

other forms of information technology, e.g., permitting electronic submission of responses.

### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of currently approved information collection.

(2) *Title of the Form/Collection:* National Security Entry-Exit Registration System.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* No Form Number, OMB Control Number 1653-0036, U.S. Immigration and Customs Enforcement.

1. *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individual or Households. This information collection requires certain nonimmigrant aliens to make specific reports to USICE upon arrival; approximately 30 days after arrival; every 12 months after arrival; upon certain events, such as change of address, employment or school; and at the time they leave the United States.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 58,000 responses at 30 minutes (.50) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 29,000 annual burden hours.

Comments and/or questions; requests for a copy of the proposed information collection instrument, with instructions; or inquiries for additional information should be directed to: Lee Shirkey, Program Manager, Records Management Branch, U.S. Immigration and Customs Enforcement, 425 I Street, NW., Room 1122, Washington, DC 20536; (202) 353-2266.

Dated: August 27, 2007.

#### Lee Shirkey,

*Program Manager, Records Management Branch, U.S. Immigration and Customs Enforcement, Department of Homeland Security.*

[FR Doc. E7-17200 Filed 8-29-07; 8:45 am]

**BILLING CODE 9111-28-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-07-1739-NSSI]

#### Notice of Public Meeting, North Slope Science Initiative, Science Technical Advisory Panel, AK

**AGENCY:** Bureau of Land Management, Alaska State Office, North Slope Science Initiative, Interior.

**ACTION:** Notice of public meeting in Anchorage, Alaska.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior's North Slope Science Initiative (NSSI) Science Technical Advisory Panel (STAP) will meet as indicated below.

**DATES:** The meeting will be held September 27, 2007, in Anchorage, Alaska. The meeting will begin at 9 a.m. in the Bureau of Land Management's Denali Room, 4th Floor, Federal Building and U.S. Courthouse, 222 West 7th Avenue. Public comment period will begin at 3:30 p.m.

**FOR FURTHER INFORMATION CONTACT:** John F. Payne, Director, North Slope Science Initiative (910), c/o Bureau of Land Management, 222 W. Seventh Avenue, #13, Anchorage, Alaska 99513. Telephone (907) 271-3431 or e-mail [john\\_f\\_payne@blm.gov](mailto:john_f_payne@blm.gov).

**SUPPLEMENTARY INFORMATION:** The North Slope Science Initiative's Science Technical Advisory Panel provides advice and recommendations to the North Slope Science Oversight Group (OG) regarding priority needs for management decisions across the North Slope of Alaska. These priority needs may include recommendations on inventory, monitoring and research activities that contribute to informed land management decisions. At this meeting, topics for discussion include:

- Status of NSSI membership, budget, and review of fiscal year 2007.
- Review of STAP membership.
- Organization of the STAP and subgroups.
- Functionality of the STAP in relation to the OG.
- Relationship of NSSI staff committee to the STAP.
- Current charter and call for nominations.
- Expectations of the STAP.
- Other topics the OG or STAP may introduce.

All meetings are open to the public and have time allotted for hearing public comments. Depending on the

number of persons wishing to comment and time available, the time for individual oral comments may be limited. The public may present written comments to the Science Technical Advisory Panel. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact the North Slope Science Initiative staff at (907) 271-3431 or e-mail [john\\_f\\_payne@blm.gov](mailto:john_f_payne@blm.gov).

Dated: August 24, 2007.

#### Julia Dougan,

*Acting State Director.*

[FR Doc. E7-17169 Filed 8-29-07; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

[ID-200-1120-PH]

### Bureau of Land Management

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of September Resource Advisory Council Meeting to be held in Twin Falls District, ID.

**SUMMARY:** This notice announces the intent to hold a Resource Advisory Council (RAC) meeting in the Twin Falls District of Idaho on Wednesday, September 12, 2007. The meeting will be held at the Red Lion Canyon Springs Hotel, 1357 Blue Lakes Boulevard North, Twin Falls, Idaho.

**SUPPLEMENTARY INFORMATION:** The Twin Falls District Resource Advisory Council consists of the standard fifteen members residing throughout south central Idaho. Meeting agenda items will include updates on the 2007 Fire Season, Jarbidge Field Office RMP effort, Field Offices updates, recreation fee efforts in partnership with the Forest Service and more.

**FOR FURTHER INFORMATION CONTACT:** Sky Buffat, Twin Falls District, Idaho, 400 West F Street, Shoshone, Idaho 83352, (208) 732-7307.

Dated: August 14, 2007.

**Bill Baker,**

*Twin Falls District Manager.*

[FR Doc. E7-17181 Filed 8-29-07; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-1430-EU; COC-70516]

#### Notice of Realty Action: Proposed Competitive Sale of Public Land, Boulder County, CO

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** A single 6.54-acre parcel of Federal public land near Ward, in Boulder County, Colorado, has been examined and found suitable for sale using the competitive sale procedures of Title 43 Code of Federal Regulations, Sub Part 2711. The authority for the sale is Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA) (43 U.S.C. 1701 and 1713).

