

audiotape, or computer diskette) on request by contacting the following office: The Grants and Contracts Services Team, U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center Plaza, Washington, DC 20202-2550. Telephone: (202) 245-7363.

#### VIII. Other Information

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**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: April 25, 2007.

**John H. Hager,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. E7-8185 Filed 4-27-07; 8:45 am]

BILLING CODE 4000-01-P

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#### DEPARTMENT OF EDUCATION

##### The Safe and Drug-Free Schools and Communities Advisory Committee

**AGENCY:** Department of Education, Office of Safe and Drug-Free Schools.

**ACTION:** Notice of open teleconference meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming open meeting of The Safe and Drug-Free Schools and Communities Advisory Committee. The notice also describes the functions of the Committee. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATES:** Monday, May 14, 2007. Time: 2 p.m., EST.

**ADDRESSES:** The Committee will meet by telephone conference call.

**FOR FURTHER INFORMATION CONTACT:**

Catherine Davis, Executive Director, The Safe and Drug-Free Schools and

Communities Advisory Committee, Room 1E110B, 400 Maryland Avenue, SW., Washington, DC, telephone: (202) 205-4169, e-mail: [OSDFSC@ed.gov](mailto:OSDFSC@ed.gov).

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FRS) at 1-800-877-8339, Monday through Friday between the hours of 8 a.m. and 8 p.m., Eastern Standard Time.

**SUPPLEMENTARY INFORMATION:** The Safe and Drug-free Schools and Communities Advisory Committee is authorized by Section 4124 of the Elementary and Secondary Education Act of 1965 (ESEA), as amended by the No Child Left Behind Act of 2001. The Committee was established to provide advice to the Secretary on Federal, State, and local programs designed to create safe and drug-free schools, and on issues related to crisis planning. The purpose of this meeting is to continue discussion on the findings and recommendations on three topics given to the Committee by the Secretary of Education: The Safe and Drug-Free Schools and Communities State Grants Program, the Unsafe School Choice Option, and data requirements under the Safe and Drug-Free Schools and Communities Act. The Committee also will discuss the format of the final report to the Secretary of Education due June 30, 2007.

There will not be an opportunity for public comment during the May 14th meeting. However, the public may listen to the conference call by calling 800-473-8796, Conference ID: 6264012. Individuals who need accommodations for a disability in order to listen to the meeting may access a TYY line by calling 800-473-8796, Conference ID: 6264012.

**Request for Written Comments:** We invite the public to submit written comments relevant to the focus of the Advisory Committee. We would like to receive written comments from members of the public no later than April 30, 2007. **ADDRESSES:** Submit all comments to the Advisory Committee using one of the following methods: 1. Internet. We encourage the public to submit comments through the Internet to the following address: [OSDFSC@ed.gov](mailto:OSDFSC@ed.gov). 2. Mail. The public also may submit comments via mail to Catherine Davis, Office of Safe and Drug-Free Schools, U.S. Department of Education, 400 Maryland Avenue, SW., Room 1E110B, Washington, DC 20202. Due to delays in mail delivery caused by heightened security, please allow adequate time for the mail to be received.

Records are kept of all Committee proceedings and are available for public

inspection at the staff office for the Committee located at the U.S. Department of Education, 400 Maryland Avenue, SW., Room 1E110B, Washington, DC 20202 between the hours of 9 a.m. to 5 p.m. Eastern Standard Time, Monday through Friday.

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**Raymond Simon,**

*Deputy Secretary, U.S. Department of Education.*

[FR Doc. E7-8145 Filed 4-27-07; 8:45 am]

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#### ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OECA-2006-0712; FRL-8307-3]

**Agency Information Collection Activities; Submission to OMB for Review and Approval; Comment Request; NSPS for Magnetic Tape Coating Facilities (Renewal); EPA ICR Number 1135.09; OMB Control Number 2060-0171**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this document announces that an Information Collection Request (ICR) has been forwarded to the Office of Management and Budget (OMB) for review and approval. This is a request to renew an existing approved collection. The ICR that is abstracted below describes the nature of the collection and the estimated burden and cost.

**DATES:** Additional comments may be submitted on or before May 30, 2007.

**ADDRESSES:** Submit your comments, referencing docket ID number EPA-HQ-

OECA-2006-0712, to (1) EPA online using <http://www.regulations.gov> (our preferred method), or by e-mail to [docket.oeca@epa.gov](mailto:docket.oeca@epa.gov), or by mail to: EPA Docket Center (EPA/DC), Environmental Protection Agency, Enforcement and Compliance Docket and Information Center, mail code 2201T, 1200 Pennsylvania Avenue, NW., Washington, DC 20460, and (2) OMB at: Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Attention: Desk Officer for EPA, 725 17th Street, NW., Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** John Schaefer, Office of Air Quality Planning and Standards, Sector Policies and Programs Division (D243-05), Measurement Policy Group, Environmental Protection Agency, Research Triangle Park, North Carolina 27711; telephone number: (919) 541-0296; fax number: (919) 541-3207; e-mail address: [schaefer.john@epa.gov](mailto:schaefer.john@epa.gov).

