

other legal issues affecting the Council (CLOSED SESSION).

From 1:30 p.m. – 1:45 p.m., the Council will hear a report from the Information and Education Committee.

From 1:45 p.m. – 2:15 p.m., the Council will receive a report on NOAA Fisheries' Marine Recreational Fisheries Statistics Survey.

From 2:15 p.m. – 2:45 p.m., the Council will hear status reports from NOAA Fisheries.

From 2:45 p.m. – 3 p.m., the Council will hear agency and liaison reports, discuss other business and upcoming meetings.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Except for advertised (scheduled) public hearings and public comment, the times and sequence specified on this agenda are subject to change.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by September 17, 2004.

Dated: August 31, 2004.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 04-20159 Filed 9-2-04; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

[Docket No. 2004-C-042]

#### Public Advisory Committees

**AGENCY:** Patent and Trademark Office.

**ACTION:** Notice and request for nominations; extension for submission of nominations.

**SUMMARY:** On August 2, 2004, the United States Patent and Trademark Office issued a "Notice and Request for Nominations," for its Patent and

Trademark Public Advisory Committees. This Notice was published in the **Federal Register** at 69 FR 46136. The Notice requested nominations for three (3) members to each Public Advisory Committee for terms that begin November 27, 2004. The Notice further advised that nominations must be postmarked or electronically transmitted on or before September 3, 2004. This notice extends the submission deadline to September 17, 2004.

**DATES:** Nominations must be postmarked or electronically transmitted on or before September 17, 2004.

**ADDRESSES:** Persons wishing to submit nominations should send the nominee's resumé to Chief of Staff, Office of the Under Secretary of Commerce for Intellectual Property and Director of the USPTO, Post Office Box 1450, Alexandria, Virginia, 22313-1450; by electronic mail to:

*PPACnominations@uspto.gov* for the Patent Public Advisory Committee or *TPACnominations@uspto.gov* for the Trademark Patent Public Advisory Committee; by facsimile transmission marked to the Chief of Staff's attention at (703) 305-8664; or by mail marked to the Chief of Staff's attention and addressed to the Office of the Under Secretary of Commerce for Intellectual Property and Director of the USPTO, Post Office Box 1450, Alexandria, Virginia, 22313-1450.

**FOR FURTHER INFORMATION CONTACT:** Chief of Staff by facsimile transmission marked to her attention at (703) 305-8664, or by mail marked to her attention and addressed to the Office of the Under Secretary of Commerce for Intellectual Property and Director of the USPTO, Post Office Box 1450, Alexandria, Virginia, 22313-1450.

#### SUPPLEMENTARY INFORMATION:

Background concerning the nominations may be found at 69 FR 46136.

#### Procedures for Submitting Nominations

Submit resúms for nomination for the Patent Public Advisory Committee and the Trademark Public Advisory Committee to: Chief of Staff to the Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office, utilizing the addresses provided above.

Dated: August 30, 2004.

**Stephen M. Pinkos,**

*Deputy Under Secretary of Commerce for Intellectual Property and Deputy Director of the United States Patent and Trademark Office.*

[FR Doc. 04-20110 Filed 9-2-04; 8:45 am]

**BILLING CODE 3510-16-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Strategic Environmental Research and Development Program, Scientific Advisory Board

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee meeting.

**DATES:** October 13, 2004 from 8 a.m. to 5:15 p.m. and October 14, 2004 from 8 a.m. to 4:10 p.m.

**ADDRESSES:** SERDP Program Office, 901 North Stuart Street, Suite 804, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Ms. Veronica Rice, SERDP Program Office, 901 North Stuart Street, Suite 303, Arlington, VA or by telephone at (703) 696-2119.

#### SUPPLEMENTARY INFORMATION:

##### Matters To Be Considered

Research and Development proposals and continuing projects requesting Strategic Environmental Research and Development Program funds in excess of \$1M will be reviewed.

This meeting is open to the public. Any interested person may attend, appear before, or file statements with the Scientific Advisory Board at the time and in the manner permitted by the Board.

Dated: August 30, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-20113 Filed 9-2-04; 8:45 am]

**BILLING CODE 5001-08-M**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Revised Non-Foreign Overseas Per Diem Rates

**AGENCY:** Per Diem, Travel and Transportation Allowance Committee, DoD.