

ISAB will remain in existence for two years after the filing date of the Charter unless terminated or renewed sooner.

For more information, contact Brandy Buttrick, Deputy Executive Director of the International Security Advisory Board, Department of State, Washington, DC 20520, telephone: (202) 647-9336.

Dated: October 26, 2007.

**George W. Look,**

*Executive Director, International Security Advisory Board, Department of State.*

[FR Doc. E7-22752 Filed 11-20-07; 8:45 am]

**BILLING CODE 4710-27-P**

## DEPARTMENT OF STATE

[Public Notice 5995]

### Advisory Committee on International Economic Policy; Notice of Open Meeting

The Advisory Committee on International Economic Policy (ACIEP) will meet from 2 p.m. to 3:30 p.m. on Wednesday, December 5, 2007, at the U.S. Department of State, 2201 C Street, NW., Room 1105, Washington, DC. The meeting will be hosted by Assistant Secretary of State for Economic, Energy and Business Affairs Daniel S. Sullivan and Committee Chairman R. Michael Gadbaw. The ACIEP serves the U.S. Government in a solely advisory capacity, and provides advice concerning issues and challenges in international economic policy. The meeting will focus on Total Economic Engagement, including a regional focus on Latin America, the pending U.S. free trade agreements with Colombia, Peru, Panama, and Korea, and Subcommittee reports and discussions led by the Strategic Regions (EESR) Subcommittee and the Economic Sanctions Subcommittee.

This meeting is open to the public as seating capacity allows. Entry to the building is controlled; to obtain pre-clearance for entry, members of the public planning to attend should provide, by Monday, December 3, their name, professional affiliation, valid government-issued ID number (i.e., U.S. Government ID [agency], U.S. military ID [branch], passport [country], or drivers license [state]), date of birth, and citizenship to Sherry Booth by fax (202) 647-5936, e-mail ([BoothSL@state.gov](mailto:BoothSL@state.gov)), or telephone (202) 647-9204. One of the following forms of valid photo identification will be required for admission to the State Department building: U.S. driver's license, U.S. Government identification card, or any valid passport. Enter the Department of

State from the C Street lobby. In view of escorting requirements, non-Government attendees should plan to arrive not less than 15 minutes before the meeting begins.

For additional information, contact Senior Coordinator Nancy Smith-Nissley, Office of Economic Policy Analysis and Public Diplomacy, Bureau of Economic, Energy and Business Affairs, at (202) 647-1682 or [Smith-NissleyN@state.gov](mailto:Smith-NissleyN@state.gov).

Dated: November 14, 2007.

**David R. Burnett,**

*Office Director, Office of Economic Policy Analysis and Public Diplomacy, Department of State.*

[FR Doc. E7-22750 Filed 11-20-07; 8:45 am]

**BILLING CODE 4710-07-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Eleventh Tenth Meeting: RTCA Special Committee 206/EUROCAE WG 76 Plenary

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 206 meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 206: Aeronautical Information Services Data Link.

**DATES:** The meeting will be held December 3-7, 2007 from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at EUROCONTROL, Rue de la Fusee, 96, B-1130 Brussels, Belgium.

**FOR FURTHER INFORMATION CONTACT:** (1) RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036-5133; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>; (2) Hosted by LfV Group-Swedish Airports and Air Navigation Services; Onsite Contact: Ana Paula Frangolho telephone +32-2-729-4702; fax +32-2-9008.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 206 meeting/EUROCE WG 76. The agenda will include:

December 3

- Opening Plenary (Chairman's Remarks and Introductions, Review and Approve, Discussion, Meeting

Agenda and Minutes, Action Item Review).

- Presentation TBD. Begin effort on SPR and INTEROP.

December 4

- Subgroup 1 Subgroup 2 Meetings.

December 5

- Subgroup 1 and Subgroup 2 Meetings.

December 6

- Subgroup 1 and Subgroup 2 Meetings.

December 7

- Subgroup 1 and Subgroup 2 Meetings.
- Plenary Session.
- Closing Session (Other Business, Date and Place of Next Meeting, Closing Remarks, Adjourn).

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on November 13, 2007.

**Francisco Estrada C.,**

*RTCA Advisory Committee.*

[FR Doc. 07-5763 Filed 11-20-07; 8:45 am]

**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### RTCA Program Management Committee

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Program Management Committee meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of the RTCA Program Management Committee.

