

number], [insert abbreviated collection name, e.g., "Upward Bound Evaluation"]. Persons submitting comments electronically should not submit paper copies.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: August 23, 2007.

Angela C. Arrington,

IC Clearance Official, Regulatory Information Management Services, Office of Management.

#### Federal Student Aid

*Type of Review:* Revision.

*Title:* EZ-Audit: Electronic Submission of Financial Statements and Compliance Audits.

*Frequency:* Annually.

*Affected Public:* Businesses or other for-profit; Not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 5,900.

*Burden Hours:* 2,500.

*Abstract:* eZ-Audit is a Web-based process designed to facilitate the submission of compliance and financial statement audits, expedite the review of those audits by the Department, and provide more timely and useful information to public, non-profit and proprietary institutions regarding the Department's review. eZ-Audit establishes a uniform process under which all institutions submit directly to

the Department any audit required under Title IV, HEA program regulations. eZ-Audit is reducing the number of financial template line items and general information questions which results in a significant reduction of burden hours. All institutions' burden hours have been reduced by over fifty percent (50%).

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3332. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E7-17202 Filed 8-29-07; 8:45 am]

**BILLING CODE 4000-01-P**

#### ELECTION ASSISTANCE COMMISSION

##### Sunshine Act Meeting Notice

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Notice of Public Meeting and Hearing (Amended Agenda).

**DATE AND TIME:** Thursday, September 6, 2007, 10 a.m.-5 p.m.

**PLACE:** U.S. Election Assistance Commission, 1225 New York Ave, NW., Suite 150, Washington, DC 20005. (Metro Stop: Metro Center).

**AGENDA:** The Commission will consider the following topics: Commissioners will discuss EAC's regulatory authority under the National Voter Registration Act (NVRA) and consider approving a process for adopting NVRA regulations; The Commission will consider adopting a revised advisory on Maintenance of Effort (MOE) requirements regarding HAVA compliance; Commissioners will discuss EAC's regulatory and administrative responsibilities and discuss other administrative matters.

EAC will provide a public comment period to receive comments regarding

the commission's regulatory authority under the NVRA. Members of the public who wish to speak must contact and register with EAC by 5 p.m. on Tuesday, September 4, 2007. Speakers may contact EAC via e-mail at [testimony@eac.gov](mailto:testimony@eac.gov), or via mail addressed to the U.S. Election Assistance Commission, 1225 New York Ave, NW., Suite 1100, Washington, DC 20005, or by fax at 202/566-3127. Comments will be strictly limited to 4 minute per person or organization to ensure the fullest participation possible. All speakers will be contacted prior to the hearing. EAC also encourages members of the public to submit written testimony via e-mail, mail or fax. All public comments will be taken in writing via e-mail at [testimony@eac.gov](mailto:testimony@eac.gov), or via mail addressed to the U.S. Election Assistance Commission 1225 New York Ave, NW., Suite 1100, Washington, DC 20005, or by fax at 202/566-3127.

This Meeting and Hearing Will Be Open to the Public.

**PERSON TO CONTACT FOR FURTHER INFORMATION:** Bryan Whitener, Telephone: (202) 566-3100.

Thomas R. Wilkey,

Executive Director, U.S. Election Assistance Commission.

[FR Doc. 07-4296 Filed 8-28-07; 3:24 pm]

**BILLING CODE 6820-KF-M**

#### DEPARTMENT OF ENERGY

##### Environmental Management Site-Specific Advisory Board, Idaho National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, September 18, 2007, 8 a.m.-5 p.m.

Opportunities for public participation will be held from 1 to 1:15 p.m. and 3:30 to 3:45 p.m.

These times are subject to change; please contact the Federal Coordinator (below) for confirmation of times prior to the meeting.

