

ACTION: Notice of proposed administrative settlement and opportunity for public comment.

SUMMARY: The United States Environmental Protection Agency (EPA) is proposing to enter into an administrative settlement to resolve certain claims under the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended (CERCLA). Notice is being published to inform the public of the proposed settlement and of the opportunity to comment.

The settlement requires thirty-one (31) Settling Parties to make seven payments totaling \$10,000,000 to resolve their potential liability for performance of the Remedial Investigation/Feasibility Study (“RI/FS”) and for Past Response Costs and Future Response Costs incurred and to be incurred in connection with the RI/FS for the Lower Passaic River Study Area. EPA has reserved its rights in the event of cost overruns. For thirty (30) days following the date of publication of this notice, EPA will receive written comments relating to the settlement. EPA will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations that indicate that the proposed settlement is inappropriate, improper or inadequate.

EPA’s response to any comments received will be available for public inspection at EPA Region II, 290 Broadway, New York, New York 10007-1866.

DATES: Comments must be submitted on or before June 18, 2004.

ADDRESSES: The proposed settlement is available for public inspection at EPA Region II offices at 290 Broadway, New York, New York 10007-1866. Comments should reference the Diamond Alkali Superfund Site located in and about Essex, Hudson, Bergen and Passaic Counties, New Jersey, Index No. CERCLA-02-2004-2011. To request a copy of the proposed settlement agreement, please contact the individual identified below.

FOR FURTHER INFORMATION CONTACT: Kedari Reddy, Assistant Regional Counsel, New Jersey Superfund Branch, Office of Regional Counsel, U.S. Environmental Protection Agency, 17th Floor, 290 Broadway, New York, New York 10007-1866. Telephone: 212-637-3106.

Dated: May 5, 2004.

Kathleen C. Callahan,
Deputy Regional Administrator, Region 2.
[FR Doc. 04-11343 Filed 5-18-04; 8:45 am]
BILLING CODE 6560-50-P

FEDERAL COMMUNICATIONS COMMISSION

[RM-10803; DA 04-1380]

Broadcasters’ Service to Their Local Communities

AGENCY: Federal Communications Commission.

ACTION: Notice of meeting.

SUMMARY: The Federal Communications Commission will hold a Localism Task Force hearing in Rapid City, South Dakota, on May 26, 2004. The purpose of the hearing is to gather information from consumers, industry, civic organizations, and others on broadcasters’ service to their local communities.

DATES: The hearing will be held on Wednesday, May 26, 2004, from 5:30 p.m. to 9 p.m.

ADDRESSES: The hearing will be held at the Surbeck Student Center Ballroom at the South Dakota School of Mines and Technology, located at 501 East Saint Joseph Street, Rapid City, South Dakota.

FOR FURTHER INFORMATION CONTACT: Rebecca Lockhart, Media Bureau, 202-418-7777.

SUPPLEMENTARY INFORMATION: The Federal Communications Commission (FCC) will hold a Localism Task Force hearing on the subject of localism, on May 26, 2004, in Rapid City, South Dakota. Several FCC Commissioners will preside. The purpose of the hearing is to gather information from consumers, industry, civic organizations, and others on broadcasters’ service to their local communities. An important focus of the hearing will be to gather information and to conduct outreach for the ongoing nationwide round of broadcast station license renewals. The designated speakers will include representatives from consumer and advocacy groups as well as broadcasters. The hearing format will enable members of the public to participate via an “open microphone” session. Additional details regarding the designated speakers, agenda, and hearing format will be announced shortly.

1. Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request.

Please include a description of the accommodation needed, providing as much detail as you can, as well as contact information in case additional information is needed. Please make your request as early as possible. Last minute requests will be accepted, but may be impossible to fulfill. Please send a request by e-mail to fcc504@fcc.gov, or call the Consumer & Governmental Affairs Bureau. For sign language interpreters, CART, and other reasonable accommodations, call 202-418-0530 (voice) or 202-418-0432 (TTY). For accessible format material (Braille, large print, electronic files, and audio format), call 202-418-0531 (voice) or 202-418-7365 (TTY).

2. A live audiocast of the hearing will be available at the Commission’s Web site at www.fcc.gov on a first-come, first served basis. In addition, the hearing will be recorded, and the record will be available to the public. The public may also file comments or other documents with the Commission and should reference RM-10803. Filing instructions are provided at http://www.fcc.gov/localism/filing_instructions.doc.

Federal Communications Commission.

Royce D. Sherlock,
Chief, Industry Analysis Division, Media Bureau.

[FR Doc. 04-11427 Filed 5-18-04; 8:45 am]

BILLING CODE 6712-01-P

FEDERAL DEPOSIT INSURANCE CORPORATION

Notice of Agency Meeting

Pursuant to the provisions of the “Government in the Sunshine Act” (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation’s Board of Directors will meet in open session at 10 a.m. on Friday, May 21, 2004, to consider the following matters:

Summary Agenda

No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Disposition of minutes of previous Board of Directors’ meetings.

Summary reports, status reports, and reports of actions taken pursuant to authority delegated by the Board of Directors.

Discussion Agenda

Memorandum and resolution re: Notice of Proposed Rulemaking—12 CFR part 364: Proper Disposal of