

**DEPARTMENT OF LABOR****Office of the Assistant Secretary for Veterans' Employment and Training****President's National Hire Veterans Committee; Notice of Open Meeting**

The President's National Hire Veterans Committee was established under 38 U.S.C. 4100 note Public Law 107-288, Jobs For Veterans Act, to furnish information to employers with respect to the productivity advantages afforded by hiring qualified veterans and disabled veterans, and to encourage employer participation in the Career One Stop service system and other means.

The President's National Hire Veterans Committee will meet on Thursday, October 21, 2004, beginning at 8:30 a.m. in the Radisson Hotel and Conference Center, 12600 Roosevelt Blvd., St. Petersburg, Florida 33716.

The committee will discuss raising employer awareness of the advantages of hiring veterans.

Signed at Washington, DC, this 5th day of October, 2004.

**Frederico Juarbe Jr.,**

*Assistant Secretary of Labor for Veterans' Employment and Training.*

[FR Doc. 04-23133 Filed 10-14-04; 8:45 am]

**BILLING CODE 4510-79-P**

**NATIONAL SCIENCE FOUNDATION****Notice of Meeting; Advisory Committee for Polar Programs**

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Polar Programs (1130).

*Date/Time:* November 15, 2004, 8 a.m. to 5 p.m.; November 16, 2004, 8 a.m. to 3 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Stafford II, Room 595.

*Type of Meeting:* Open.

*Contact Person:* Altie Metcalf, Office of Polar Programs (OPP), National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, (703) 292-8030.

*Minutes:* May be obtained from the contact person list above.

*Purpose of Meeting:* To advise NSF on the impact of its policies, programs, and activities of the polar research community; to provide advice to the Director of OPP on issues related to long range planning, and to form ad hoc subcommittees to carry out needed studies and tasks.

*Agenda:* Staff presentations on program updates; review of the Committee of Visitors' report on the Polar Research Support Section; and discussions on International Polar Year.

Dated: October 12, 2004.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 04-23169 Filed 10-14-04; 8:45 am]

**BILLING CODE 7555-01-M**

**NATIONAL SCIENCE FOUNDATION****Advisory Committee for Social, Behavioral and Economic Sciences; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Advisory Committee for Social, Behavioral, and Economic Sciences (ACSBE) (#1171).

*Date and Time:* November 4, 2004, 8:30 a.m.-5 p.m.; November 5, 2004, 8:30 a.m.-12:30 p.m.

*Place:* The meeting will take place in Arlington, Virginia, exact location TBD; once known, the exact location of the meeting will be posed on SBE's Web site and you may also contact Patricia Vinson, (703) 292-8700 or via e-mail at [pvinson@nsf.gov](mailto:pvinson@nsf.gov).

*Type of meeting:* Open.

*Contact Person:* Mr. Frederic J. Wending, Executive Officer, Directorate for Social, Behavioral, and Economic Sciences, National Science Foundation, 4201 Wilson Boulevard, Room 905, Arlington, VA 22230, (703) 292-8741.

*Summary Minutes:* May be obtained from contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations to the National Science Foundation on major goals and policies pertaining to Social, Behavioral and Economic Sciences Directorate programs and activities.

*Agenda:* Discussion on issues, role and future direction of the Directorate for Social, Behavioral, and Economic Sciences.

Dated: October 12, 2004.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 04-23168 Filed 10-14-04; 8:45 am]

**BILLING CODE 7555-01-M**

**NUCLEAR REGULATORY COMMISSION****Notice of Intent To Prepare an Environmental Impact Statement for the Proposed USEC American Centrifuge Plant**

**AGENCY:** United States Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of Intent (NOI).

**SUMMARY:** USEC Inc., (USEC) submitted a license application to the NRC on August 23, 2004, proposing the construction, operation and future decommissioning of the American Centrifuge Plant (ACP) gas centrifuge uranium enrichment facility in Piketon, OH. The NRC announces its intent to prepare an Environmental Impact Statement (EIS) in accordance with the National Environmental Policy Act (NEPA) and NRC NEPA implementing regulations contained in 10 CFR part 51. The EIS will examine the potential environmental impacts of the proposed USEC ACP.

**DATES:** The public scoping process required by NEPA begins with publication of this NOI and continues until December 6, 2004. Written comments submitted by mail should be postmarked by that date to ensure consideration. Comments mailed after that date will be considered to the extent possible.

NRC will conduct a public scoping meeting to assist in defining the appropriate scope of the EIS, including the significant environmental issues to be addressed. The meeting date, times and location are listed below:

*Meeting Date:* November 15, 2004.

*Meeting Location:* Vern Riffe Career Technology Center, 175 Beaver Creek Road, Piketon, Ohio 45661.

*Scoping Meeting:* 7 p.m. to 9:45 p.m.

Members of the NRC staff will be available for informal discussions with members of the public from 6 p.m. to 7 p.m. The formal meeting and associated NRC presentation begins at 7 p.m. For planning purposes, those who wish to present oral comments at the meeting are encouraged to pre-register by contacting Matthew Blevins of the NRC by telephone at 1-800-368-5642, Extension 7684, or by e-mail at [mxb6@nrc.gov](mailto:mxb6@nrc.gov) no later than November 9, 2004. Interested persons may also register to speak at the meeting.

**ADDRESSES:** Members of the public and interested parties are invited and encouraged to submit comments to the Chief, Rules Review and Directives Branch, Mail Stop T-6D59, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001. Due to the current mail situation in the Washington, DC area, the NRC encourages comments to be submitted electronically to [nrcprep@nrc.gov](mailto:nrcprep@nrc.gov). Please refer to Docket No. 70-7004 when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** For general or technical information associated with the license review of the USEC application, please contact: Yawar Faraz at (301) 415-8113. For