**SUPPLEMENTARY INFORMATION:** EPA has submitted the following ICR to OMB for review and approval according to the procedures prescribed in 5 CFR 1320.12. On October 5, 2006 (71 FR 58853), EPA sought comments on this ICR pursuant to 5 CFR 1320.8(d). EPA received no comments. Any additional comments on this ICR should be submitted to EPA and OMB within 30 days of this notice.

EPA has established a public docket for this ICR under docket ID number EPA-HQ-OECA-2006-0712, which is available for public viewing online at <http://www.regulations.gov>, in person viewing at the Enforcement and Compliance Docket in the EPA Docket Center (EPA/DC), EPA West, Room 3334, 1301 Constitution Avenue, NW., Washington, DC. The EPA Docket Center Public Reading Room is located in the EPA Headquarters Library, Room 3334, and is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Reading Room is (202) 566-1744 and the telephone number for the Enforcement and Compliance Docket is (202) 566-1927.

Use EPA's electronic docket and comment system at <http://www.regulations.gov> to submit, or view public comments, access the index listing of the contents of the docket, and to access those documents in the docket that are available electronically. Once in the system, select "docket search," then key in the docket ID number identified above. Please note that EPA's policy is that public comments, whether submitted electronically, or in paper, will be made available for public viewing at <http://www.regulations.gov>,

as EPA receives them and without change, unless the comment contains copyrighted material, CBI, or other information whose public disclosure is restricted by statute. For further information about the electronic docket, go to <http://www.regulations.gov>.

**Title:** NSPS for Magnetic Tape Coating Facilities (Renewal).

**ICR Numbers:** EPA ICR Number 1135.09, OMB Control Number 2060-0171.

**ICR Status:** This ICR is scheduled to expire on June 30, 2007. Under OMB regulations, the Agency may continue to conduct, or sponsor the collection of information while this submission is pending at OMB. An Agency may not conduct, or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for EPA's regulations in title 40 of the CFR, after appearing in the **Federal Register** when approved, are listed in 40 CFR part 9, and displayed either by publication in the **Federal Register**, or by other appropriate means, such as on the related collection instrument or form, if applicable. The display of OMB control numbers in certain EPA regulations is consolidated in 40 CFR part 9.

**Abstract:** This Information Collection Request (ICR) renewal is being submitted for the NSPS for Magnetic Tape Coating Facilities (40 CFR part 60, subpart SSS), which was proposed on January 22, 1986, and promulgated on October 3, 1988. The affected entities also are subject to the General Provisions of the NSPS at 40 CFR part 60, subpart A and any changes, or additions to the General Provisions specified 40 CFR part 60, subparts SSS. This standard applies to each coating operation and each piece of coating mix preparation equipment commencing construction, modification, or reconstruction after the date of proposal. Owners and operators of magnetic tape coating facilities subject to NSPS must notify EPA of construction, reconstruction, anticipated and actual startup dates, and results of performance tests. Records of performance test results, shutdowns, and malfunctions must be maintained. These notifications, reports, and records are essential in determining compliance and are required, in general, of all sources subject to NSPS.

**Burden Statement:** The annual public reporting and recordkeeping burden for this collection of information is estimated to average 95 hours per response. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain,

or disclose, or provide information to, or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements which have subsequently changed; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit, or otherwise disclose the information.

**Respondents/Affected Entities:** Magnetic tape coating facilities.

**Estimated Number of Respondents:** 8.  
**Frequency of Response:** Initially, on occasion, quarterly and semi-annually.

**Estimated Total Annual Hour Burden:** 2,017.

**Estimated Total Annual Cost:** \$215,776, which is comprised of \$33,600 in capital and startup costs, \$52,800 in operation and maintenance costs, and \$129,376 in labor costs.

**Changes in the Estimates:** There is no change in the total estimated hourly burden or annual capital, start-up or O&M costs currently identified in the OMB Inventory of Approved ICR Burdens. There was an adjustment made to accurately reflect the number of responses per year, which modified the number of hours per response from 88 to 95 hours per response.

Dated: April 19, 2007.

**Sara Hisel-McCoy,**  
*Acting Director, Collection Strategies Division.*

[FR Doc. E7-8165 Filed 4-27-07; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OECA-2006-0713; FRL-8307-2]

**Agency Information Collection Activities; Submission to OMB for Review and Approval; Comment Request EPA; NESHAP for Pharmaceuticals Production (Renewal); ICR Number 1781.04; OMB Control Number 2060-0358**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this document announces that an Information Collection Request