

*Total Estimated Burden Hours:* 25,000.

*Status:* Extension of a currently approved collection.

*Authority:* Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 7, 2004.

**Wayne Eddins,**

*Departmental PRA Compliance Officer, Office of the Chief Information Officer.*

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Endangered and Threatened Wildlife and Plants; 5-Year Review of the Bull Trout**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of review.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service), announces a 5-year review of the bull trout (*Salvelinus confluentus*) under section 4(c)(2)(A) of the Endangered Species Act of 1973 (Act) (16 U.S.C. 1531 *et seq.*). The purpose of reviews conducted under this section of the Act is to ensure that the classification of species as threatened or endangered on the List of Endangered and Threatened Wildlife and Plants (List) is accurate.

The 5-year review is an assessment of the best scientific and commercial data available at the time of the review. Therefore, we are requesting submission of any new information (best scientific and commercial data) on the bull trout since its original listing as a threatened species conterminously in the lower 48

states in 1999 (64 FR 58932). If the present classification of this species is not consistent with the best scientific and commercial information available, the Service will recommend whether or not a change is warranted in the Federal classification of bull trout. Any change in Federal classification would require a separate final rule-making process.

**DATES:** Information submitted for our consideration must be received on or before July 1, 2004.

**ADDRESSES:** Information submitted should be sent to the U.S. Fish and Wildlife Service, Bull Trout Coordinator, Attention: Bull Trout 5-year Review, 911 NE. 11th Avenue, Portland, Oregon, 97232. Information received in response to this notice and review will be available for public inspection by appointment, during normal business hours, at the above address. New information regarding the bull trout may also be sent electronically to [R1BullTrout5Y@r1.fws.gov](mailto:R1BullTrout5Y@r1.fws.gov).

**FOR FURTHER INFORMATION CONTACT:** John Young at the above address, or at 503/231-2767.

**SUPPLEMENTARY INFORMATION:**

**Why Is a 5-Year Review Conducted?**

Section 4(c)(2)(A) of the Act requires that we conduct a review of listed species at least once every 5 years. We are then, under section 4(c)(2)(B) and the provisions of subsections (a) and (b), to determine, on the basis of such a review, whether or not any species should be removed from the List (delisted), or reclassified from endangered to threatened, or threatened to endangered. Our regulations at 50 CFR 424.21 require that we publish a notice in the **Federal Register** announcing those species currently

under active review. This notice announces our active review of the bull trout.

**What Information Is Considered in the Review?**

The 5-year review considers all new information available at the time of the review. This review will consider the best scientific and commercial data that has become available since the current listing determination or most recent status review, such as:

A. Species biology including, but not limited to, population trends, distribution, abundance, demographics, and genetics;

B. Habitat conditions including, but not limited to, amount, distribution, and suitability;

C. Conservation measures that have been implemented that benefit the species;

D. Threat status and trends (see five factors under heading "How do we determine whether a species is endangered or threatened?"); and

E. Other new information, data, or corrections including, but not limited to, taxonomic or nomenclatural changes, identification of erroneous information contained in the List, and improved analytical methods.

**How Is the Bull Trout Currently Listed?**

The List is found in 50 CFR 17.11 (wildlife) and 17.12 (plants). Amendments to the List through final rules are published in the **Federal Register**. The List is also available on our Internet site at <http://endangered.fws.gov/wildlife.html#Species>. In Table 1 below, we provide a summary of the listing information for the bull trout.

TABLE 1.—SUMMARY OF THE LISTING INFORMATION FOR THE BULL TROUT

Common name	Scientific name	Status	Where listed	Final listing rule
bull trout .....	<i>Salvelinus confluentus</i> .....	Threatened .....	U.S.A., conterminous (lower 48 states).	64 FR 58932(01-NOV-99).

**Definitions Related to This Notice**

The following definitions are provided to assist those persons who contemplate submitting information regarding the species being reviewed:

A. *Species* includes any species or subspecies of fish, wildlife, or plant, and any distinct population segment of any species of vertebrate, which interbreeds when mature.

B. *Endangered* means any species that is in danger of extinction throughout all or a significant portion of its range.

C. *Threatened* means any species that is likely to become an endangered species within the foreseeable future throughout all or a significant portion of its range.

**How Do We Determine Whether a Species is Endangered or Threatened?**

Section 4(a)(1) of the Act establishes that we determine whether a species is endangered or threatened based on one or more of the five following factors:

A. The present or threatened destruction, modification, or curtailment of its habitat or range;

B. Overutilization for commercial, recreational, scientific, or educational purposes;

C. Disease or predation;

D. The inadequacy of existing regulatory mechanisms; or

E. Other natural or manmade factors affecting its continued existence.

Section 4(a)(1) of the Act requires that our determination be made on the basis

of the best scientific and commercial data available.

