	Number of respondents	Number of responses per respondent frequency	Total annual	Hours per response	Total hours
Rcrdkpng	177	12	2124	2	4248
Total			3170		21696

Status of the proposed information collection: Reinstatement.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: August 27, 2004.

#### Nelson R. Bregón,

General Deputy Assistant Secretary for Community Planning and Development. [FR Doc. 04–20076 Filed 9–2–04; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4904-N-10]

### Notice of Proposed Information Collection to OMB Comment Request Self-Help Homeownership Opportunity Program (SHOP)

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of proposed information collection.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comment Due Date: November 2, 2004.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Shelia Jones, Reports Liaison Officer, Department of Housing Urban and Development, 451 7th Street, SW., Room 7232, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Louise D. Thompson, Department of Housing and Urban Development, 451

Seventh Street, Southwest, Washington, DC 20410; e-mail

Louise\_D.\_Thompson@HUD.gov; telephone (202) 708–2470 (this is not a toll-free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as Amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

SHOP provides funds for eligible non-profit organizations to purchase home sites and develop or improve the infrastructure needed to set the stage for sweat equity and volunteer-based homeownership programs for low-income persons and families. SHOP is authorized by the Housing Opportunity Program Extension Act of 1996, Section 11, and is subject to other Federal crosscutting requirements. SHOP funds are used for eligible expenses to develop decent, safe and sanitary non-luxury housing for low-income persons and

families who otherwise would not become homeowners. Homebuyers must be willing to contribute significant amounts of their own sweat equity toward the construction of the housing units. HUD awards grants to national or regional nonprofit public or private organizations or consortia for self-help housing projects of at least 30 homes.

This Notice also lists the following information:

Title of Proposal: Self-Help Homeownership Opportunity Program (SHOP).

OMB Control Number, if applicable: OMB Control Number: 2506–0157, Expiration Date: August 31, 2004.

Description of the need for the information and proposed use: This is a proposed information collection for reporting requirements under SHOP. SHOP grants are used to fund acquisition and infrastructure improvements to new self-help housing projects, to be occupied by persons meeting the definition of low-income. Grant recipients are required to report to HUD on a quarterly and annual basis regarding the success of their SHOP programs. Information collected from SHOP recipients includes proposed accomplishments, actual accomplishments, and financial, unit and beneficiary information. The information collected will be used by HUD to assess the performance of SHOP grant recipients and the success of the program.

Agency form numbers, if applicable: HUD-424, HUD-424B, HUD-424CB, SF-LLL, HUD-2880, HUD-2990, HUD-2993, HUD-40215, HUD-40216, HUD-40217, HUD-40218, HUD-40219, and HUD-40220.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

Paperwork requirement	Frequency of response	Hours per response	Number of respondents	Annual hour burden
HUD-424 HUD-424B HUD-424CB	1 1 1	0.25 0.25 2.00	9 9 9	2.25 2.25 18.00
SF-LLLHUD-2880HUD-2990	1 1	0.25 0.25 0.50	9 9	2.25 2.25 4.50

Paperwork requirement	Frequency of response	Hours per response	Number of respondents	Annual hour burden
HUD-2993	1	0	9	0
Rating factor 1	1	4.00	9	36.00
Rating factor 2	1	4.00	9	36.00
Rating factor 3	1	6.00	9	54.00
Rating factor 4	1	3.00	9	27.00
Rating factor 5	1	4.00	9	36.00
HUD-40215	4	2.25	16	144.00
HUD-40216	1	9.00	16	144.00
HUD-40217	4	2.25	16	144.00
HUD-40218	4	2.25	912	8,208.00
HUD-40219	1	0.50	5	2.50
HUD-40220	4	0.50	16	32.00
Total annual hour burden				8,895.00

Status of the proposed information collection: Revision of a currently approved collection.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: August 27, 2004.

### Nelson R. Begón,

General Deputy Assistant Secretary for Community Planning and Development. [FR Doc. 04–20077 Filed 9–2–04; 8:45 am]

BILLING CODE 4210-29-M

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4901-N-36]

## Federal Property Suitable as Facilities to Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

# **EFFECTIVE DATE:** September 3, 2004. **FOR FURTHER INFORMATION CONTACT:**

Kathy Burruss, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708–1234; TTY number for the hearing- and speech-impaired (202) 708–2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

### SUPPLEMENTARY INFORMATION: In

accordance with the December 12, 1988 court order in *National Coalition for the Homeless* v. *Veterans Administration*, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has

reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: August 26, 2004.

#### Mark R. Johnston,

Director, Office of Special Needs Assistance Programs.

[FR Doc. 04–19861 Filed 9–2–04; 8:45 am] BILLING CODE 4210–29–M

#### DEPARTMENT OF THE INTERIOR

### **Bureau of Land Management**

[AK-931-1310-DB-CPAI]

Notice of Availability of the Alpine Satellite Development Plan Final Environmental Impact Statement; National Petroleum Reserve—Alaska, and Colville River Delta

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

SUMMARY: The Bureau of Land Management (BLM) announces the availability of the Alpine Satellite Development Plan Final Environmental Impact Statement (FEIS). The FEIS provides National Environmental Policy Act (NEPA) analysis and examines potential impacts of ConocoPhillips Alaska, Inc.'s (CPAI) proposed action to develop five satellite oil accumulations in the Northeast National Petroleum Reserve—Alaska and the adjacent Colville River Delta.

**DATES:** Written comments on the FEIS will be accepted for 30 days following the date the Environmental Protection Agency (EPA) publishes the Notice of Availability in the **Federal Register**. Following this period of availability for public review, the BLM will issue a Record of Decision regarding the

Preferred Alternative within its authority. Comments on EPA's NPDES GP coverage will also be accepted for the same 30 days.

**ADDRESSES:** Written comments on the FEIS should be sent to James H. Ducker, Bureau of Land Management, Alaska State Office (931), 222 West 7th Avenue, Anchorage, Alaska 99513–7599. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such request will be honored to the extent allowed by law. All submissions from organizations and businesses and from individuals identifying themselves as representatives or officials of organizations or businesses will be available for public inspection in their entirety. The FEIS will be available in either hard copy or on compact disk at the Alaska State Office, Public Information Center at 222 West 7th Avenue, Anchorage, Alaska, 99513-7599. Copies of the FEIS will also be available for public review at the following locations: City of Anaktuvuk Pass, Anaktuvuk Pass, Alaska; Loussac Library and Alaska Resources Library and Information Service, Anchorage, Alaska; City of Atqasuk, Atqasuk, Alaska; Tuzzy Public Library, Barrow, Alaska; City of Nuiqsut, Nuiqsut, Alaska; and Noel Wein Library Fairbanks, Alaska. The entire document can be reviewed at the project Web site at http://www.alpine-satellites-eis.com or through BLM-Alaska's Web site at http://www.ak.blm.us.

Written comments on EPA's NPDES GP should be sent to Cindi Godsey, U.S. Environmental Protection Agency, 222 W. 7th Avenue, Box 19, Anchorage, Alaska 99513.

**FOR FURTHER INFORMATION CONTACT:** Jim Ducker, BLM Alaska State Office, 907–