**DATES:** The parcel will be segregated on the date of publication of this notice in the **Federal Register**. Comments regarding the proposed sale must be received by the Bureau of Land Management (BLM) at the address listed below by October 15, 2007. BLM will accept sealed bids for the parcel from qualified bidders up to February 27, 2008, and accept oral bids at a public auction scheduled for February 29, 2008.

**ADDRESSES:** Written comments regarding the proposed sale may be sent to the BLM at the following address: Field Manager, Royal Gorge Field Office, Bureau of Land Management, 3170 East Main Street, Canon City, Colorado 81212.

The address for oral bidding registration and the location of the public auction is: Bureau of Land Management, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215.

**FOR FURTHER INFORMATION CONTACT:** Information regarding the competitive sale instructions, procedures, documents, map, and materials to submit a bid can be obtained at the public reception area at the BLM Royal Gorge Field Office, or by contacting Debbie Bellew at (719) 269-8514 or [dbellew@co.blm.gov](mailto:dbellew@co.blm.gov).

**SUPPLEMENTARY INFORMATION:** The following described parcel of public land is proposed for sale:

#### Sixth Principal Meridian, Colorado

T. 1 N., R. 73 W.,

Section 12, Proposed Lot 67.

The area described contains 6.54 acres, in Boulder County.

The parcel is approximately 1 mile south of the town of Ward, Colorado.

The parcel described in this notice was identified for disposal in an approved land use plan in effect on July 25, 2000. Proceeds from this sale will be deposited into the Federal Land Disposal Account authorized under Section 206 of the Federal Land Transaction Facilitation Act, Public Law 106-248. The parcel is not required for Federal purposes and was identified for disposal in the BLM Northeast Colorado Resource Management Plan approved in September 1986, and therefore meets the qualifications for disposal from Federal ownership. The disposal (sale) of the parcel would serve the public interest for private economic development.

On August 30, 2007, the parcel will be segregated from appropriation under the public land laws, including the mining laws, except as to competitive sale as herein proposed. The segregative effect will terminate upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or August 31, 2009 unless extended by the BLM State Director, Colorado, in accordance with 43 CFR 2711.1-2(d) prior to the termination date. The parcel will be offered for sale using both sealed and oral bid procedures on February 29, 2008 at an oral auction, for not less than the appraised fair market value (FMV). Federal law requires that bidders must be citizens of the United States, 18 years of age or older, or in the case of a corporation, be subject to the laws of any State of the United States. Proof of citizenship shall accompany the bid. The appraised FMV of the parcel will be determined approximately 30 days in advance of the auction date. In addition to the appraised FMV minimum bid and any bid addition, the successful bidder/purchaser shall reimburse the BLM for its costs of \$7,411.00 incurred for surveying the boundaries of the parcel.

Sealed bids under 43 CFR 2711.3-1(c) must be received at the BLM Royal Gorge Field Office no later than 4:30 p.m., MST, February 27, 2008. The outside of bid envelopes must be clearly marked on the front lower left-hand corner with "SEALED BID" "BLM Land Sale CO, COC-70516" and the bid opening date of February 29, 2008.

Sealed bid opening will begin at 9 a.m., MST, February 29, 2008, and the highest acceptable bid will be

determined. All oral bidders are required to register, which will begin at 8 a.m. and end at 9 a.m. MST, on February 29, 2008. Prospective oral bidders are encouraged to pre-register by mail or fax (719-269-8599) by completing the form in the sale packet available for this sale. The highest qualifying sealed bid will become the starting bid at the oral auction. If no sealed bids are received, oral bidding will begin at the FMV, as determined by the authorized officer and will be accepted in \$100 increments only. If no oral bids are received, the highest acceptable sealed bid will be considered the purchaser. The apparent high bidder must submit a deposit of not less than 30 percent of the successful bid at the end of the auction along with \$7,411.00 to cover the survey costs. The remainder of the full bid price must be paid within 180 calendar days from the date of the sale. Failure to pay the full price within the 180 days will disqualify the apparent high bidder and shall result in forfeiture of the entire 30 percent deposit to the BLM. The BLM cannot accept the full price at any time following the 180th day after the sale. Payments must be in the form of a certified check, postal money order, bank draft, or cashier's check made payable in U.S. dollars to the order of the U.S. Department of the Interior—BLM. *Personal checks will not be accepted.*

Following the auction, all monies submitted with sealed bids will be returned to the unsuccessful bidders.

#### Terms and Conditions of Sale

The following reservations, rights, and conditions will be included in the patent that may be issued for the above parcel of Federal land: A reservation to the United States for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

The parcel will be subject to valid existing rights and to the following: (1) A right-of-way for access purposes as granted to Iddo and Kathleen Pittman by COC-38793; (2) a right-of-way for telephone line purposes granted to Qwest by COC-49796; and (3) those rights for highway purposes as granted to the Colorado Department of Transportation by COC-051676. Conveyance of any mineral interests pursuant to Section 209 of the FLPMA will be analyzed during processing of the proposed sale. The purchaser/grantee, accepting the patent, agrees to indemnify, defend, and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and