### What Could Happen as a Result of This Review?

If we find that there is new information concerning the bull trout indicating a change in classification may be warranted, we may propose a new rule that could do one of the following: (a) Reclassify the species from threatened to endangered; or (b) remove the species from the List. If we determine that a change in classification is not warranted, the bull trout will remain on the List under its current status.

### Public Solicitation of New Information

We request any new information concerning the status of the bull trout, see "What information is considered in the review?" heading for specific criteria. Information submitted should be supported by documentation such as maps, bibliographic references, methods used to gather and analyze the data, and/or copies of any pertinent publications, reports, or letters by knowledgeable sources.

### Authority

This document is published under the authority of the Endangered Species Act (16 U.S.C. 1531 *et seq.*).

Dated: March 4, 2004.

**David J. Wesley,**

*Acting Regional Director, Region 1, Fish and Wildlife Service.*

[FR Doc. 04-8295 Filed 4-12-04; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION** section.

**DATES:** The Aquatic Nuisance Species Task Force will meet from 8 a.m. to 5 p.m. on Wednesday, May 26, 2004, and 8 a.m. to 12 p.m. on Thursday, May 27, 2004. Minutes of the meeting will be available for public inspection during regular business hours, Monday through Friday.

**ADDRESSES:** The Aquatic Nuisance Species Task Force meeting will be held

at the Holiday Inn Select, 2200 I-70 Dr. SW, Columbia, Missouri 65203. Phone (573) 445-8531. Minutes of the meeting will be maintained in the office of Chief, Division of Environmental Quality, U.S. Fish and Wildlife Service, Suite 322, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622.

#### FOR FURTHER INFORMATION CONTACT:

Everett Wilson, Acting Executive Secretary, Aquatic Nuisance Species Task Force, at (703) 358-2148.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces meetings of the Aquatic Nuisance Species Task Force. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the ANS Task Force meeting include: introduction of new members; an update of activities from each of the Task Force's regional panels; status reports from several Task Force committees and working groups, including the Prevention and Outreach Committees, the New Zealand mudsnail working group, and the Caulerpa working group; presentations by the Mississippi River Basin Panel; an update on ballast water management activities; an update on the activities of the National Invasive Species Council; and other topics.

Dated: March 16, 2004.

**Mamie A. Parker,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries & Habitat Conservation.*

[FR Doc. 04-8309 Filed 4-12-04; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT030-1020-04-PH]

#### North Dakota: Dakotas Advisory Council Meeting

**AGENCY:** Bureau of Land Management, North Dakota Field Office, Interior.

**ACTION:** Announcement of meeting for Dakotas Resource Advisory Council.

**SUMMARY:** The Dakotas Advisory Council will meet in Dickinson, ND to discuss Paleontological and coal resources and review the sage grouse program. The agenda includes a day trip to the Gascoyne mine area. The meeting will be open to the public.

**DATES:** The meeting dates are:

1. May 26, 2004, 1 p.m. to 5 p.m., Dickinson, ND.

2. May 27, 2004, 8 a.m. to 5 p.m., Rhame, ND.

3. May 28, 2004, 8 a.m. to noon, Dickinson, ND.

**ADDRESSES:** The meeting will be held at Badlands Best Western Inn, 71 Museum Drive, Dickinson, ND 58601.

#### FOR FURTHER INFORMATION CONTACT:

Douglas Burger, Field Office Manager, North Dakota Field Office, 2933 3rd Ave. W, Dickinson, North Dakota. Telephone 701.227.7700.

**Public Comment Procedures:** The meeting is open to the public and a public comment period is set for 8 a.m. on May 28, 2004. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per-person time limit may be established.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Dakotas. Summary minutes of the meeting will be available for public inspection and copying. Participants will go on a field tour Thursday, May 27 to tour the Gascoyne Mine which is a contender for becoming a new mine/powerplant operation in ND, from there we will proceed to Muddy Buttes south of Rhame to see Paleontological resources and discuss the significance of that site.

Dated: April 6, 2004.

**Michael A. Nash,**

*Assistant Field Manager, Minerals.*

[FR Doc. 04-8327 Filed 4-12-04; 8:45 am]

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## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Proposed Information Collection Request Submitted for Public Comment and Recommendations; Workforce Investment Act (WIA) Financial Reporting Requirements for Formula Funded Grants

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of