

**DATES:** The Board will meet on Saturday, February 3, 2007, from 6 p.m. to 9 p.m.; Sunday, February 4, 2007, from 8 a.m. to 4 p.m.; and Monday, February 5, 2007, from 8 a.m. to 4 p.m. Local Time.

**ADDRESSES:** The meetings will be held at the Wardman Park Marriott Hotel, 2660 Woodley Road, NW., Washington, DC 20008, on Saturday, February 3, 2007, and Sunday, February 4, 2007, and at the Department of the Interior, Main Building, 1849 C Street, NW., Washington, DC 20240, Room # 3622, on Monday, February 5, 2007.

Written statements may be submitted to Mr. Thomas M. Dowd, Director, Bureau of Indian Education, 1849 C Street, NW., MS-3609 MIB, Washington, DC 20240; Telephone (202) 208-6123; Fax (202) 208-3312.

**FOR FURTHER INFORMATION CONTACT:** Stanley R. Holder, Designated Federal Official, Bureau of Indian Education, Division of Compliance, Monitoring and Accountability, P.O. Box 1088, Suite 332, Albuquerque, New Mexico 87103; Telephone (505) 563-5270.

**SUPPLEMENTARY INFORMATION:** The Advisory Board was established to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities, as mandated by the Individuals with Disabilities Education Improvement Act of 2004 (Pub. L. 108-446).

The following items will be on the agenda:

- Special Education Director's Report
- Status of Annual Performance Report
- IDEIA Regulations Training
- 2006-2007 Monitoring Activities
- Dispute Resolution Activities
- Review of the 2005-2006 Annual Report
- Eligibility Determination for Special Education Services: Reading First Procedures and/or Response to Intervention
- Mental Health Needs

The meetings are open to the public.

Dated: January 12, 2007.

**Michael D. Olsen,**

*Principal Deputy Assistant Secretary—Indian Affairs.*

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**BILLING CODE 4310-6W-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-910-07-1040-PH-24-1A]

#### Notice of Utah Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Notice of Utah Resource Advisory Council (RAC) Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management's (BLM) Utah Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Utah Resource Advisory Council (RAC) will meet February 15, 2007, from 8 a.m. until 4:30 p.m.

**ADDRESSES:** The Utah BLM Resource Advisory Council will meet at the Marriott Hotel, Bryce Conference Room, 101 West 100 North, Provo, Utah.

**FOR FURTHER INFORMATION CONTACT:** Sherry Foot, Special Programs Coordinator, Utah State Office, Bureau of Land Management, P.O. Box 45155, Salt Lake City, Utah, 84145-0155; phone (801) 539-4195.

**SUPPLEMENTARY INFORMATION:** The focus for this meeting will be Recreation RACs. A briefing on the Federal Land Recreation Enhancement Act and the interagency agreement for use of Recreation RACs, as well as, data on current fees and how they are used will be presented. A public comment period, where members of the public may address the RAC, is scheduled from 3:45 p.m.-4:15 p.m. Written comments may be sent to the Bureau of Land Management address listed above. All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Dated: January 9, 2007.

**Selma Sierra,**  
*State Director.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-952-06-1420-BJ]

#### Notice of Filing of Plats of Survey; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plat of survey described below was officially filed in the New Mexico State Office, Bureau of Land Management, Santa Fe, New Mexico, on January 12, 2007.

**SUPPLEMENTARY INFORMATION:** *New Mexico Principal Meridian, New Mexico:* The plat representing the survey of Tracts within the Sebastian Martin Grant, accepted December 14, 2006, for Group 1057 New Mexico.

**FOR FURTHER INFORMATION CONTACT:** These plats will be available for inspection in the New Mexico State Office, Bureau of Land Management, and P.O. Box 27115, Santa Fe, New Mexico 87502-0115. Copies may be obtained from this office upon payment of \$1.10 per sheet.

Dated: January 12, 2007.

**Stephen W. Beyerlein,**

*Acting Chief Cadastral Surveyor, New Mexico.*

[FR Doc. 07-203 Filed 1-18-07; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### 30-Day Notice of Submission of Study Package to Office of Management and Budget; Opportunity for Public Comment

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under provisions of the Paperwork Reduction Act of 1995 and 5 CFR Part 1320, Reporting and Record Keeping Requirements, the National Park Service (NPS) invites comments on a proposed new collection of information (OMB #1024-xxxx).

The Office of Management and Budget (OMB) has up to 60 days to approve or disapprove the NPS request for the collection of information, but may respond after 30 days. Therefore, to ensure maximum consideration, OMB should receive public comments within 30 days of the date on which this notice is published in the **Federal Register**.

This study will provide the NPS and park managers with critical public input regarding deer issues in and around northeastern NPS units. The study will use a mail survey of hometown in communities near parks to assess: (1) The degree to which experience, individual capacity, and perceptions of institutional capacity affect residents' intention to participate in deer management planning, (2) the degree of