**DATES:** The meeting will be held December 6, 2007 starting at 9 a.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 805, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Program Management

Committee meeting. The agenda will include:

December 6

- Opening Session (Welcome, Introductory Remarks, Review/Approve Summary of October 11, 2007 PMC Meeting, RTCA Paper No. 258-07/PMC-572).
- Publication Consideration/Approval:
  - Final Draft, Change 1 to DO-294B, *Guidance on Allowing Transmitting Portable Electronic Devices (T-PEDS) on Aircraft*, RTCA Paper No. 272-07/PMC-579, prepared by SC-202.
  - Final Draft, New Document, *Operational Services and Environment Definition (OSED) for Aeronautical Information Services (AIS) and Meteorological (MET) Data Link Services*, RTCA Paper No. 265-07/PMC-576, prepared by SC-206.
  - Final Draft, Revised DO-204, *Minimum Operational Performance Standards for 406 MHz Emergency Locator Transmitters (ELT)*, RTCA Paper No. 267-07/PMC-577, Prepared by SC-204.
  - Final Draft, Revised DO-160E, *Environmental Conditions and Test Procedures for Airborne Equipment*, RTCA Paper No. 273-07/PMC-580, Prepared by SC-135.
- Discussion:
  - SC-210—Cabin Management Systems—Discussion—Consider Proposed Co-Chairman.
  - SC-214—Standards for Air Traffic Data Communication Services—Discussion/Review/Approve Terms of Reference.
- Special Committee Chairman's Reports.
- Action Item Review:
  - SC-147—Traffic Alert & Collision Avoidance System—Discussion—PMC Ad Hoc Subgroup—Report.
  - SC-203—Unmanned Aircraft Systems (UAS)—Discussion—Status Review—PMC Ad Hoc Subgroup—Report.
  - Closing Session (Other Business, Document Production, Date and Place of Next Meeting, Adjourn).

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** Section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on November 13, 2007.

**Francisco Estrada C.,**

*RTCA Advisory Committee.*

[FR Doc. 07-5764 Filed 11-20-07; 8:45 am]

**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Second Meeting, RTCA Special Committee 216: Aeronautical System Security

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 216 meeting Aeronautical Systems Security.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 216: Aeronautical Systems Security.

**DATES:** The meeting will be held on December 11-13, 2007, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at ARINC Riva Road, Annapolis, MD.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036-5133; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

**Note:** Please e-mail Sarah Parpana ([SPARPANA@arinc.com](mailto:SPARPANA@arinc.com)) if you plan to attend, so that security arrangements can be made for the meeting. The following information will be needed by ARINC security personnel. Please respond by December 4th.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 216 meeting. The agenda will include:

December 11-13

- Opening Session (Welcome, Introductory and Administrative Remarks, Agenda Overview Minutes and Action Items from First Meeting).
- Presentations WG-72 topics.
- Presentations on ATS topics.
- Presentations on Existing Regulatory topics.
- Presentations on Special topics.
- Organization of Work, Assign Tasks and Workgroups.
  - Presentation, Discussion, Recommendations.
  - Assignment Action Items.
- Assignment of Responsibilities.
  - Closing Session (Other Business, Assignment/Review of Future Work, Establish Agenda, Date and Place of

Next Meeting, Closing Remarks, Adjourn).

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on December 13, 2007.

**Francisco Estrada C.,**

*RTCA Advisory Committee.*

[FR Doc. 07-5765 Filed 11-20-07; 8:45 am]

**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on Proposed Highway in Utah

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Limitation on Claims for Judicial Review of Actions by FHWA, Army Corps of Engineers (USACE) and Other Federal Agencies.

**SUMMARY:** This notice announces actions taken by the FHWA, USACE, and other Federal agencies that are final within the meaning of 23 U.S.C. 139(J)(1). The actions relate to a proposed highway project, Browns Park Road, Red Creek to Colorado State Line in Daggett County, Utah. Those actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, the FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(J)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before May 19, 2008. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** For FHWA: Mr. Edward T. Woolford, Environmental Program Manager, Federal Highway Administration, 2520 West 4700 South, Suite 9A, Salt Lake City, Utah 84118, Telephone (801) 963-0182. The FHWA Utah Division Office's normal business hours are 7 a.m. to 4:30 p.m. [MST]. For UDOT: Ms. Rebecca Stromness, Environmental Program Manager, Utah Department of Transportation, 4501 South 2700 West, Salt Lake City, Utah 84119, Telephone