**ADDRESSES:** Snow King Resort, 400 East Snow King Avenue, Jackson, Wyoming 83001.

**FOR FURTHER INFORMATION CONTACT:**

Robert L. Pence, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1203, Idaho Falls, ID 83415. Phone (208) 526-6518; Fax (208) 526-8789 or e-mail: [pencerl@id.doe.gov](mailto:pencerl@id.doe.gov) or visit the Board's Internet home page at: <http://www.inlemcab.org>.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Topics (agenda topics may change up to the day of the meeting; please contact Robert L. Pence for the most current agenda):

- Progress to Cleanup.
- Remote Handle Waste Facility Construction Project Update.
- Operational Unit 10-04, 10-08, 1-07B, and V9 Tank Closure Update.
- Discuss Greater-Than-Class C Low-Level Radioactive Waste Comments and Recommendations.
- Waste Isolation Pilot Project Briefing.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Robert L. Pence at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Robert L. Pence, Federal Coordinator, at the address and phone number listed above. Minutes will also be available at the following Web site <http://www.inlemcab.org/meetings.html>.

Issued at Washington, DC, on August 27, 2007.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E7-17186 Filed 8-29-07; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board Chairs Meeting**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB) Chairs. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, September 26, 2007 2 p.m.-4:30 p.m.; Thursday, September 27, 2007 8:30 a.m.-4:30 p.m.

**ADDRESSES:** Drury Inn, 3975 Hinkleville Road, Paducah, KY 42001, (270) 443-3313.

**FOR FURTHER INFORMATION CONTACT:** E. Douglas Frost, Designated Federal Officer, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585, (202) 586-5619.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the EM SSAB is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

*Wednesday, September 26, 2007*

2 p.m. Workshop on Communication, Cooperation and Public Participation.

4 p.m. Public Comment Period.

*Thursday, September 27, 2007*

8:30 a.m. Welcome/Introductions.

9 a.m. Round Robin: Top Three Issues.

10 a.m. Break.

10:15 a.m. EM Presentation: Assistant Secretary James A. Rispoli.

11:30 a.m. DOE-HQ "News and Views".

12 p.m. Lunch.

1 p.m. Input to the EM Budget Process.

2:15 p.m. Break.

2:30 p.m. Discussion of Waste Disposition and Pre-1970 TRU.

3:30 p.m. EM SSAB Product Development Discussion.

4:15 p.m. Public Comment.

4:30 p.m. Wrap-Up/Adjourn.

*Public Participation:* The meeting is open to the public. Written statements may be filed either before or after the meeting with the Designate Federal Officer, E. Douglas Frost, at the address above or by phone at (202) 586-5619. Individuals who wish to make oral statements pertaining to agenda items should also contact E. Douglas Frost.

Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes of this meeting will be available by calling E. Douglas Frost at (202) 586-5619 and will be posted at <http://web.em.doe.gov/public/ssab/chairs.html>.

Issued at Washington, DC, on August 23, 2007.

**Rachel M. Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E7-17187 Filed 8-29-07; 8:45 am]

**BILLING CODE 6450-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-8462-5]

**Science Advisory Board Staff Office; Notification of a Meeting of the Science Advisory Board**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The EPA Science Advisory Board (SAB) Staff Office announces a public face-to-face meeting of the chartered SAB to: (1) Discuss strategic research directions for the U.S. Environmental Protection Agency; (2) complete its discussions of science use in disaster response programs; (3) conduct a quality review of the draft SAB report **ADVISORY ON FACTORS INFLUENCING HYPOXIA IN THE GULF OF MEXICO**; and (4) conduct a quality review of the draft SAB report *Review of EPA's Draft Evaluation of the Carcinogenicity of Ethylene Oxide: A Report of the U.S. EPA Science Advisory Board*.

**DATES:** The meeting dates are Wednesday, October 3, 2007, from 8:30 a.m. to 5:30 p.m. through Friday, October 5, 2007, from 8:30 a.m. to not later than 2 p.m. (Eastern Time).

*Location:* The meeting will be held in Research Triangle Park, NC. The location will be announced on the SAB Web site as soon as possible.

**FOR FURTHER INFORMATION CONTACT:** Members of the public who wish to obtain additional information about this meeting may contact Dr. Angela Nugent by mail address given below; by telephone at (202) 343-9981; by fax at (202) 233-0643; or e-mail at: