

guidance practices regulation (21 CFR 10.115). The CPG represents the agency's current thinking on its enforcement process concerning the adulteration of food with radionuclides. It does not create or confer any rights for or on any person and does not operate to bind FDA or the public.

## II. Comments

Interested persons may submit to the Division of Dockets Management (see **ADDRESSES**) written or electronic comments regarding the CPG entitled "Guidance Levels for Radionuclides in Domestic and Imported Foods," and/or the final supporting document entitled "Supporting Document for Guidance Levels for Radionuclides in Domestic and Imported Foods." Submit a single copy of electronic comments or two paper copies of any mailed comments, except that individuals may submit one paper copy. Comments are to be identified with the docket number found in the brackets in the heading of this document. A copy of the CPG, the final supporting document, and received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday.

## III. Electronic Access

Persons with access to the Internet may obtain the CPG and final supporting document may be accessed from the home pages of the Center for Food Safety and Applied Nutrition at <http://www.cfsan.fda.gov> and the Office of Regulatory Affairs at <http://www.fda.gov/ora/>.

Dated: July 22, 2004.

**John M. Taylor,**

*Associate Commissioner for Regulatory Affairs.*

[FR Doc. 04-17208 Filed 7-28-04; 8:45 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of Inspector General

#### Program Exclusions: Correction

**AGENCY:** Office of Inspector General, HHS.

**ACTION:** Notice of program exclusions; correction.

**SUMMARY:** The HHS Office of Inspector General published a document in the **Federal Register** of February 14, 2003, imposed exclusions. The document contained an incorrect exclusion type. **FOR FURTHER INFORMATION CONTACT:** Jacqueline Freeman, (410) 786-5197.

## Correction

In the **Federal Register** of February 14, 2003, in FR Doc. 68 FR 7569, on page 7569, in the second column, correct the "exclusion type" caption to read:

*Fraud/Kickbacks/Other Prohibited Acts/Settlement Agreements*

L & L Psychological Svcs, P C, Old Greenwich, CT, 10/31/2002.

Michael W. Lonski, Old Greenwich, CT, 10/31/2002.

Michael Lonski, PhD, P C, Old Greenwich, CT, 10/31/2002.

Dated: July 20, 2004.

**Katherine B. Petrowski,**

*Director, Exclusions Staff, Office of Inspector General.*

[FR Doc. 04-17230 Filed 7-28-04; 8:45 am]

**BILLING CODE 4150-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[USCG-2004-17696]

#### Main Pass Energy Hub LLC Liquefied Natural Gas Deepwater Port License Application; Preparation of Environmental Impact Statement

**AGENCY:** Coast Guard, DHS; and Maritime Administration, DOT.

**ACTION:** Notice of intent; notice of public meeting; and request for public comments.

**SUMMARY:** The U.S. Coast Guard and the Maritime Administration announce that the Coast Guard intends to prepare an environmental impact statement as part of the environmental review of the license application for the proposed Main Pass Energy Hub deepwater port, to be located approximately 16 miles southeast of Venice, Louisiana with its associated onshore and offshore components. Publication of this notice begins a public scoping process that will help determine the scope of issues to be addressed in the environmental impact statement and identify the significant environmental issues related to this license application. Finally, this notice solicits public involvement in the scoping process, and announces public meetings and a public comment period to facilitate that involvement.

**DATES:** The public meetings will be held August 10, 11, and 12, 2004, from 3 p.m. to 7 p.m. in Mobile, Alabama,

Pascagoula, Mississippi, and New Orleans, Louisiana, respectively. Each meeting will consist of an informational open house, from 3 p.m. to 4:30 p.m., and a public scoping meeting, from 5 p.m. to 7 p.m. All meeting spaces will be wheelchair-accessible. Comments and related material must reach the docket on or before August 30, 2004.

#### ADDRESSES:

The Mobile, Alabama informational open house and public meeting will be held at:

Mobile Government Plaza, 205 Government Street, Mobile, Alabama 36644, (251) 574-5058.

The Pascagoula, Mississippi informational open house and public meeting will be held at:

Jackson County Fairgrounds Assembly Hall, 2902 Shortcut Road, Pascagoula, Mississippi 39567, (228) 762-6043.

The New Orleans, Louisiana informational open house and public meeting will be held at:

New Orleans Marriott Hotel, 555 Canal Street, New Orleans, Louisiana 70130, 504-581-1000.

You need not attend the meetings in order to comment. You may also submit comments identified by docket number USCG-2004-17696 to the Docket Management Facility at the U.S. Department of Transportation. To avoid duplication, please use only one of the following methods:

(1) Electronically through the Web site for the Docket Management System, at <http://dms.dot.gov>.

(2) By mail to the Docket Management Facility, U.S. Department of Transportation, Room PL-401, 400 Seventh Street SW., Washington, DC 20590-0001.

(3) By fax to the Docket Management Facility at (202) 493-2251.

(4) By delivery to Room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, from 9 a.m. to 5 p.m., Monday through Friday, except Federal holidays. The telephone number is (202) 366-9329.

(5) By the Federal eRulemaking Portal at <http://www.regulations.gov/>.

The Docket Management Facility maintains the public docket for this notice. Comments and material received from the public will become part of this docket and will be available for inspection or copying in Room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, from 9 a.m. to 5 p.m. Monday through Friday, except Federal holidays. This docket may also be found on the Internet at <http://dms.dot.gov>.