIME AND DATE:** The Board of Directors of the Legal Services Corporation will meet September 11, 2004. The Board will convene following a lunch break expected to conclude at approximately 1:15 p.m. It is possible that the meeting may convene earlier or later than expected, depending upon the length of the committee meeting occurring in the morning.

**LOCATION:** The Best Western, 835 Great Northern Boulevard, Helena, Montana.

**STATUS OF MEETING:** Open, except that a portion of the meeting may be closed pursuant to a vote of the Board of Directors to hold an executive session. At the closed session, the Corporation's General Counsel will report to the Board on litigation to which the Corporation is or may become a party, and the Board may act on the matters reported. The closing is authorized by 5 U.S.C. 552b(c)(2) and LSC's corresponding regulation 45 CFR 1622.5(a); 5 U.S.C. 552b(c)(6) and LSC's corresponding regulation 45 CFR 1622.5(e); 5 U.S.C. 552b(c)(7) and LSC's implementing regulation 45 CFR 1622.5(f)(4), and 5 U.S.C. 522b(c)(9)(B) and LSC's implementing regulation 45 CFR 1622.5(g); and 5 U.S.C. 552b(c)(10) and LSC's corresponding regulation 45 CFR 1622.5(h). A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

#### MATTERS TO BE CONSIDERED:

#### **Open Session**

1. Approval of agenda;